- A. Call to Order:
- **B.** Pledge of Allegiance:
- C. Roll Call:
- D. Approval of Agenda:
- E. Approval of Minutes: Regular Meeting June 17, 2025
- F. Approval of Bills: General Bills \$152,536.14 (-27.57 adj) + \$88,000.02 = \$240,508.59Gizzard Fest - \$4,576.07 + \$94.69 = \$4,670.76

### TOTAL AP = \$245,179.35

- G. City Manager's Report: Manager's report is in the packet.
- H. Public Comment on agenda items:
- I. Communications:
- J. Department Reports: Reports are in the packet.

#### K. New Business:

- 1. Resolution No. 2025-07-13 Utility Master Specifications
- 2. Appointing ZBA Member
- L. Public Comment on non-agenda items:

#### M. Communications from the Council:

- N. Next Regular Meeting: Thursday, August 21, 2025, at 6:00 p.m.
- **O.** Excuse absent member(s):
- P. Adjourn:

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The City Council Meeting was called to order by Mayor Lenneman on Thursday, June 19, 2025 at 6:00 pm at City Hall and the Pledge of Allegiance was recited.

**Roll Call:** Present: Mayor Lenneman, Deputy Mayor Potter, Member Connor, Member Myers-Southerly, Member Ranshaw and Member Sweeney.

Absent: Member Nichols

**Approval of Agenda:** Motion by Deputy Mayor Potter and supported by Member Sweeney. Vote: Unanimous. Motion Carried (6-0).

**Approval of May 15, 2025, Regular Minutes:** Motion by Member Myers-Southerly. Supported by Deputy Mayor Potter. Vote: Unanimous. Motion Carried (6-0).

**Approval of Bills:** Motion to pay Bills in the amount of \$118,553.02, by Deputy Mayor Potter and supported by Member Sweeney. Roll Call Vote: Unanimous. Motion Carried (6-0).

**Public Comment on Agenda Items:** Ms. Bussard was excited about the Lake Alliance project, shared that Lake Alliance brush area is messy with piles and asked several questions for consideration on budget. Encouraged Council to create a master plan for water and sewer maintenance. She also inquired why the budget did not reflect four million from the State and has the water project costs increased greatly and what is the timeline for the project? It was concerned that the attorney line for the upcoming fiscal year is less than last year's actual costs.

**Department Reports:** Chief Barry reported Gizzard Fest event received 38 calls for service. The Chief hopes the new School superintendent will agree to reinstate the resource school officer.

**Resolution No. 2025-0619-08 Water Utility Rates:** Motion by Deputy Mayor Potter and supported by Member Sweeney. Roll Call Vote: Ayes: Mayor Lenneman, Deputy Mayor Potter, Member Connor, Member Ranshaw and Member Sweeney, Nays: Member Myers-Southerly. Resolution Adopted (5-1).

**Resolution No. 2025-0619-11 Notice of Intent to Publish:** Motion by Deputy Mayor Potter. Supported by Member Connor. Roll Call Vote: Unanimous. Resolution Adopted (6-0).

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**Open Public Hearing: FY 2024-2025 Budget Amendments:** Motion by Mayor Lenneman. Supported by Deputy Mayor Potter. Vote: Unanimous. Motion Carried (6-0).

No Public

**Close Public Hearing: FY 2024-2025 Budget Amendments:** Motion by Mayor Lenneman. Supported by Deputy Mayor Potter. Vote: Unanimous. Motion Carried (6-0).

**Resolution No. 2025-0619-09 FY 2024-2025 Budget Amendments:** Motion by Member Myers-Southerly. Supported by Member Sweeney to adopt with change to move \$12,000 Capital Outlay 641-932-970.000 from the proposed budget to amended budget by. Roll Call Vote: Unanimous. Resolution Adopted (6-0).

**Open Public Hearing: FY 2025-2026 Budget:** Motion by Mayor Lenneman. Supported by Deputy Mayor Potter. Vote: Unanimous. Motion Carried (6-0).

#### No Public

**Close Public Hearing: FY 2025-20256 Budget:** Motion by Mayor Lenneman. Supported by Member Sweeney. Vote: Unanimous. Motion Carried (6-0).

**Resolution No. 2025-0619-10 FY 2025-2026 Budget:** Motion by Member Myers-Southerly. Supported by Deputy Mayor Potter. Roll Call Vote: Unanimous. Resolution Adopted (6-0).

**Police Union Agreement Renewal:** Motion by Mayor Lenneman. Supported by Deputy Mayor Potter. Vote: Unanimous. Motion Carried (6-0).

Member Myers-Southerly left the meeting at 6:55 pm.

**City Property and Liability Insurance Renewal:** Motion by Member Connor. Supported by Member Sweeney. Vote: Unanimous. Motion Carried (5-0).

**Resolution No. 2025-0619-12 MML Liability & Property Pool:** Motion by Deputy Mayor Potter. Supported by Member Sweeney. Vote: Unanimous. Resolution Adopted (5-0).

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**Eaton County Parks Grant Agreement:** Motion by Deputy Mayor Potter. Supported by Member Sweeney. Vote: Unanimous. Motion Carried (5-0).

Public Comment on Non-Agenda Items: None

**Excuse Absent Member Nichols:** Motion by Mayor Lenneman. Supported by Deputy Mayor Potter Vote: Unanimous. Motion Carried (5-0).

Next Regular Meeting: July 17, 2025

Meeting Adjourned: 8:09 pm

Respectfully Submitted by:

Becky Dolman, City Clerk

### 07/10/2025 02:04 PMCUSTOM INVOICE REPORT FOR CITY OF POTTERVILLEUser: RDOLMANEXP CHECK RUN DATES 06/20/2025 - 07/10/2025DB: PottervilleBOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAIDDB: PottervilleDATES 06/20/2025 - 07/10/2025 BANK CODE: GEN

Page: 1/3

INVOICE NUMBER	DESCRIPTION	AMOUNT
VENDOR NAME: AC 11035 11043	E HARDWARE-GRAND LEDGE COMPACTOR BAGS, MASTER LOCKS LOCK, FASTENERS	31.53 25.49
TOTAL V	'ENDOR ACE HARDWARE-GRAND LEDGE	57.02
VENDOR NAME: AL 877859	TOGAS, INC PROPANE	944.96
	YENDOR ALTOGAS, INC	944.96
VENDOR NAME: AP	PPLIED IMAGING	
2870633	EQUIPMENT AND PRINTING	123.22
TOTAL V VENDOR NAME: AT	YENDOR APPLIED IMAGING	123.22
	SOFTBALL FIELDS INTERNET	68.75
TOTAL V	YENDOR AT&T	68.75
VENDOR NAME: AU 29733	ISTIN-FULLER REPAIR AC CLERK/POLICE UNIT	448.60
TOTAL V	'ENDOR AUSTIN-FULLER	448.60
	& B TRUCK EQUIPMENT TAILGATE AND FLOOR	13,925.00
	YENDOR B & B TRUCK EQUIPMENT	13,925.00
VENDOR NAME: BE	~	
	JULY 2025-2026	84,448.00
	YENDOR BENTON TOWNSHIP	84,448.00
VENDOR NAME: BE 80184	CLOUD ID SUBSCRIPTION	60.00
TOTAL V	ENDOR BERESFORD	60.00
	BCAT OF LANSING	100 50
P75688 P75701	CUTTING BLADE CUTTING BLADE	106.50 35.50
TOTAL V	ENDOR BOBCAT OF LANSING	142.00
VENDOR NAME: CA 6001381	LEDONIA FARMERS ELEVATOR TIRE TUBE AND LABOR	35.20
475104	HC STRIKE (3) 2.5 GA;	81.18
TOTAL V	YENDOR CALEDONIA FARMERS ELEVATOR	116.38
	ARDMEMBER SERVICE 1025 BATTERIES, SPOTLIGHT, FLAGS, BACKPACT, LAWNMOWER BLADES, DEHUMIDIFIER, TRAINING,	3,246.23
TOTAL V	YENDOR CARDMEMBER SERVICE	3,246.23
VENDOR NAME: CI 2025-00000077	TY OF LIVONIA PRECIASION IMMOILIZATION TECHNIQUE TRAINING	696.36
TOTAL V	YENDOR CITY OF LIVONIA	696.36
VENDOR NAME: CI SUMMER TAX	TY OF POTTERVILLE SUNSET DR	160.00
5/24-6/24	UTILITIES	560.88
	ENDOR CITY OF POTTERVILLE	720.88
VENDOR NAME: CO 6/20-7/19/25	MCAST OFFICE INTERNET	137.85
TOTAL V	ENDOR COMCAST	137.85
VENDOR NAME: CO		
5/23-6/23/25 100069920377		11,354.20 405.54

DESCRIPTION

INVOICE NUMBER

#### CUSTOM INVOICE REPORT FOR CITY OF POTTERVILLE EXP CHECK RUN DATES 06/20/2025 - 07/10/2025 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: GEN

VENDOR NAME: CONSUMERS ENERGY TOTAL VENDOR CONSUMERS ENERGY 11,759.74 VENDOR NAME: CUMMINS, INC 989.18 EMERGENCY GENERATOR REPAIR S3-250638682 TOTAL VENDOR CUMMINS, INC 989.18 VENDOR NAME: D & L FUELS 209692 DEISEL 1,025.71 209693 GASOLINE 1,124.09 2,149.80 TOTAL VENDOR D & L FUELS VENDOR NAME: DELTA DENTAL JULY 2025 DENTAL BENEFITS 1,075.14 TOTAL VENDOR DELTA DENTAL 1,075.14 VENDOR NAME: ETNA SUPPLY COMPANY S106350797.001 URINAL, CLOSET 148.50 TOTAL VENDOR ETNA SUPPLY COMPANY 148.50 VENDOR NAME: FCI AUTOMATION - LANSING 00102249 Z SERIES HOSE ASSY 63.51 00102379 LABOR 15.53 TOTAL VENDOR FCI AUTOMATION - LANSING 79.04 VENDOR NAME: FOSTER SWIFT COLLINS & SMITH 916233 GENERAL, CHERRY STREET, BONDS, 382.50 TOTAL VENDOR FOSTER SWIFT COLLINS & SMITH 382.50 VENDOR NAME: GORDON'S FOOD SERVICE 809276877 CONCESSIONS 885.87 809277134 CONCESSIONS 834.59 809277203 CONCESSIONS 77.40 1,797.86 TOTAL VENDOR GORDON'S FOOD SERVICE VENDOR NAME: GRANGER CONTAINER SERVICE, INC 28657249 WASTE SERVICES 255.72 TOTAL VENDOR GRANGER CONTAINER SERVICE, INC 255.72 VENDOR NAME: HART INTERCIVIC 804.00 TNV001311 SUPPORT ON ELECTION EQUIPMENT MAINTENANCE TOTAL VENDOR HART INTERCIVIC 804.00 VENDOR NAME: KENDAL ELECTRIC INC S115707565.001 120 VOLT AC COIL CONTACTOR 365.67 TOTAL VENDOR KENDAL ELECTRIC INC 365.67 VENDOR NAME: MASON BASEBALL SOFTBALL CLUB JULY 2025 2 LEAGUE BASEBALL TEAMS 700.00 700.00 TOTAL VENDOR MASON BASEBALL SOFTBALL CLUB VENDOR NAME: MENARDS-LANSING WEST 99803 BUSHING, DRAIN VALVE, COUPLINGS, 82.39 CLEANING SUPPLES 98677 19.83 HOSE WASHERS, P TRA[ 98980 PAIL, WIPER, PLEIR, BATTERIES, TRASH 60.88 BAGS TOTAL VENDOR MENARDS-LANSING WEST 163.10 VENDOR NAME: MICHIGAN CAT PD17482935 TIP PENETRATE 116.80 PD17482839 RETAINER , PIN-GET 42.60 PD17482840 .VALVE 829.63 PD17482841 TIP-SHARP 143.00 PD17482944 TIE SHAP-RETURN (130.00)PD17482846 VALVE - RETURN (829.63)

AMOUNT

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Page:

#### CUSTOM INVOICE REPORT FOR CITY OF POTTERVILLE EXP CHECK RUN DATES 06/20/2025 - 07/10/2025 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: GEN

