

**ADVERTISEMENT FOR BIDS**  
**City of Potterville**  
**Eaton County, Michigan**  
**Water System Improvements Project**

**General Notice**

City of Potterville (Owner) is requesting Bids for the construction of the following Project:

**Water System Improvements Project**  
**Project No. 241622**

**Contract B: Distribution System**

Bids for the construction of the Project will be received at the **City Hall** located at **319 North Nelson Street, Potterville, MI 48876**, until **Wednesday, July 8, 2026 at 2:00pm** local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

**Construction of 3,600 feet of 6 inch, 8 inch and 12 inch water main. Installation includes 150 feet of directional drilling and 320 feet of jack and boring with the remaining portion to be installed via open cut trench.**

Separate Bids will be received for the following Contracts:

Contract No.	Description of Contract
A	Water Treatment Plant

**Obtaining the Bidding Documents**

Information and Bidding Documents for the Project can be found at the following designated website:

<https://bids.gowightman.com/>

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Bidding documents will be provided to McGraw-Hill Dodge, the Construction Association of Michigan, and the Grand Rapids Builder's Exchange. **Builder's exchanges are authorized to share the contract documents with other exchanges.**

The Issuing Office for the Bidding Documents is:

Wightman  
433 E Ransom Street, Kalamazoo, MI 49022; Ph: 269-673-8465  
Attn: Andrew Rudd, P.E., arudd@gowightman.com

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8am – 5pm and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office’s receipt of payment, printed Bidding Documents or electronic documents on compact disk will be sent via the prospective Bidder’s delivery service. The shipping charge amount will depend on the shipping method chosen. Bidding Documents are available for purchase in the following formats:

<b>Format</b>	<b>Cost</b>
Bidding Documents (including Full-Size Drawings)	\$50

**Instructions to Bidders.**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**Domestic Preference**

This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States.

The following waivers apply to this Contract:  
BABAA *De Minimis*, Small Grants, and Minor Components

**This Advertisement is issued by:**

Owner: **City of Potterville**  
By: **Aaron Sheridan**  
Title: **City Manager**  
Date: **May 22, 2026**