INVOICE NUMBER DESCRIPTION AMOUNT VENDOR NAME: MICHIGAN CAT TOTAL VENDOR MICHIGAN CAT 172.40 VENDOR NAME: PAYTON ASSESSING, LLC JUNE 2025 ASSESSING SERVICES 1,416.67 TOTAL VENDOR PAYTON ASSESSING, LLC 1,416.67 VENDOR NAME: PHP JULY 2025 MEDICAL BENEFITS 4,742.10 TOTAL VENDOR PHP 4,742.10 VENDOR NAME: POTTERVILLA APPLIED TECHNOLOGY 33039 INTERNET AND PHONES 3,847.85 TOTAL VENDOR POTTERVILLA APPLIED TECHNOLOGY 3,847.85 VENDOR NAME: PRINTING SYSTEMS 238347 GENERAL CHECKS 188.06 TOTAL VENDOR PRINTING SYSTEMS 188.06 VENDOR NAME: PROGRESSIVE ARCHITECTS, ENGINEE 00204120 SERVICES THRU JUNE 6,000.00 5,500.00 203558 ZONING ORDINANCE, MASTER PLAN AND CIP 11,500.00 TOTAL VENDOR PROGRESSIVE ARCHITECTS, ENGINEE VENDOR NAME: SHANE'S AUTO SERVICE BRAKES 2016 FORD F-350 1,666.71 6857 TOTAL VENDOR SHANE'S AUTO SERVICE 1,666.71 VENDOR NAME: THE COUNTY JOURNAL 292349 WATER QUALITY REPORT 581.02 ZBA APPEASLS NOTICE PUBLIC HEARING 128.30 292818 TOTAL VENDOR THE COUNTY JOURNAL 709.32 VENDOR NAME: THE PARTS PLACE-CHARLOTTE 10526 BATTERY CABLES, ANTIFREEZE 64.91 281792 CONNECTOR AND HOSE CLAMP 6.19 281829 WINDSHIELD WASHER NOZZLE 16.20 281994 2 YR WTY BATTERY, CORE DEPOSIT 312.76 282011 WIPER BLADE 12.00 282083 VACUUM TUBING, TEE CONNECTOR 10.02 TOTAL VENDOR THE PARTS PLACE-CHARLOTTE 422.08 VENDOR NAME: UNITED STATES POST OFFICE JULY 1, 2025 TAX BILL POSTAGE 573.99 JULY 25 JULY 25 WTR/SWR 269.92 TOTAL VENDOR UNITED STATES POST OFFICE 843.91 VENDOR NAME: UNUM LIFE INSURANCE JUNE 2025 SHORT/LONG TERM DISABILITY INSURANCE 308.48 TOTAL VENDOR UNUM LIFE INSURANCE 308.48 VENDOR NAME: VISION SERVICE PLAN JULY 2025 VISTON 130.20 TOTAL VENDOR VISION SERVICE PLAN 130.20 VENDOR NAME: WIGHTMAN 95382 CAMBRIA RIDGE PHASE II- MAY 12- JUNE19 732.50 TOTAL VENDOR WIGHTMAN 732.50 VENDOR NAME: WILLIAMS FARM MACHINERY DIAMOND BLUERACK 10.61 37432 37984 SPRING, CHOKE KNOB 36.67 38043 STL BLOWER 3.08 TOTAL VENDOR WILLIAMS FARM MACHINERY 50.36

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DESCRIPTION

INVOICE NUMBER

#### CUSTOM INVOICE REPORT FOR CITY OF POTTERVILLE EXP CHECK RUN DATES 07/11/2025 - 07/17/2025 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: GEN

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AMOUNT

	11100111
VENDOR NAME: AT&T JULY 2025 SOFTBALL FIELDS INTERNET	73.75
TOTAL VENDOR AT&T	73.75
VENDOR NAME: CALEDONIA FARMERS ELEVATOR 34166 CORNERSTONE PLUS	4,553.76
TOTAL VENDOR CALEDONIA FARMERS ELEVATOR	4,553.76
VENDOR NAME: CAPITOL IRRIGATION 2025 SPRING TURN ON	285.00
TOTAL VENDOR CAPITOL IRRIGATION	285.00
VENDOR NAME: CARDMEMBER SERVICE JUNE '25 PRINTER, TOOLS, POSTAGE, K-9 SUPPLIES, AIR COMPRESSOR, AED BATTERY, FUEL TANK, SPRAYER	2,513.34
TOTAL VENDOR CARDMEMBER SERVICE	2,513.34
VENDOR NAME: CINTAS CORPORATION #725 JUILY 2025 UNIFORM EXPENSE	226.52
TOTAL VENDOR CINTAS CORPORATION #725	226.52
VENDOR NAME: D & L FUELS 209981 UNLEADED GA	1,009.75
TOTAL VENDOR D & L FUELS	1,009.75
VENDOR NAME: DORNBOS SIGN & SAFETY INC.	
INV82419 NYLON WASHERS INV82438 SIGN FOR LAKE ALLIANCE	15.00 383.50
INV82458 SIGNPOST	91.95
TOTAL VENDOR DORNBOS SIGN & SAFETY INC. VENDOR NAME: FALIN,TIFFANI	490.45
JUNE 2025 MILEAGE FOR CONCESSIONS	165.20
TOTAL VENDOR FALIN, TIFFANI	165.20
VENDOR NAME: FIRST ADVANTAGE LNS 2500612506 DRUG TEST - LEIK	172.50
TOTAL VENDOR FIRST ADVANTAGE LNS	172.50
VENDOR NAME: GORDON'S FOOD SERVICE 809277591 CONCESSIONS	734.98
TOTAL VENDOR GORDON'S FOOD SERVICE	734.98
VENDOR NAME: HUTSON, INC 10950375 NUT, BOLT AND PLATE	300.67
TOTAL VENDOR HUTSON, INC	300.67
VENDOR NAME: JODI WEST FALL UMPIRES FEES	400.00
TOTAL VENDOR JODI WEST	400.00
VENDOR NAME: MICHIGAN DEPT OF ENVIRONMENTAL 761-11337514 WATER TESTING	48.00
TOTAL VENDOR MICHIGAN DEPT OF ENVIRONMENTAL	48.00
VENDOR NAME: THE COUNTY JOURNAL 292752 NOTICE OF INTENT TO ISSUE BONDS TO THE ELECTORS	225.54
TOTAL VENDOR THE COUNTY JOURNAL	225.54
VENDOR NAME: VERIZON WIRELESS	
JUN 6 - JUL 6 SERVICE JUNE 2- JUL 1,2025 CELL PHONES	52.97 423.80
TOTAL VENDOR VERIZON WIRELESS	476.77

### 07/17/2025 03:03 PMCUSTOM INVOICE REPORT FOR CITY OF POTTERVILLEUser: RDOLMANEXP CHECK RUN DATES 07/11/2025 - 07/17/2025DB: PottervilleBOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: GEN

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INVOICE NUMBER	DESCRIPTION	AMOUNT
VENDOR NAME:	WIGHTMAN	
95981	SMALL URBAN PROJECT	348.75
95982	GENERAL ENGINEERING	292.50
95784	WATER SYSTEM IMPROVEMENT PROJECT EGLE	75,682.54
	GRANT	
TOTAL	VENDOR WIGHTMAN	76,323.79
GRAND TOTAL:		88,000.02

#### CUSTOM INVOICE REPORT FOR CITY OF POTTERVILLE EXP CHECK RUN DATES 06/20/2025 - 07/10/2025 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: FEST

INVOICE NUMBER DESCRIPTION AMOUNT VENDOR NAME: ANDERSON CONSTRUCTION & CONCRETE 1549 INSTALL 4 LOCKS ON BARN DOORS, PIN DOWN 1,055.00 STEEL SHELVING WITH ANCHORS 1,055.00 TOTAL VENDOR ANDERSON CONSTRUCTION & CONCRETE VENDOR NAME: BEARSS, NANCY MAY 2025 REFUND ON VENDOR APP FEE DUE TO ILLNESS 125.00 TOTAL VENDOR BEARSS, NANCY 125.00 VENDOR NAME: CARDMEMBER SERVICE MAY 5- JUNE 5, 202 PAGEANT, 5K, SUPPLIES, STAGE, PERMIT, 2,396.07 VOLUNTEER FOOD, COOLING VEST, PAINT, STROBE LIGHT 2,396.07 TOTAL VENDOR CARDMEMBER SERVICE VENDOR NAME: RTE 23 LLC 2025 DONATION TO 12 U AND 10U BASEBALL GAME 1,000.00 TOTAL VENDOR RTE 23 LLC 1,000.00 GRAND TOTAL: 4,576.07

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#### CUSTOM INVOICE REPORT FOR CITY OF POTTERVILLE EXP CHECK RUN DATES 07/11/2025 - 07/17/2025 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: FEST

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INVOICE NUMBER DESCRIPTION	AMOUNT
VENDOR NAME: CARDMEMBER SERVICE JUNE 2025 SAFETY PAINT, ICE	75.69
TOTAL VENDOR CARDMEMBER SERVICE	75.69
VENDOR NAME: MACALLISTER RENTALS R87655160501 RENTAL TOOL	19.00
TOTAL VENDOR MACALLISTER RENTALS	19.00
GRAND TOTAL:	94.69

#### BANK RECONCILIATION FOR CITY OF POTTERVILLE Bank GEN (GENERAL POOLED ACCOUNT) FROM 06/01/2025 TO 06/30/2025 Reconciliation Record ID: 320

GL Number	Reconciliation Record ID: 320 Description	Beginning Balance
101-000-001.000	CASH	1,377,917.36
202-000-001.000	CASH	422,727.85
203-000-001.000	CASH	45,455.15
208-000-001.000	CASH	(15,033.70)
370-000-001.000	CASH	
401-000-001.000	CASH	6,763.51
590-000-001.000	CASH	83,876.80 348,500.00
590-000-010.000	CASH IN BANK - BOND RESERVE	348,500.00
590-000-011.000	CASH IN BANK-REPLACEMENT FUND	904,238.58
591-000-001.000	CASH	195,180.00
591-000-010.000 591-000-011.000	CASH IN BANK - BOND RESERVE CASH IN BANK-REPLACEMENT FUND	372,463.00
598-000-001.000	CASH IN DAWK KEI DAGEMENT FOND	(12,271.51)
641-000-001.000	CASH	53,992.34
Beginning GL Balar	ace:	3,821,942.38
Add: Cash Receipts		246,970.63
Less: Cash Disburs		(93,072.38)
Less: Payroll Dist		(72,832.48)
Add: Journal Entri		25,651.97
Ending GL Balance:	-	3,928,660.12
GL Number	Description	Ending Balance
101-000-001.000	CASH	1,186,409.48
202-000-001.000	CASH	450,805.47
203-000-001.000	CASH	138,692.23
208-000-001.000	CASH	57,750.81
370-000-001.000	CASH	
401-000-001.000	CASH	5,996.48
590-000-001.000	CASH	163,004.50
590-000-010.000	CASH IN BANK - BOND RESERVE	348,500.00
590-000-011.000	CASH IN BANK-REPLACEMENT FUND	38,133.00
591-000-001.000	CASH	911,903.38
591-000-010.000	CASH IN BANK - BOND RESERVE	195,180.00 372,463.00
591-000-011.000	CASH IN BANK-REPLACEMENT FUND	17,553.49
598-000-001.000	CASH	42,268.28
641-000-001.000	CASH	3,928,660.12
Ending GL Balance:		
Ending Bank Balanc		3,938,387.15
Add: Miscellaneous Add: Deposits in T		6,091.21
	06/30/2025 Deposit ID: 2150	4,727.76
	06/30/2025 Deposit ID: 2149	3,016.12
	07/01/2025 *Deposit ID: 2151	998.82
	GIZZARD FEST CREDIT CARD SALES	(1,600.00)
	PAYROLL	(129.77)
	\$ RECEIVED IN JUNE ON BANK STATEMENT	(104.17)
	PLANNING AND OOUNCIL- BOOKED IN JUNE PAID IN JULY	(828.91)
	PAYROLL -	136.54
Less: 23 AP Outsta	anding Checks	6,216.39 22,034.63
Less: 0 PR Outstar		, ~~ ~~
Adjust	ed Bank Balance	3,928,660.12
	onciled Difference:	0.00
	$\mathcal{H}^{(1)}$	
	Y I I	ате:7-14-25
REVIEWED BY:		nin

07/02/2025 01:49 PM User: JWest DB: Potterville	BANK RECONCILIATION FOR CITY OF POTTERVILLE Bank TAX (TAX ACCOUNT) FROM 06/01/2025 TO 06/30/2025 Reconciliation Record ID: 318	Page 1/1
GL Number	Description	Beginning Balance
703-000-001.000	CASH	10,805.79
Beginning GL Balan Add: Cash Receipts Less: Cash Disburs Add: Journal Entri Ending GL Balance:	ements es/Other	10,805.79 1,320.00 (9,791.59) 62.72 2,396.92
GL Number	Description	Ending Balance
703-000-001.000	CASH	2, 396.92
Ending GL Balance:		2,396.92
Ending Bank Balanc Add: Deposits in T Less: 2 AP Outstan Less: 0 PR Outstan	ransit ding Checks	10,265.65 0.00 7,868.73
	ed Bank Balance nciled Difference:	2,396.92 0.00
REVIEWED BY:	<u> </u>	DATE:

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07/02/2025 01:59 PM User: JWest DB: Potterville	BANK RECONCILIATION FOR CITY OF POTTERVILLE Bank PR (PAYROLL ACCOUNT) FROM 06/01/2025 TO 06/30/2025		Page 1/1
GL Number	Reconciliation Record ID: 319 Description	Begi	nning Balance
750-000-001.000	CASH		1,408.71
Beginning GL Balan Add: Payroll Disbu			1,408.71 3,309.55
Ending GL Balance:			4,718.26
GL Number	Description		Ending Balance
750-000-001.000	CASH		4,718.26
Ending GL Balance:			4,718.26
Ending Bank Balanc Add: Deposits in T			4,875.06
	TRANSFERRED TOO MUCH 6/23 PAYROLL- LEIK		129.77
Less: 0 AP Outstan	ding Chacks		129.77
Less: 2 PR Outstan			286.57
	ed Bank Balance hciled Difference:		4,718.26 0.00
DEVIENED DV.	LO	-	1-2-25
REVIEWED BY:		DATE:	

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07/02/2025 01:44 PM User: JWest DB: Potterville	BANK RECONCILIATION FOR CITY OF POTTERVILLE Bank FEST (GIZZARD FEST) FROM 06/01/2025 TO 06/30/2025 Reconciliation Record ID: 317	Page 1/1
GL Number	Description	Beginning Balance
211-000-001.000	CASH	48,793.42
Beginning GL Balanc Add: Cash Receipts Less: Cash Disburse Add: Journal Entrie Ending GL Balance:	ments	48,793.42 24,925.70 (19,515.72) 21,677.38 56,880.78
GL Number	Description	Ending Balance
211-000-001.000	CASH	56,880.78
Ending GL Balance:		56,880.78
Ending Bank Balance Add: Miscellaneous Add: Deposits in Tr Less: 9 AP Outstand Less: 0 PR Outstand	Transactions ansit ing Checks	62,764.78 1,600.00 0.00 7,484.00
	d Bank Balance ciled Difference:	56,880.78 0.00 ATE: <b>7-2-25</b>

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### 07/09/2025 04:08 PM REVENUE AND EXPENDITURE REPORT FOR CITY OF POTTERVILLE Page: 1/14

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 RMAL (ABNORMAL)		YTD BALANCE A 06/30/2025)NTF AL (ABNORMAL) 3ASE	H 06/30/2025
Fund 101 - GENERAL	FUND				
Revenues					
Dept 000	PROPERTY TAX SOLID WASTE TAX DELINQUENT PROP TAX PAYMENT IN LIEU OF TAXES TRAILER COURT TAX CITY PENALTY ADMINISTRATION FEE SPECIAL ASSESSMENT - DRAIN				
101-000-402.000	PROPERTY TAX	620,875.80	669,190.03	669,132.32	13,370.84
101-000-403.000	SOLID WASTE TAX	79 <b>,</b> 091.52		88,236.19	1,757.72
101-000-411.000	DELINQUENT PROP TAX	216.02	1,018.53	1,764.77	746.24
101-000-432.000	PAYMENT IN LIEU OF TAXES	625.85	2,000.00	1,261.85	1,261.85
101-000-434.000 101-000-445.000	CTEV DENALEY	2,147.00 3,020.95	2,400.00	2,814.00 2,657.41	661.00 1,563.09
101-000-447.000	ADMINISTRATION FEE	32,441.83	2,400.00 1,500.00 35,580.01	35,875.58	649.70
101-000-451.000	SPECIAL ASSESSMENT - DRAIN	0.00	0.00	0.01	0.01
101-000-476.000	PERMITS	6,310.00	5,770.00	6,511.47	871.47
101-000-477.000	3% CABLE T.V.	7,717.69	6,000.00	3,800.15	0.00
101-000-478.000	BLIGHT FEES	175.00	0.00	0.00	0.00
101-000-479.000	OTHER PERMITS	0.00	50.00	50.00	0.00
101-000-480.000 101-000-481.000	TELECOM RIGHT OF WAY MAINTENA LIQUOR LICENSE FEES	3,395.70	12,066.75 1,027.40	12,066.75 1,027.40	12,066.75 0.00
101-000-481.000	RECYCLING	3,200.65	1,046.70	1,046.70	271.70
101-000-543.010	PUBLIC ACT 302 LAW ENF.	1,068.18	3,946.51	3,946.51	0.00
101-000-543.020	CONTINUING PROFESSIONAL EDUCATION-POLICE		0.00	0.00	0.00
101-000-573.000	LOCAL COMMUNITY STABILIZATION	244,495.88	235,554.31	235,554.31	0.00
101-000-574.000	ST SHARED REV - SALES TAX	327,470.00	327,145.00	283,126.00	55 <b>,</b> 981.00
101-000-574.100	ST SHARED REV - SALES TAX CVTRS-CLFRF CVTRS-PUBLIC SAFETY GRANT REVENUE- STATE	43,206.00			7,408.00
101-000-574.200	CVTRS-PUBLIC SAFETY	831.00	0.00	0.00	0.00
101-000-579.000	GRANT REVENUE- STATE FOIA	26/,490.34	31,000.00 251.50	31,000.00 251.50	0.00
101-000-602.000 101-000-607.000	CHARGES FOR SERVICES - PD	191.91 207.90	160.00	170.00	0.00 15.00
101-000-656.000	FINES & FORFEITURES	2,334.59	856.35	968.55	112.20
101-000-665.000	INTEREST	52,064.84	50,000.00	53,671.66	3,841.19
101-000-667.010	DDA PAVILION - FARMERS MARKET	100.00	0.00	50.00	50.00
101-000-671.100	LEASE/RENT	1,159.30	1,048.27	1,048.27	0.00
101-000-674.000	DONATIONS	397.42	10,011.00	10,011.00	0.00
101-000-675.050	POLICE K9 DONATION REIMBURSEMENT SCHOOL SRO REIMBURSEMENT	0.00	2,750.00	2,750.00	0.00
101-000-676.000 101-000-677.000	REIMBURSEMENT	31,244.13 47 501 77	19,671.71 25,149.18	22,015.74 25,149.18	2,344.03
101-000-684.000	MISC INCOME	728.21	67.43	67.43	0.00
101-000-687.000	INSURANCE REIMBURSEMENT	703,850.64	7,244.72	7,244.72	0.00
101-000-689.000	CASH OVER & UNDER	3.69	0.00	0.00	0.00
101-000-693.000	MISC INCOME INSURANCE REIMBURSEMENT CASH OVER & UNDER SALE OF FIXED ASSETS	0.00	2,838.75	2,838.75	0.00
Total Dept 000		2,496,160.71	1,587,761.61	1,543,148.22	102,971.79
TOTAL REVENUES		2,496,160.71	1,587,761.61	1,543,148.22	102,971.79
Expenditures Dept 101 - CITY CO	UNIC T				
101-101-703.000	SALARIES	2,060.94	2,270.00	1,990.00	280.00
101-101-706.000	RR-CROSSING MAINTENANCE FEE	2,000.94	4,514.00	2,257.00	(2,257.00)
101-101-719.000	FRINGE BENEFITS	155.29	240.00	217.30	21.42
101-101-731.000	PUBLICATION	526.30	600.00	331.90	213.20
101-101-740.000	SUPPLIES	35.37	200.00	25.96	0.00
101-101-775.000	REPAIRS & MAINT	37.50	0.00	0.00	0.00
101-101-913.000 101-101-961.000	INSURANCE-LIAB & WORKMAN COMP CONFERENCE AND WORKSHOPS	60,488.43 135.00	79,000.00 0.00	77,625.40 0.00	10,921.44 0.00
Total Dept 101 - C	ITY COUNCIL	65,695.83	86,824.00	82,447.56	9,179.06
Dept 171 - MAYOR					
101-171-703.000	SALARIES	570.00	660.00	630.00	90.00
101-171-719.000	FRINGE BENEFITS	43.61	85.00	48.20	6.88
Total Dept 171 - M	AYOR	613.61	745.00	678.20	96.88
Dept 172 - CITY MA	NAGER				
101-172-703.000	SALARIES	80,494.36	83,240.18	79,736.02	6,371.16
101-172-719.000	FRINGE BENEFITS	16,389.88	17,663.73	17,123.98	1,398.30
101-172-740.000	SUPPLIES	139.91	150.00	0.00	0.00
101-172-781.000	COMPUTER SOFTWARE	0.00	1,169.40	1,169.40	0.00
101-172-809.000	TRAINING	0.00	895.00	895.00	0.00
101-172-962.000	MILEAGE	0.00	651.00	651.00	0.00
Total Dept 172 - C	ITY MANAGER	97,024.15	103,769.31	99,575.40	7,769.46

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GL NUMBER	DESCRIPTION	END BALANC 06/30/202 (MAL (ABNORMAI		06/30/2025)NTH	
Fund 101 - GENERAL	FUND				
Expenditures					
101-215-703.000	SALARIES	36,612.90		36,643.84	3,010.56
101-215-719.000	FRINGE BENEFITS	3,076.39		2,902.25	230.31
101-215-740.000 101-215-741.000	SUPPLIES POSTAGE	260.38		88.29 1,413.20	33.57 0.00
101-215-741.000	COMPUTER SOFTWARE	1,260.88		0.00	0.00
101-215-809.000	TRAINING	0.00		1,291.28	716.28
101-215-822.000	ELECTIONS	7,355.38		8,312.83	0.00
101-215-958.000	DUES AND SUBSCRIPTIONS	111.00		144.00	0.00
101-215-962.000	MILEAGE	0.00		288.86	175.00
Total Dept 215 - C	LERK	48,676.93	53,977.04	51,084.55	4,165.72
Dept 223 - AUDIT		01 050 00			
101-223-807.000	AUDIT	21,850.00	20,050.00	20,050.00	0.00
Total Dept 223 - A	UDIT	21,850.00	20,050.00	20,050.00	0.00
Dept 253 - TREASUF					_
101-253-703.000	SALARIES	69,513.19		68,842.68	5,501.02
101-253-719.000	FRINGE BENEFITS	19,830.15		21,744.30	1,019.10
01-253-740.000	SUPPLIES	708.94		603.25 1,362.50	0.00
.01-253-741.000 .01-253-814.000	POSTAGE BANK SERVICE CHARGES	1,000.46 3,439.88		3,723.79	0.00 245.35
.01-253-961.000	CONFERENCE AND WORKSHOPS	248.00		248.00	0.00
.01-253-962.000	MILEAGE	49.02		8.17	0.00
.01-253-980.100	COMPUTER EQUIPMENT	423.48		0.00	0.00
	-				
otal Dept 253 - 1	REASURERS OFFICE	95,213.12	100,380.96	96,532.69	6,765.47
Dept 257 - ASSESSO		1 151 20	1 011 04	1 1 6 4 7 4	03.00
L01-257-703.000 L01-257-719.000	SALARIES FRINGE BENEFITS	1,151.39 620.58	-	1,164.74 523.37	93.00 32.56
.01-257-731.000	PUBLICATION	269.70		312.90	0.00
01-257-740.000	SUPPLIES	37.98		0.00	0.00
01-257-741.000	POSTAGE	535.73		581.61	0.00
.01-257-781.000	COMPUTER SOFTWARE	349.99		260.00	0.00
01-257-810.050	RE INSPECTION - 20%	3,450.85	3,649.45	3,626.50	278.96
01-257-813.000	BOARD OF REVIEW	1,121.63		890.49	0.00
01-257-818.000	CONTRACT LABOR	13,333.63	17,001.00	15,583.37	1,416.67
Cotal Dept 257 - A	SSESSOR	20,871.48	24,620.73	22,942.98	1,821.19
Dept 265 - CITY HA					
101-265-703.000	SALARIES	23,508.39	-	22,782.72	1,016.50
01-265-719.000	FRINGE BENEFITS SUPPLIES	8,041.27		8,447.70	364.97
01-265-741.000	POSTAGE	4,628.26 1,110.82	-	4,145.59 1,058.53	107.94 (0.73)
01-265-775.000	REPAIRS & MAINT	12,322.65		161.53	0.00
01-265-781.000	COMPUTER SOFTWARE	23,978.95		52,222.50	3,847.85
01-265-802.000	SERVICE	1,797.02	2,800.00	2,025.23	41.55
01-265-818.000	CONTRACT LABOR	0.00		375.00	0.00
01-265-880.100	COMMUNITY HOLIDAY EVENT	2,250.50		0.00	0.00
.01-265-880.200	COMMUNITY SPECIAL EVENTS	494.49	•	2,225.72	0.00
01-265-958.000	DUES AND SUBSCRIPTIONS	180.00		180.00	0.00
01-265-962.000 01-265-980.000	MILEAGE OFFICE EQUIPMENT & FURNITURE	34.30 176.66		94.71 0.00	0.00 0.00
Cotal Dept 265 - C	CITY HALL	78,523.31	99,835.42	93,719.23	5,378.08
Dept 266 - ATTORNE	Y				
101-266-801.000	ATTORNEY	53,045.44	65,500.00	51,587.50	0.00
Iotal Dept 266 - A	TTORNEY	53,045.44	65,500.00	51,587.50	0.00
Dept 301 - POLICE		014 660 5		100 000 51	10,050,01
L01-301-703.000	SALARIES	214,662.44		188,832.71	13,659.01
.01-301-703.002	OVERTIME SALARIES	8,185.98	-	9,841.43	1,206.82
101-301-719.000	FRINGE BENEFITS	54,093.97		48,254.90	2,979.80
101-301-728.000	UNIFORM EXPENSES	2,700.02		10,049.33	0.00
101-301-740.000	SUPPLIES	7,998.63	9,800.00	9,908.56	792.58

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 ≷MAL (ABNORMAL)	2024-25 AMENDED BUDGET≮M#		TH 06/30/2025
Fund 101 - GENERAL	FUND				
Expenditures					
101-301-740.700	GUNS AND AMMUNITION	5,819.04	2,500.00	713.80	0.00
101-301-775.000	REPAIRS & MAINT	3,107.39	12,500.00	10,303.42	0.00
101-301-781.000 101-301-801.000	COMPUTER SOFTWARE ATTORNEY	0.00 1,106.00	1,500.00 2,000.00	1,350.00 465.50	0.00 0.00
101-301-802.000	SERVICE	1,070.09	1,200.00	250.00	0.00
101-301-809.000	TRAINING	1,078.40	2,600.00	2,471.53	0.00
101-301-851.000	RADIO REPAIRS	0.00	300.00	0.00	0.00
101-301-853.000	TELEPHONE EXPENSE	2,011.30	2,200.00	1,908.58	44.10
101-301-862.000 101-301-881.000	GAS K9 EXPENSES	0.00 0.00	250.00 2,500.00	82.62 1,491.59	0.00 574.79
101-301-958.000	DUES AND SUBSCRIPTIONS	401.20	500.00	401.20	286.20
101-301-962.000	MILEAGE	0.00	195.00	285.72	285.72
101-301-970.000	CAPITAL OUTLAY	4,123.80	17,600.00	17,574.27	16,417.26
101-301-970.020	ARMOUR/SPEC EQUIP	0.00	850.00	834.00	0.00
101-301-972.010 101-301-980.100	CAPITAL OUTLAY COMPUTER EQUIPMENT	0.00 0.00	0.00 3,000.00	1,345.00 2,558.30	(12,677.26) 0.00
101-301-980.100	COMPUTER EQUIPMENT	0.00	5,000.00	2,330.30	0.00
Total Dept 301 - P	OLICE	306,358.26	326,194.79	308,922.46	23,569.02
Dept 302 - POLICE	STATE TRAINING				
101-302-809.000	TRAINING	0.00	650.00	599.01	0.00
101-302-810.000	EXPENSE	569.88	0.00	0.00	0.00
-	OLICE STATE TRAINING	569.88	650.00	599.01	0.00
Dept 337 - EMS 101-337-802.000	SERVICE	129,600.00	162,400.00	162,400.00	0.00
Total Dept 337 - E	MS	129,600.00	162,400.00	162,400.00	0.00
Dept 441 - DPW					
101-441-810.020	RECYCLING EXPENSE	10,550.31	6,300.00	5,320.32	2,660.16
Total Dept 441 - D	PW	10,550.31	6,300.00	5,320.32	2,660.16
Dept 445 - DRAIN A 101-445-810.000	T LARGE EXPENSE	528.11	530.00	527.09	0.00
Total Dept 445 - D	RAIN AT LARGE	528.11	530.00	527.09	0.00
Doot 701 - DIANNIN	C COMMISSION				
Dept 701 - PLANNIN 101-701-703.000	SALARIES	180.00	975.00	1,375.00	400.00
101-701-719.000	FRINGE BENEFITS	13.78	100.00	105.21	30.61
101-701-731.000	PUBLICATION	256.60	900.00	237.40	0.00
101-701-740.000	SUPPLIES	40.21	50.00	10.59	0.00
101-701-803.000	ENGINEERS FEES	0.00	34,000.00	26,006.74	0.00
Total Dept 701 - P	LANNING COMMISSION	490.59	36,025.00	27,734.94	430.61
Dept 702 - ZONING					
101-702-703.000	SALARIES	40,061.43	41,421.72	39,677.92	3,170.54
101-702-719.000	FRINGE BENEFITS	3,340.20	3,255.62	3,134.36	242.55
101-702-731.000	PUBLICATION	523.30	1,300.00	520.80	125.80
101-702-740.000 101-702-853.000	SUPPLIES TELEPHONE EXPENSE	217.79 891.80	700.00 930.00	135.74 617.76	0.00 38.94
101-702-961.000	CONFERENCE AND WORKSHOPS	0.00	75.00	0.00	0.00
Total Dept 702 - Z	ONING	45,034.52	47,682.34	44,086.58	3,577.83
Dept 906 - DEBT SE					
101-906-738.000	TOWNSHIP/MILL	8,208.66	8,619.09	8,619.09	0.00
101-906-991.000 101-906-992.000	DEBT SERVICE - PRINCIPAL PRINCIPAL & INTEREST - PATROL CAR	28,388.40 1,080.34	29,353.50 0.00	29,353.50 0.00	2,448.00 0.00
101-906-993.000	BOND INTEREST	26,468.01	26,025.25	25,748.57	1,390.77
Total Dept 906 - D	EBT SERVICE	64,145.41	63,997.84	63,721.16	3,838.77

DB: Potterville

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GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 (MAL (ABNORMAL)			ACTIVITY FOR NTH 06/30/2025 ASE (DECREASE)
Fund 101 - GENERAL	FUND				
Expenditures					
101-966-965.202	CONTRIBUTION TO MAJOR STREET FUND	96,400.81	0.00	0.00	0.00
101-966-965.203	CONTRIBUTION TO LOCAL STREET FUND	260,280.72	86,484.77	86,484.77	86,484.77
101-966-965.208	CONTRIBUTION TO PARK FUND	507,883.04	108,000.00	108,000.00	58,000.00
101-966-965.401	CONTRIBUTION TO CAPITAL PROJECT FUND	2,654.00	2,654.00	2,654.00	0.00
101-966-965.590	CONTRIBUTION TO SEWER FUND	15,465.30	0.00	0.00	0.00
101-966-965.591	CONTRIBUTION TO WATER	18,221.17	0.00	0.00	0.00
101-966-965.598	CONTRIBUTION TO STORM DRAIN MAINT	0.00	42,500.00	42,500.00	30,500.00
101-966-965.641	CONTRIBUTION TO EQP REPAIR & REPL	381,867.30	123,000.00	123,000.00	43,000.00
Total Dept 966 - Co	ONTRIBUTIONS TO OTHER FUNDS	1,282,772.34	362,638.77	362,638.77	217,984.77
TOTAL EXPENDITURES		2,321,563.29	1,562,121.20	1,494,568.44	287,237.02
Fund 101 - GENERAL	FUND:				
TOTAL REVENUES		2,496,160.71	1,587,761.61	1,543,148.22	102,971.79
TOTAL EXPENDITURES		2,321,563.29	1,562,121.20	1,494,568.44	287,237.02
NET OF REVENUES & 1	EXPENDITURES	174,597.42	25,640.41	48,579.78	(184,265.23)

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GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 ≷MAL (ABNORMAL)		YTD BALANCE A 06/30/2025)NTH L (ABNORMAL) ASE	06/30/2025
Fund 202 - MAJOR S	STREET FUND				
Revenues					
Dept 000					
202-000-451.200	SPEC ASSESSMENT ROAD - SUNSET	4,894.29	5,698.57	5,698.57	270.33
202-000-553.000	ACT 51	253,134.51	260,000.00	222,897.93	21,089.64
202-000-579.000	GRANT REVENUE- STATE	83,333.33	0.00	0.00	0.00
202-000-582.000	COUNTY ROAD MILL 2014	44,000.00		50,371.72	48,611.10
202-000-665.000	INTEREST	12,133.87	12,000.00	12,359.15	960.30
202-000-699.101	GF CONTRIBUTION	96,400.81	0.00	0.00	0.00
Iotal Dept 000		493,896.81	321,698.57	291,327.37	70,931.37
TOTAL REVENUES		493,896.81	321,698.57	291,327.37	70,931.37
Funandituraa					
Expenditures Dept 463 - ROUTINE	E MAINT				
202-463-699.203	TRANSFER TO LOCAL STREETS	87,500.00	87,500.00	87,500.00	0.00
202-463-782.000		810.35	2,500.00	262.35	0.00
202-463-818.000	CONTRACT LABOR	165,783.79		0.00	0.00
	CONTRIBUTION TO 641 LABOR & EQUIPMENT	78,000.00		120,000.00	42,000.00
Fotal Dept 463 - H	ROUTINE MAINT	332,094.14	210,000.00	207,762.35	42,000.00
Dept 474 - TRAFFIC	C SIGNS				
202-474-782.000	STREET MATERIALS & SUPPLIES	0.00	700.00	468.20	0.00
Iotal Dept 474 - 1	TRAFFIC SIGNS	0.00	700.00	468.20	0.00
Dept 478 - WINTER	MAINT				
202-478-782.000	STREET MATERIALS & SUPPLIES	0.00	5,050.00	5,014.05	0.00
Total Dept 478 - W	NINTER MAINT	0.00	5,050.00	5,014.05	0.00
Dept 480 - CONSTRU	JCTION				
202-480-803.000	ENGINEERS FEES	36,291.11	25,000.00	17,009.64	853.75
202-480-818.000	CONTRACT LABOR	11,117.50	0.00	0.00	0.00
Iotal Dept 480 - (	CONSTRUCTION	47,408.61	25,000.00	17,009.64	853.75
Dept 906 - DEBT SH	RVICE				
202-906-992.000	BOND PRINCIPAL	11,264.00	11,264.00	11,264.00	0.00
202-906-993.000	BOND INTEREST	6,161.06	5,862.56	5,862.56	0.00
Iotal Dept 906 - I	DEBT SERVICE	17,425.06	17,126.56	17,126.56	0.00
TOTAL EXPENDITURES	5	396,927.81	257,876.56	247,380.80	42,853.75
Fund 202 - MAJOR S	STREET FUND:	402 005 55			<b>TO 001 0</b>
TOTAL REVENUES TOTAL EXPENDITURES		493,896.81 396,927.81	321,698.57 257,876.56	291,327.37 247,380.80	70,931.37 42,853.75
NET OF REVENUES &	EXPENDITURES	96,969.00	63,822.01	43,946.57	28,077.62

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GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 ≷MAL (ABNORMAL)		06/30/2025)NTH	
Fund 203 - LOCAL	STREET FUND				
Revenues					
Dept 000					
203-000-451.200	SPEC ASSESSMENT ROAD - SUNSET	29,866.30	24,547.51	24,547.51	1,649.67
203-000-553.000 203-000-579.000	ACT 51 GRANT REVENUE- STATE	100,665.86 83,333.33	102,000.00 0.00	88,998.00 0.00	8,438.87 0.00
203-000-582.000	COUNTY ROAD MILL 2014	35,257.36	35,000.00	50,250.24	39,772.72
203-000-665.000	INTEREST	1,213.37	1,200.00	1,235.91	96.03
203-000-699.001	CONTRIBUTIONS FROM MAJOR STREET FUND	87,500.00	87,500.00	87,500.00	0.00
203-000-699.101	GF CONTRIBUTION	260,280.72	86,484.77	86,484.77	86,484.77
Total Dept 000		598,116.94	336,732.28	339,016.43	136,442.06
TOTAL REVENUES		598,116.94	336,732.28	339,016.43	136,442.06
Expenditures					
Dept 463 - ROUTIN	Γ ΜλτΝΨ				
203-463-818.000	CONTRACT LABOR	165,783.84	0.00	0.00	0.00
203-463-965.600	CONTRIBUTION TO 641 LABOR & EQUIPMENT	25,000.00	25,000.00	25,000.00	0.00
Total Dept 463 -	ROUTINE MAINT	190,783.84	25,000.00	25,000.00	0.00
Dept 478 - WINTER	MAINT				
203-478-782.000	STREET MATERIALS & SUPPLIES	64.60	5,000.00	4,870.23	0.00
Total Dept 478 -	WINTER MAINT	64.60	5,000.00	4,870.23	0.00
Dept 480 - CONSTR	UCTION				
203-480-803.000	ENGINEERS FEES	826.25	2,500.00	975.00	0.00
203-480-818.000	CONTRACT LABOR	11,117.50	0.00	0.00	0.00
Total Dept 480 -	CONSTRUCTION	11,943.75	2,500.00	975.00	0.00
Dept 906 - DEBT S	ERVICE				
203-906-992.000	BOND PRINCIPAL	165,347.60	168,382.50	168,382.50	27,552.00
203-906-993.000	BOND INTEREST	136,952.01	132,200.11	132,200.11	15,652.98
Total Dept 906 -	DEBT SERVICE	302,299.61	300,582.61	300,582.61	43,204.98
TOTAL EXPENDITURE	S	505,091.80	333,082.61	331,427.84	43,204.98
Fund 203 - LOCAL	STREET FUND:	E00 110 04	226 722 20	220 016 42	120 440 00
TOTAL REVENUES TOTAL EXPENDITURE	S	598,116.94 505,091.80	-	339,016.43 331,427.84	136,442.06 43,204.98
NET OF REVENUES &	EXPENDITURES	93,025.14	3,649.67	7,588.59	93,237.08

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PERIOD ENDING 06/30/2025

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 (MAL (ABNORMAL)	2024-25 AMENDED BUDGET (MA	06/30/2025)N	ACTIVITY FOR TH 06/30/2025 SE (DECREASE)
und 208 - PARK FU	ND	. ,			,
levenues					
)ept 000					
08-000-478.030	CONCESSIONS	27,204.92	26,500.00	31,766.96	10,191.79
08-000-478.070 08-000-478.084	FIELD RENTAL FLAG FOOTBALL	25,067.00 1,035.00	23,000.00 1,350.00	24,507.00 1,350.00	8,960.00 0.00
08-000-478.090	YOUTH FEES	10,175.00	8,825.00	10,325.00	1,500.00
08-000-667.000	PAVILION RENT	1,715.00	1,450.00	1,555.00	275.00
08-000-667.020	TIFA PAVILION - COMMUNITY CEN	2,525.00	1,625.00	1,775.00	150.00
08-000-674.000 08-000-680.001	DONATIONS SPECIAL EVENTS	500.00 600.00	250.00 350.00	250.00 350.00	0.00
08-000-699.101	GF CONTRIBUTION	507,883.04	108,000.00	108,000.00	58,000.00
otal Dept 000		576,704.96	171,350.00	179,878.96	79,076.79
OTAL REVENUES		576,704.96	171,350.00	179,878.96	79,076.79
xpenditures					
ept 751 - PARK AD					
08-751-703.000 08-751-703.002	SALARIES OVERTIME SALARIES	56,393.33 1,218.03	55,944.66 400.00	52,455.82 478.75	4,318.34 179.84
08-751-703.002	OVERTIME SALARIES FRINGE BENEFITS	21,095.37	400.00 23,277.60	478.75	179.84 939.18
08-751-728.000	UNIFORM EXPENSES	570.00	0.00	0.00	0.00
08-751-731.000	PUBLICATION	892.16	1,100.00	1,034.58	0.00
08-751-740.000 08-751-803.000	SUPPLIES ENGINEERS FEES	5,999.95 8,182.50	5,000.00 8,000.00	4,939.96 7,160.98	57.99 0.00
08-751-809.000	TRAINING	1,511.80	0.00	0.00	0.00
08-751-810.100	GRANT EXPENSE	190,811.63	24,000.00	23,225.79	0.00
08-751-818.000	CONTRACT LABOR	172,199.95	3,300.00	3,000.00	300.00
08-751-853.000	TELEPHONE EXPENSE	866.05	950.00	696.98	22.05
08-751-913.000 08-751-962.000	INSURANCE-LIAB & WORKMAN COMP MILEAGE	10,055.74 680.23	0.00 725.00	0.00 607.86	(10,921.44) 0.00
otal Dept 751 - P	ARK ADMIN	470,476.74	122,697.26	116,329.30	(5,104.04)
opt 770 - TAKE AT	LIANCE MAINTENANCE				
08-770-740.000	SUPPLIES	8,159.32	5,000.00	2,635.87	0.00
08-770-775.000	REPAIRS & MAINT	24,585.21	5,000.00	3,746.41	0.00
08-770-802.000	SERVICE	895.84	1,100.00	608.04	0.00
08-770-920.000	UTILITIES	9,896.51	10,000.00	7,728.07	811.54
otal Dept 770 - L	AKE ALLIANCE MAINTENANCE	43,536.88	21,100.00	14,718.39	811.54
ept 771 - CITY PA	RK				
08-771-740.000	SUPPLIES	1,032.83	250.00	07 00	0 00
08-771-775.000 08-771-818.000	REPAIRS & MAINT			27.90	0.00
		8,372.50	2,000.00	1,816.62	0.00
00 //1 010.000	CONTRACT LABOR	8,372.50 1,624.62			
	CONTRACT LABOR		2,000.00	1,816.62	0.00
otal Dept 771 - C	CONTRACT LABOR	1,624.62	2,000.00 1,000.00 3,250.00	1,816.62 0.00	0.00 0.00
otal Dept 771 - C ept 774 - BASEBAL 08-774-731.000	CONTRACT LABOR TITY PARK L PUBLICATION	1,624.62	2,000.00 1,000.00 3,250.00	1,816.62 0.00 1,844.52 0.00	0.00 0.00 0.00
otal Dept 771 - C ept 774 - BASEBAL 08-774-731.000 08-774-740.000	CONTRACT LABOR ITY PARK L PUBLICATION SUPPLIES	1,624.62 11,029.95 348.60 422.09	2,000.00 1,000.00 3,250.00 100.00 900.00	1,816.62 0.00 1,844.52 0.00 748.25	0.00 0.00 0.00 0.00
otal Dept 771 - C ept 774 - BASEBAL 08-774-731.000 08-774-740.000	CONTRACT LABOR TITY PARK L PUBLICATION	1,624.62	2,000.00 1,000.00 3,250.00 100.00 900.00 600.00	1,816.62 0.00 1,844.52 0.00	0.00 0.00 0.00
otal Dept 771 - C ept 774 - BASEBAL 08-774-731.000 08-774-740.000 08-774-775.000	CONTRACT LABOR TITY PARK L PUBLICATION SUPPLIES REPAIRS & MAINT	1,624.62 11,029.95 348.60 422.09	2,000.00 1,000.00 3,250.00 100.00 900.00	1,816.62 0.00 1,844.52 0.00 748.25	0.00 0.00 0.00
otal Dept 771 - C ept 774 - BASEBAL 08-774-731.000 08-774-740.000 08-774-775.000 otal Dept 774 - B	CONTRACT LABOR ITY PARK L PUBLICATION SUPPLIES REPAIRS & MAINT ASEBALL	1,624.62 11,029.95 348.60 422.09 2,111.26	2,000.00 1,000.00 3,250.00 100.00 900.00 600.00	1,816.62 0.00 1,844.52 0.00 748.25 315.00 1,063.25	0.00 0.00 0.00 0.00 0.00 0.00
Dtal Dept 771 - C ept 774 - BASEBAL 08-774-731.000 08-774-740.000 08-774-775.000 Dtal Dept 774 - B ept 777 - BALLFIE 08-777-740.000	CONTRACT LABOR ITY PARK L PUBLICATION SUPPLIES REPAIRS & MAINT ASEBALL LD SUPPLIES	1,624.62 11,029.95 348.60 422.09 2,111.26 2,881.95 1,247.82	2,000.00 1,000.00 3,250.00 100.00 900.00 600.00 1,600.00 2,500.00	1,816.62 0.00 1,844.52 0.00 748.25 315.00 1,063.25 1,307.32	0.00 0.00 0.00 0.00 0.00 0.00 0.00
Dtal Dept 771 - C ept 774 - BASEBAL 08-774-731.000 08-774-740.000 08-774-775.000 Dtal Dept 774 - B ept 777 - BALLFIE 08-777-740.000 08-777-744.000	CONTRACT LABOR ITY PARK L PUBLICATION SUPPLIES REPAIRS & MAINT ASEBALL LD SUPPLIES YOUTH FEES (UNIFORMS, ETC.)	1,624.62 11,029.95 348.60 422.09 2,111.26 2,881.95 1,247.82 8,697.30	2,000.00 1,000.00 3,250.00 100.00 900.00 600.00 1,600.00 2,500.00 7,800.00	1,816.62 0.00 1,844.52 0.00 748.25 315.00 1,063.25 1,307.32 7,276.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00
otal Dept 771 - C ept 774 - BASEBAL 08-774-731.000 08-774-740.000 08-774-775.000 otal Dept 774 - B ept 777 - BALLFIE 08-777-740.000 08-777-744.000 08-777-745.000	CONTRACT LABOR ITY PARK L PUBLICATION SUPPLIES REPAIRS & MAINT ASEBALL LD SUPPLIES	1,624.62 11,029.95 348.60 422.09 2,111.26 2,881.95 1,247.82	2,000.00 1,000.00 3,250.00 100.00 900.00 600.00 1,600.00 2,500.00	1,816.62 0.00 1,844.52 0.00 748.25 315.00 1,063.25 1,307.32	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00
<pre>btal Dept 771 - C ept 774 - BASEBAL 08-774-731.000 08-774-740.000 08-774-775.000 btal Dept 774 - B ept 777 - BALLFIE 08-777-740.000 08-777-744.000 08-777-745.000 08-777-802.000</pre>	CONTRACT LABOR ITY PARK L PUBLICATION SUPPLIES REPAIRS & MAINT ASEBALL LD SUPPLIES YOUTH FEES (UNIFORMS,ETC.) YOUTH UMPIRE FEES SERVICE	1,624.62 11,029.95 348.60 422.09 2,111.26 2,881.95 1,247.82 8,697.30 3,445.00	2,000.00 1,000.00 3,250.00 100.00 900.00 600.00 1,600.00 2,500.00 7,800.00 3,500.00	1,816.62 0.00 1,844.52 0.00 748.25 315.00 1,063.25 1,307.32 7,276.00 3,440.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0
otal Dept 771 - C ept 774 - BASEBAL 08-774-731.000 08-774-740.000 08-774-775.000 otal Dept 774 - B ept 777 - BALLFIE 08-777-740.000 08-777-744.000 08-777-745.000 08-777-802.000 otal Dept 777 - B	CONTRACT LABOR ITY PARK L PUBLICATION SUPPLIES REPAIRS & MAINT ASEBALL LD SUPPLIES YOUTH FEES (UNIFORMS, ETC.) YOUTH UMPIRE FEES SERVICE ALLFIELD	1,624.62 11,029.95 348.60 422.09 2,111.26 2,881.95 1,247.82 8,697.30 3,445.00 1,585.00	2,000.00 1,000.00 3,250.00 100.00 900.00 600.00 1,600.00 2,500.00 7,800.00 3,500.00 0.00	1,816.62 0.00 1,844.52 0.00 748.25 315.00 1,063.25 1,307.32 7,276.00 3,440.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0
<pre>ptal Dept 771 - C ept 774 - BASEBAL 08-774-731.000 08-774-740.000 08-774-775.000 ptal Dept 774 - B ept 777 - BALLFIE 08-777-740.000 08-777-744.000 08-777-745.000 08-777-802.000 ptal Dept 777 - B ept 778 - CONCESS</pre>	CONTRACT LABOR ITY PARK L PUBLICATION SUPPLIES REPAIRS & MAINT ASEBALL LD SUPPLIES YOUTH FEES (UNIFORMS, ETC.) YOUTH UMPIRE FEES SERVICE ALLFIELD	1,624.62 11,029.95 348.60 422.09 2,111.26 2,881.95 1,247.82 8,697.30 3,445.00 1,585.00	2,000.00 1,000.00 3,250.00 100.00 900.00 600.00 1,600.00 2,500.00 7,800.00 3,500.00 0.00	1,816.62 0.00 1,844.52 0.00 748.25 315.00 1,063.25 1,307.32 7,276.00 3,440.00 0.00 12,023.32 6,773.29	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0
otal Dept 771 - C ept 774 - BASEBAL 08-774-731.000 08-774-740.000 08-774-775.000 otal Dept 774 - B ept 777 - BALLFIE 08-777-740.000 08-777-745.000 08-777-802.000 otal Dept 777 - B ept 778 - CONCESS 08-778-703.000 08-778-719.000	CONTRACT LABOR TY PARK L PUBLICATION SUPPLIES REPAIRS & MAINT ASEBALL LD SUPPLIES YOUTH FEES (UNIFORMS, ETC.) YOUTH UMPIRE FEES SERVICE ALLFIELD IONS SALARIES FRINGE BENEFITS	1,624.62 11,029.95 348.60 422.09 2,111.26 2,881.95 1,247.82 8,697.30 3,445.00 1,585.00 14,975.12 5,199.49 584.18	2,000.00 1,000.00 3,250.00 100.00 900.00 600.00 1,600.00 2,500.00 7,800.00 3,500.00 0.00 13,800.00 9,000.00 900.00	1,816.62 0.00 1,844.52 0.00 748.25 315.00 1,063.25 1,307.32 7,276.00 3,440.00 0.00 12,023.32 6,773.29 666.12	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0
otal Dept 771 - C ept 774 - BASEBAL 08-774-731.000 08-774-740.000 08-774-775.000 otal Dept 774 - B ept 777 - BALLFIE 08-777-740.000 08-777-744.000 08-777-745.000 08-777-802.000 otal Dept 777 - B ept 778 - CONCESS 08-778-703.000 08-778-719.000 08-778-740.000	CONTRACT LABOR ITY PARK L PUBLICATION SUPPLIES REPAIRS & MAINT ASEBALL LD SUPPLIES YOUTH FEES (UNIFORMS,ETC.) YOUTH UMPIRE FEES SERVICE ALLFIELD IONS SALARIES	1,624.62 11,029.95 348.60 422.09 2,111.26 2,881.95 1,247.82 8,697.30 3,445.00 1,585.00 14,975.12 5,199.49	2,000.00 1,000.00 3,250.00 100.00 900.00 600.00 1,600.00 2,500.00 7,800.00 3,500.00 0.00 13,800.00 9,000.00	1,816.62 0.00 1,844.52 0.00 748.25 315.00 1,063.25 1,307.32 7,276.00 3,440.00 0.00 12,023.32 6,773.29	0.00 0.00 0.00 0.00 0.00 0.00 0.00 400.00 0.00 400.00 0.00

REVEN	UE AND	EXPENDITURE	REPORT	FOR	CITY	OF	POTTERVILLE	
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DB: POLLEIVII	LIE	121(105 21(511(6 000,000,2020			
GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 \MAL (ABNORMAL)			ACTIVITY FOR JTH 06/30/2025 ASE (DECREASE)
Fund 208 - PARI Expenditures	K FUND				
Total Dept 778	- CONCESSIONS	20,412.23	26,550.00	21,150.36	1,230.10
TOTAL EXPENDIT	URES	563,312.87	188,997.26	167,129.14	(2,662.40)
Fund 208 - PAR TOTAL REVENUES TOTAL EXPENDIT		576,704.96 563,312.87	171,350.00 188,997.26	179,878.96 167,129.14	79,076.79 (2,662.40)
NET OF REVENUE:	S & EXPENDITURES	13,392.09	(17,647.26)	12,749.82	81,739.19

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EREST ATIONS NSORSHIP FERVILLE BAND BOOSTERS OOR BOOTHS	1,696.20 500.00 23,530.00	1,600.00 100.00 30,660.00	1,676.15 100.00	155.38 0.00
ATIONS NSORSHIP PERVILLE BAND BOOSTERS	500.00 23,530.00	100.00	100.00	
ATIONS NSORSHIP PERVILLE BAND BOOSTERS	500.00 23,530.00	100.00	100.00	
ATIONS NSORSHIP PERVILLE BAND BOOSTERS	500.00 23,530.00	100.00	100.00	
NSORSHIP FERVILLE BAND BOOSTERS	23,530.00			0.00
FERVILLE BAND BOOSTERS		30 660 00		
	010 00	50,000.00	30,660.00	0.00
OR BOOTHS	218.20	0.00	0.00	0.00
	12,325.00	12,025.00	12,625.00	2,425.00
2	7,900.10	7,352.24	7,402.24	1,760.30
EANT	1,000.00	2,400.00	2,400.00	0.00
JRANCE REIMBURSEMENT	402.00	0.00	0.00	0.00
NIVAL	3,307.20	4,614.70	4,614.70	4,614.70
F TICKET SALES				17,361.00
	4.00		26.50	0.00
LET RAFFLE-BENTON TWP EMERGENCY SERVI	2,050.00	0.00	0.00	0.00
-	61,202.70	76,139.44	76,865.59	26,316.38
-	61,202.70	76,139.44	76,865.59	26,316.38
S				
PLIES	6,537.94	6,800.00	6,504.48	3,227.91
FRACT LABOR	8,934.00	23,500.00	21,368.00	500.00
AUNITY SPECIAL EVENTS	28,164.33	39,500.00	38,412.83	8,894.80
AUNITY SPECIAL EVENTS/GIZZARDFEST	14.95	0.00	0.00	0.00
EANT	999.50	1,520.00	1,742.68	1,622.68
Ξ	6,044.61	5,600.00	5,498.63	2,498.75
- EVENTS	50,695.33	76,920.00	73,526.62	16,744.14
-				
	NIVAL F TICKET SALES LET RAFFLE-BENTON TWP EMERGENCY SERVI - S PLIES FRACT LABOR AUNITY SPECIAL EVENTS AUNITY SPECIAL EVENTS/GIZZARDFEST EANT - -	NIVAL 3,307.20 P TICKET SALES 3,207.20 8,270.00 4.00 2,050.00 61,202.70 61,403 60,044.61	NIVAL       3,307.20       4,614.70         P TICKET SALES       8,270.00       17,361.00         LET RAFFLE-BENTON TWP EMERGENCY SERVI       2,050.00       0.00         61,202.70       76,139.44       61,202.70         61,202.70       76,139.44       61,202.70         SPLIES       6,537.94       6,800.00         CRACT LABOR       8,934.00       23,500.00         MUNITY SPECIAL EVENTS       28,164.33       39,500.00         MUNITY SPECIAL EVENTS/GIZZARDFEST       14.95       0.00         SANT       999.50       1,520.00         SANT       6,044.61       5,600.00	NIVAL       3,307.20       4,614.70       4,614.70         P TICKET SALES       8,270.00       17,361.00       17,361.00         LET RAFFLE-BENTON TWP EMERGENCY SERVI       2,050.00       0.00       0.00         61,202.70       76,139.44       76,865.59       6,504.48         CRACT LABOR       8,934.00       23,500.00       21,368.00         MUNITY SPECIAL EVENTS       28,164.33       39,500.00       38,412.83         MUNITY SPECIAL EVENTS/GIZZARDFEST       14.95       0.00       0.00         SANT       999.50       1,520.00       1,742.68

DB: Potterville

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GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 ≷MAL (ABNORMAL)		06/30/2025)NTH	
Fund 401 - CAPIT. Revenues Dept 000	AL PROJECT FUND- DOWNTOWN				
101-000-699.100	TRANSFER IN	2,654.00	2,654.00	2,654.00	0.00
Total Dept 000		2,654.00	2,654.00	2,654.00	0.00
COTAL REVENUES		2,654.00	2,654.00	2,654.00	0.00
Expenditures Dept 729 - DOWNT 101-729-740.600 101-729-818.000	OWN LANDSCAPING SUPPLIES CONTRACT LABOR	1,301.56 420.00	2,500.00 100.00	1,409.24 0.00	288.10 0.00
otal Dept 729 -	DOWNTOWN	1,721.56	2,600.00	1,409.24	288.10
OTAL EXPENDITUR	ES	1,721.56	2,600.00	1,409.24	288.10
	AL PROJECT FUND- DOWNTOWN:				
OTAL REVENUES OTAL EXPENDITUR	ES	2,654.00 1,721.56	2,654.00 2,600.00	2,654.00 1,409.24	0.00 288.10
NET OF REVENUES		932.44	54.00	1,244.76	(288.10)

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END BALANCE 06/30/2024 MAL (ABNORMAL) 159,329.53 495,729.94 18,516.56 18,200.78		06/30/2025)NTH	
495,729.94 18,516.56		204 000 45	
495,729.94 18,516.56		204 000 45	
495,729.94 18,516.56		204 909 45	
495,729.94 18,516.56		201 000 15	
18,516.56	EOE 070 12	204,909.40	40,486.04
	JUJ,070.43	505,255.36	83,967.48
10 200 70	17,000.00	15,385.52	1,229.69
10,200.70	17,850.00	18,538.72	1,440.45
500.00	150.00	150.00	50.00
51,188.00	10,500.00	10,500.00	2,625.00
15,465.30	0.00	0.00	0.00
758,930.11	748,578.43	754,739.05	129,798.66
758,930.11	748,578.43	754,739.05	129,798.66
	·	-	
0 110 50	0 000 00	0 171 10	0.00
			0.00
430.00	800.00	193.00	0.00
8,879.50	9,800.00	8,966.42	0.00
9,331.69	18,000.00	16,273.07	0.00
3,845.13	9,000.00	8,130.84	0.00
2,200.78	5,400.00	4,790.78	0.00
4,799.13	1,000.00	400.00	0.00
19,704.26	30,000.00	30,503.54	1,293.03
16,000.00	3,000.00	0.00	0.00
190,000.00	108,207.18	108,207.18	(81,792.82
293,859.00	0.00	0.00	0.00
21,302.59	200,000.00	199,126.51	11,250.00
561,042.58	374,607.18	367,431.92	(69,249.79
0.00	170 000 00	170 000 00	
			30,000.00
197,516.30	194,171.25	194,171.25	26,325.00
197,516.30	367,171.25	367,171.25	56,325.00
767-438-38	751.578.43	743.569.59	(12,924.79
767,438.38	751,578.43	743,569.59	(12,924.
750 930 11	7/9 578 /3	75/ 739 05	129,798.66
767,438.38	748,578.43	743,569.59	(12,924.79
(8,508.27)	(3,000.00)	11,169.46	142,723.45
- -	758,930.11 758,930.11 8,449.50 430.00 8,879.50 9,331.69 3,845.13 2,200.78 4,799.13 19,704.26 16,000.00 190,000.00 293,859.00 21,302.59 561,042.58 0.00 197,516.30 197,516.30 197,516.30 767,438.38	758,930.11       748,578.43         758,930.11       748,578.43         758,930.11       748,578.43         8,449.50       9,000.00         430.00       800.00         8,879.50       9,800.00         9,331.69       18,000.00         3,845.13       9,000.00         2,200.78       5,400.00         4,799.13       1,000.00         19,704.26       30,000.00         190,000.00       108,207.18         293,859.00       0.00         21,302.59       200,000.00         561,042.58       374,607.18         0.00       173,000.00         197,516.30       367,171.25         767,438.38       751,578.43         758,930.11       748,578.43         758,930.11       748,578.43	758,930.11         748,578.43         754,739.05           758,930.11         748,578.43         754,739.05           8,449.50         9,000.00         8,171.42           430.00         800.00         795.00           8,879.50         9,800.00         8,966.42           9,331.69         18,000.00         16,273.07           3,845.13         9,000.00         8,130.84           2,200.78         5,400.00         4,790.78           4,799.13         1,000.00         400.00           19,704.26         30,000.00         0.00           190,000.00         108,207.18         108,207.18           293,859.00         0.00         0.00           21,302.59         200,000.00         199,126.51           561,042.58         374,607.18         367,431.92           0.00         173,000.00         173,000.00           197,516.30         194,171.25         367,171.25           767,438.38         751,578.43         743,569.59           758,930.11         748,578.43         754,739.05           767,438.38         751,578.43         743,569.59

### 07/09/2025 04:08 PM REVENUE AND EXPENDITURE REPORT FOR CITY OF POTTERVILLE Page: 12/14

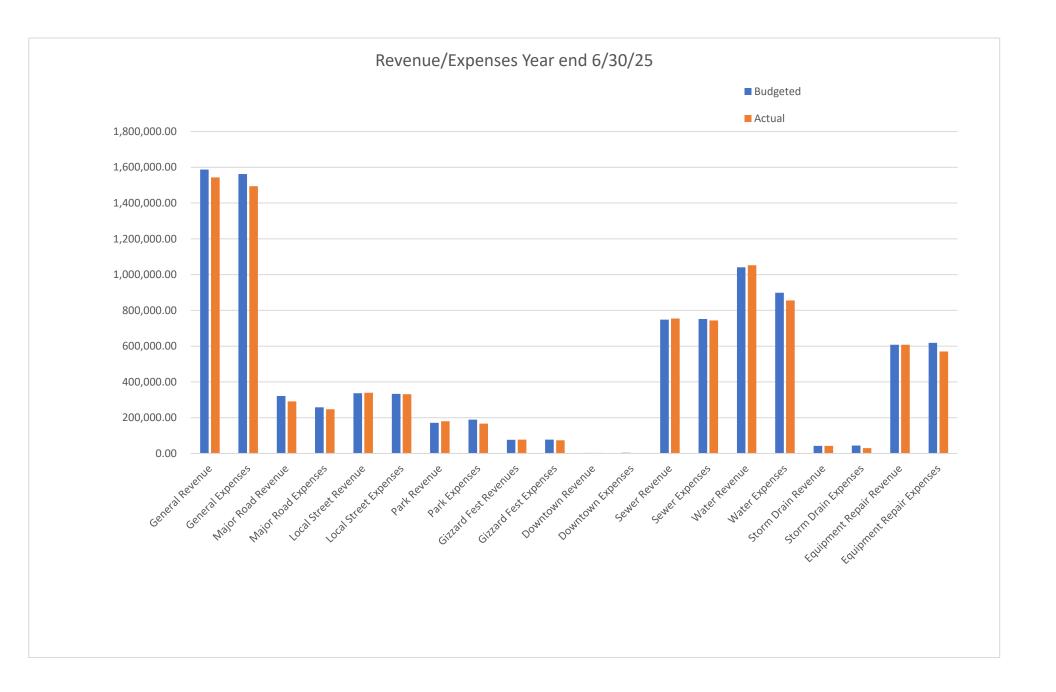
DB: Potterville		110 00/30/2023			
GL NUMBER	DECONTRATON	END BALANCE 06/30/2024	2024-25		ACTIVITY FOR TH 06/30/2025
L NUMBER	DESCRIPTION	(MAL (ABNORMAL)	AMENDED BUDGET (M	AL (ABNORMAL) A	SE (DECREASE)
ind 591 - WATER F	UND				
evenues					
ept 000		0.00	104 100 70	104 100 70	0.00
91-000-579.000	GRANT REVENUE- STATE	0.00	104,138.70	104,138.70	0.00
91-000-642.000	BILLS	223,594.47	338,360.00	346,927.04	68,567.04
91-000-642.001	FIXED COSTS	421,334.45	527,000.00	528,267.83	88,315.03
91-000-644.000	PENALTIES	750.00 17,254.80	1,850.00	1,850.00	0.00 1,388.59
91-000-656.000 91-000-665.000	FINES & FORFEITURES INTEREST	41,255.07	16,500.00 41,000.00	17,338.36 42,021.09	3,265.01
91-000-666.000	INIERESI INSPECTION FEE	41,255.07	150.00	200.00	50.00
91-000-672.000	HOOK UP FEES	59,549.87	11,147.01	11,147.01	2,777.25
91-000-684.000	MISC INCOME	250.00	635.00	639.00	4.00
91-000-699.101	GF CONTRIBUTION	18,221.17	0.00	0.00	0.00
JI 000 000.101	GI CONTRIBUTION	10,221.17	0.00	0.00	0.00
otal Dept 000		782,659.83	1,040,780.71	1,052,529.03	164,366.92
OTAL REVENUES		782,659.83	1,040,780.71	1,052,529.03	164,366.92
		,02,000.00	1,010,700.71	1,002,029.00	101,000.02
xpenditures					
ept 537 - ADMINIS					
91-537-731.000	PUBLICATION	2,678.39	3,500.00	0.00	0.00
91-537-740.000	SUPPLIES	490.65	2,500.00	1,448.43	0.00
91-537-741.000	POSTAGE	3,262.54	3,450.00	2,831.50	269.92
91-537-781.000	COMPUTER SOFTWARE	1,018.80 1,378.60	1,500.00	0.00	0.00
91-537-809.000	TRAINING	1,3/8.60	4,100.00	4,059.40	0.00
otal Dept 537 - A	ADMINISTRATIVE	8,828.98	15,050.00	8,339.33	269.92
ept 556 - DPW					
91-556-740.000	SUPPLIES	3,342.55	16,000.00	14,631.20	1,697.16
91-556-743.000	METERS	4,158.00	11,000.00	9,119.31	0.00
91-556-775.000	REPAIRS & MAINT	47,218.15	9,000.00	6,199.10	652.64
91-556-802.000	SERVICE	40,372.91	10,000.00	8,989.38	80.00
91-556-803.000	ENGINEERS FEES	27,114.58	31,000.00	30,503.53	1,293.02
91-556-818.000	CONTRACT LABOR	20,791.15	195,000.00	169,116.80	0.00
91-556-965.600	CONTRIBUTION TO 641 LABOR & EQUIPMENT	200,000.00	231,792.82	231,792.82	31,792.82
91-556-968.000	DEPRECIATION EXPENSE	157,718.00	0.00	0.00	0.00
91-556-970.000	CAPITAL OUTLAY	0.00	170,000.00	167,625.11	11,250.00
otal Dept 556 - D	DPW	500,715.34	673,792.82	637,977.25	46,765.64
ept 906 - DEBT SE	RVICE				
91-906-992.000	BOND PRINCIPAL	0.00	100,000.00	100,000.00	14,000.00
91-906-993.000	BOND INTEREST	111,200.87	109,392.49	109,392.49	13,618.12
otal Dept 906 - I	DEBT SERVICE	111,200.87	209,392.49	209,392.49	27,618.12
DTAL EXPENDITURES		620,745.19	898,235.31	855,709.07	74,653.68
ind 591 - WATER F DTAL REVENUES	UND:	702 650 02	1,040,780.71	1,052,529.03	161 266 00
OTAL REVENUES OTAL EXPENDITURES		782,659.83 620,745.19	898,235.31	855,709.07	164,366.92 74,653.68
ET OF REVENUES &	EXPENDITURES	161,914.64	142,545.40	196,819.96	89,713.24

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 ≷MAL (ABNORMAL)	2024-25 AMENDED BUDGET MA		ACTIVITY FOR TH 06/30/2025 SE (DECREASE)
Fund 598 - STOF Revenues Dept 000	RM DRAIN MAINTENANCE				
598-000-699.101	GF CONTRIBUTION	0.00	42,500.00	42,500.00	30,500.00
Total Dept 000		0.00	42,500.00	42,500.00	30,500.00
TOTAL REVENUES		0.00	42,500.00	42,500.00	30,500.00
Expenditures Dept 556 - DPW 598-556-818.000	) CONTRACT LABOR	0.00	44,500.00	29,979.77	675.00
Total Dept 556	- DPW	0.00	44,500.00	29,979.77	675.00
TOTAL EXPENDITU	JRES	0.00	44,500.00	29,979.77	675.00
Fund 598 - STOF TOTAL REVENUES TOTAL EXPENDITU	RM DRAIN MAINTENANCE:	0.00	42,500.00 44,500.00	42,500.00 29,979.77	30,500.00 675.00
	S & EXPENDITURES	0.00	(2,000.00)	12,520.23	29,825.00

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GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 (ABNORMAL)		YTD BALANCE A 06/30/2025)NTH AL (ABNORMAL) ASE	06/30/202
	ENT REPAIR & REPLACEMENT				(520101102
Revenues	SNI KEPAIK & KEPLACEMENI				
Dept 000					
641-000-699.100	OPERATING TRANSFER-IN	874,867.30	608,000.00	608,000.00	35,000.00
Total Dept 000		874,867.30	608,000.00	608,000.00	35,000.00
TOTAL REVENUES		874,867.30	608,000.00	608,000.00	35,000.00
Expenditures					
Dept 932 - EQUIPME	ENT REPAIR ACTIVITY				
641-932-703.000	SALARIES	273,012.70	250,563.52	243,699.42	21,557.03
641-932-703.002	OVERTIME SALARIES	22,657.41		22,195.08	1,176.40
641-932-719.000	FRINGE BENEFITS	73,343.69	69,589.00	67,925.38	2,733.06
641-932-728.000	UNIFORM EXPENSES	6,209.24	5,000.00	4,601.78	283.15
641-932-740.000	SUPPLIES	26,400.10	25,000.00	23,676.30	935.68
641-932-775.000	REPAIRS & MAINT	57,588.12	45,000.00	39,036.55	258.20
641-932-782.000	STREET MATERIALS & SUPPLIES	6,995.51	1,500.00	818.90	0.00
641-932-802.000	SERVICE	15,571.10	1,300.00	1,063.63	194.88
641-932-809.000	TRAINING	1,967.58	8,000.00	7,634.15	95.00
641-932-853.000	TELEPHONE EXPENSE	3,388.06	3,900.00	3,691.87	218.38
641-932-862.000	GAS	27,463.06	23,000.00	19,516.53	740.28
641-932-920.000	UTILITIES	124,831.65	132,000.00	123,406.28	9,273.89
641-932-958.000	DUES AND SUBSCRIPTIONS	697.24	1,150.00	1,096.55	0.00
641-932-962.000	MILEAGE	0.00	600.00	596.10	0.00
641-932-968.000	MILLAGE DEPRECIATION EXPENSE	39,881.00	0.00	0.00	0.00
641-932-970.000	CAPITAL OUTLAY	29,790.84	26,000.00	11,583.75	0.00
Total Dept 932 - I	EQUIPMENT REPAIR ACTIVITY	709,797.30	618,121.20	570,542.27	37,465.95
TOTAL EXPENDITURES	5	709,797.30	618,121.20	570,542.27	37,465.95
	ENT REPAIR & REPLACEMENT:				
TOTAL REVENUES		874,867.30	608,000.00	608,000.00	35,000.00
TOTAL EXPENDITURES	5	709,797.30	618,121.20	570,542.27	37,465.95
NET OF REVENUES &	EXPENDITURES	165,070.00	(10,121.20)	37,457.73	(2,465.95
TOTAL REVENUES - A	ALL FUNDS	6,645,193.36	4,936,195.04	1,890,658.65	775,403.97
TOTAL EXPENDITURES		5,937,293.53			487,535.43
				· · · · · · · · · · · · · · · · · · ·	
NET OF REVENUES &	EVLENDIIOKE2	707,899.83	202,162.47	375,415.87	287,868.54

	Budgeted	Actual
General Revenue	1,587,761.61	1,543,148.22
General Expenses	1,562,121.20	1,494,568.44
Major Road Revenue	321,698.57	291,327.37
Major Road Expenses	257,876.56	247,380.80
Local Street Revenue	336,732.28	339,016.43
Local Street Expenses	333,082.61	331,427.84
Park Revenue	171,350.00	179,878.96
Park Expenses	188,997.26	167,129.14
Gizzard Fest Revenues	76,139.44	76,866.59
Gizzard Fest Expenses	76,920.00	73,526.62
Downtown Revenue	2,654.00	2,654.00
Downtown Expenses	3,600.00	1,409.24
Sewer Revenue	748,578.43	754,739.05
Sewer Expenses	751,578.43	743,569.59
Water Revenue	1,040,780.71	1,052,529.03
Water Expenses	898,235.31	855,709.07
Storm Drain Revenue	42,500.00	42,500.00
Storm Drain Expenses	44,500.00	29,979.77
Equipment Repair Rever	608,000.00	608,000.00
Equipment Repair Expen	618,121.20	570,542.27



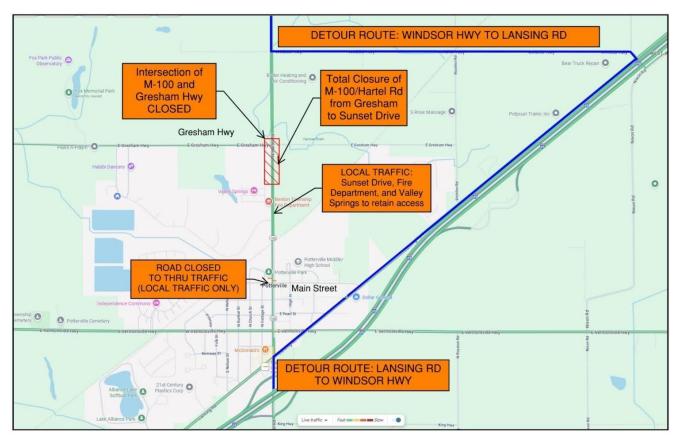
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July 10, 2025

<u>To</u> :	City Council
<u>From</u> :	Aaron Sheridan, City Manager
<u>Subject</u> :	Manager's Report

Please review my report and let me know if you have questions or comments. Thank you.

1. City / MDOT road construction plans are underway with anticipated vehicle detours around the intersection of M-100 and Gresham Highway due to a culvert replacement and paving work. Per MDOT, the road resurfacing (that includes the culvert improvement at the intersection) includes M-100 between I-69 and Doane Highway. Work will include installing Americans with Disabilities Act (ADA)-compliant sidewalks where sidewalk assets exist, near Main Streets and Vermontville Hwy.



Later in July, the City will be resurfacing East and West Main Streets downtown and in front of the school. Work will be performed by the same MDOT contractor for the City project. Residents and business should expect intermediate road closure while crews lay asphalt and restripe travel lanes. Roads will be closed to local traffic only. Note the City's project includes a small portion of street in front of Independence Common's entrance on Vermontville Hwy. I have contacted the Independence Commons Office to let them know the schedule.

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Note I have received word from MDOT that their new 4 way stop sign upgrade at Vermontville Hwy and M-100, is not anticipated to be installed this year due to a lack of MDOT safety funds. Potterville should see the sign change, from a 2-way to a 4-way Stop, either 2027 or 2028 MI Fiscal Year.

2. Resolution to adopt the City Master Utility Specification (MUS) has been provided to Council. This document provides minimum standards of materials and techniques of construction for private contractors, developers, and other public entities who intend to have their private utilities owned and/or obligated to the City's Utility System (and its customers). The MUS provides guidelines and rules of operations for City Administrators and developers who intend to work together and develop utilities that are legal and safe for *all* residents of the City. It helps avoid lawsuits and disagreements between private and public interests who are seeking to follow the law and expand the allowable use(s) of their property. Once adopted by Council, the MUS shall be provided to public contractors who sometimes do not know modern day standards of health/safety set forth in the City's Code of Ordinances and Michigan Safe Water Drinking Act, and EGLE, EPA Guidelines. The MUS is often the first item asked for by private developers and engineers when discussing development, and is an item sorely needed in the City ...as its grows and works with developers.

3. Regarding the City's "new" re-drilled Well No. 6 north of Sunset Drive, the construction and testing of the re-drilled well is complete. The laboratory analysis of the groundwater has been received, and results compare closely with that of Well No. 3 (that it will be replacing). Part of the new report from Lane Northern Well Co. will include a chemical comparison of the groundwater chemistry between all the City wells – based upon historical sampling results from Well No. 3 and 4. (these are the wells in use). The primary conclusion of the report, however, is rating the pumping capacity of the new well – that in this case is complete at 350 gpm. This is the gpm rating of the new re-drilled well called "Well No.6." This matches capacity of the existing City production wells (Well Nos. 3, 4 and 5. 5 being the existing well at the corner of Sunset and M-100). The completion date for the full analysis/report from Lane Northern will be in the next two weeks. It looks good though.

4. The top courses of asphalt (2) were installed on Murphy's Boulevard by the Eaton County Drain Commission near the entrance to City Park. The new asphalt installation was funded by the Potter Drain Assessment Tax District and is a final restoration item involved in the Potterville Drain Project that started in May.

5. A major "mile stone" for the City's USDA Rural Development Project following the publication of Council's Notice of Intent to acquire USDA Rural Development Bonds, will be achieved this month when the City applies for its Act 399 Permit from Michigan EGLE. This permit application is for the new Type I Production Well and Treatment Facility to be located at the corner of Sunset Drive and M-100. The Act 399 application is thorough and provides detailed descriptions of the project scope and basis of design for all new water mains, pump changes, storage tank appurtenances, changes in treatment, etc.... everything in the water system that is impacted by new well and Iron Removal Plant is generally considered in permit to EGLE. The City Engineer, Samuel Leatch has informed me that the City will be ready to apply this month as required under the Authority of 1976 PA 399, as amended (Act 399).

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TREASURERS REPORT

July 17, 2025

Utility bills—as of 6/23/25 (bills due on 15<sup>th</sup>) \$18,904.25 is outstanding with \$8,520.68 over 30 days past due.

Water usage month of June (July billing): 6,456,450 gallons Sewer usage month of June (July billing) 6,449,084 gallons Ready to service charge-water: \$44,189.99 Ready to service charge-sewer: \$42,014.81 Total water and sewer billed out from 5/24-6/24/25 is \$142,624.30.

Payroll month of June 2025 \$72,010.34 (this includes all payroll taxes + MERS)).

Tax bills were mailed on 6/30/25. Summer taxes are due on 9/15/25.

Auditors have been scheduled. They will be here for an initial day on 7/29/25 and the actual audit will be conducted the week of August 25<sup>th</sup>, 2025.

Bank reconciliations completed for the month of June 2025:

General account – Reconciled balance: **\$ close to completing- will include before meeting.** Payroll account - Reconciled balance: **\$4,718.26** Tax account – Reconciled balance: **\$2,396.92** Gizzard Fest – Reconciled balance: **\$56,880.78** 

Respectfully submitted, Jodi West, Treasurer

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From the Clerk's office –July 2025

This month has been to organize and clean up for the end of the fiscal year so next year everything is in order when the auditor arrives, and we need to pull documents for verification. Shortly, I will begin to destroy old election documents per the election retention schedule.

I am beginning the plan of applying for a grant for the Election ADA Infrastructure. The State of Michigan has provided \$1,000,000 to be used for local jurisdictions. The ADA Infrastructure Grant Program is designed to help local municipal clerks improve accessibility at election precincts sites to ensure compliance with the Americans with Disabilities Act (ADA). Local municipal clerks may apply for up to \$10,000 in grant funds to support the installation or renovation of infrastructure that enhances accessibility. I am asking for assistance with security lighting in our parking lot for ADA. We currently only have a light at the entrance. Which in the early morning or late evening makes our handicapped parking deficient in lighting. This grant is an upfront disbursement. Funds can be awarded before the project begins and will be given in one lump sum.

If I can be of any assistance, please reach out to me. I am in the office on Tues., Thurs., and Fri. from 9am - 5pm.

Becky Dolman

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#### July 2025

#### From the office of the Parks & Recreation Department for the City of Potterville:

The Parks & Recreation Department continues to do administrative work, planning, implementation, programs, observation, evaluation, training, and continuing education.

- We ended the month of June with a few big tournaments, that brought in many players from across the State and from Canada. Just to give some stats, that's approximately 60 teams, and 137 games.
- The most recent tournament we completed was the first three-day tournament. This had two tournaments: "C" State Championship & Mitten Mayhem. From dealing with the weather, to no power, and sewer issues, the staff & Parks & Recreation Director were able to handle everything professionally, and as quickly as possible to get things back on schedule and operational. We received many thanks and positivity for how quickly we resolved the issues and kept things moving forward while working on a solution. The owners, State Directors, and State UIC, were truly appreciative of all our hard work to make this a successful weekend for everyone.
- We continue to deal with the weather which affects field work and what we can do.
- Youth Baseball has wrapped up. Our 8U team brought some medals home as they fought very well in the Championship game. Even though we came short, 8U received 2<sup>nd</sup> place for the end of the season tournament. Congratulations Potterville 8U Team!
- The 60/90 league has completed their season at the Lake Alliance Baseball field. We receive multiple compliments regarding the field improvements that were made. The cancellations for this field were minimal compared to years prior when it was constant. The maintenance for this field has been decreased as we don't have to spend a lot of time on the basepaths from Homeplate to first or third base. Home plate has done well of not flooding since its be raised and level properly. The mound has been in great shape and is the standard slope. We are still finding some areas that are still needing attention-for example areas where the pitchers dig in front of the pitching rubber, or the catcher's area. We continue to research how to limit the digging and what is the best, cost-effective action to take. This also goes for fast pitch.
- We had many inquiries about fall ball, and with the high interest, offered to do fall ball for the first time. We received a good number of responses, and the result is we have two fall ball teams at the 12U level. Fall ball is a short league, where games are played on Sundays and are double headers. We are hoping that this garners interest of new players and to continue into the baseball program we have.

- Flag Football is the next program that will be offered. It is a six-week program of fundamentals of football. Participants learn of catching, throwing, offense & defense, being a teammate, etc.
- Rentals for pavilions have continued to come in. We are seeing that many rentals are for the late summer prior to school starting.
- DPW has placed the Masonic Plaque in its location by the Downtown Pavilion.
- Health Inspections are set and scheduled for the end of the month.
- Irrigation System at Lake Alliance is in progress in getting fix, as there is a leak, that has started.
- The continuation of ongoing communications with CEOs, State UICs, State Directors for the season
- Continue to further my education by webinars, meetings, conferences, etc.
- The Parks & Recreation Director is continuing to work on getting her Sports Tourism Strategist (STS) certification to help further sports within the City and collaborating with surrounding areas, and Sports Commissions. This education also includes other certifications as well.

Respectfully Submitted, *Tiffani Falin*, Parks & Recreation Director

## Eaton County Central Dispatch Total Calls For Service

	June 20	)25		
Type Agency	Month T	o Date	Year To	Date
	Calls	%/Total	Calls	%/Total
EMS	1,608	19.4%	9,790	21.2%
Fire	1,014	12.2%	5,556	12.1%
Police	5,686	68.4%	30,744	66.7%
Total Calls	8,308	100.0%	46,090	100.0%

## Eaton County Central Dispatch EMS Calls For Service

	June 202	25		
Agency	Month T	To Date	Year To	o Date
	Calls	%/Total	Calls	%/Total
Benton Twp. EMS	89	5.5%	441	4.5%
Delta Twp. EMS	562	35.0%	3,231	33.0%
Eaton Area EMS	588	36.6%	3,891	39.7%
Grand Ledge EMS	177	11.0%	1,158	11.8%
Vermontville EMS	20	1.2%	123	1.3%
Windsor Twp. EMS	115	7.2%	630	6.4%
Outside Agencies*	57	3.5%	316	3.2%
DLHE (2), LIFE(0), LTEM(25), NEMS(10), PRTE(20), LAEM(0) Total EMS Calls	1,608	100.0%	9,790	100.0%

\* Agencies Outside Eaton County

## Eaton County Central Dispatch Fire Calls For Service

	June 20	)25		
Agency	Month T	o Date	Year To	o Date
	Calls	%/Total	Calls	%/Total
Bellevue Fire	34	3.4%	195	3.5%
Benton Twp. Fire	30	3.0%	187	3.4%
Charlotte Fire	191	18.8%	898	16.2%
Delta Fire	362	35.7%	1,964	35.3%
Eaton Rapids City	77	7.6%	412	7.4%
Eaton Rapids Twp.	75	7.4%	404	7.3%
Grand Ledge Fire	85	8.4%	508	9.1%
Hamlin Twp Fire	18	1.8%	113	2.0%
Olivet Fire	34	3.4%	147	2.6%
Roxand Twp. Fire	10	1.0%	86	1.5%
Sunfield Fire	29	2.9%	172	3.1%
Vermontville Fire	7	0.7%	74	1.3%
Windsor Fire	51	5.0%	325	5.8%
Outside Agencies*	11	1.1%	71	1.3%
LTFD(11), LAFD(0), DLHF(	0),NASH(0)			
Total Fire Calls	1,014	100.0%	5,556	100.0%

\* Agencies Outside Eaton County

## Eaton County Central Dispatch Police Calls For Service

	June 20	025				
Agency	Month T	To Date	Year To Date			
	Calls	%/Total	Calls	%/Total		
Bellevue Police	33	0.6%	153	0.5%		
Charlotte Police	611	10.7%	3,560	11.6%		
Eaton County Sheriff Delta	2,668	46.9%	15,123 10,208	49.2% 33.2%		
Out County Animal Control	2,134 514 33	<u>9.0%</u> 0.6%	4,915 608	16.0% 2.0%		
Eaton Rapids Police	332	5.7%	1,950	6.3%		
Grand Ledge Police	428	7.5%	2,171	7.1%		
Michigan State Police	1,428	25.1%	6,962	22.6%		
Olivet Police	20	0.4%	106	0.3%		
Potterville Police	152	2.7%	524	1.7%		
Outside Agencies* <i>ME(12), DNR(12)</i>	24	0.4%	195_	0.6%		
Total Police Calls	5,686	100.0%	30,744	100.0%		

### EATON COUNTY 911

### Events by Nature Code by Agency

Agency: PPD, Event date/Time range: 06/01/2025 00:00:00 - 06/30/2025 23:59:59

Agency Code	Nature Code	Rpt Only	Self Init	CFS	Total	% Total	Avg Disp Time	Avg Resp Time	Avg Scene Time	Total Call Time	Avg Call Time
PPD	911 UNKNOWN CALL	0	0	5	5	3%	0:02:49	0:06:02	0:01:36	0:45:20	0:09:04
	ARGUMENT OR VERBAL ALTERCATION	0	0	1	1	1%	0:03:31	0:00:00	0:00:00	0:13:37	0:13:37
	ASSAULT	0	1	0	1	1%	0:00:00	0:00:00	1:02:43	1:02:43	1:02:43
	ASSIST CITIZEN	0	2	4	6	4%	0:03:07	0:00:00	0:18:28	1:15:31	0:12:35
	ASSIST OTHER POLICE DEPT	0	1	3	4	3%	0:02:27	0:04:21	0:26:09	2:22:35	0:35:39
	ASSIST PROTECTIVE SERVICES	0	2	0	2	1%	0:00:01	0:00:00	0:42:35	1:25:11	0:42:36
	AUTOMATIC CRASH NOTIFICATION	0	0	1	1	1%	0:00:00	0:00:00	0:00:00	0:00:55	0:00:55
	BREAKING AND ENTERING	0	0	1	1	1%	0:00:00	0:02:43	0:17:43	0:20:26	0:20:26
	CIVIL COMPLAINT	0	0	3	3	2%	0:04:15	0:05:22	0:26:16	1:47:41	0:35:54
	CRIMINAL SEXUAL CONDUCT REPORT	0	0	1	1	1%	0:05:35	1:26:19	1:47:56	3:19:50	3:19:50
	DISORDERLY PERSON OR SUBJECT	0	0	1	1	1%	0:02:06	0:04:53	0:01:02	0:08:01	0:08:01
	DOG RUNNING LOOSE	0	0	1	1	1%	0:06:22	1:59:41	0:09:43	2:15:46	2:15:46
	DOMESTIC DISPUTE	0	1	1	2	1%	0:02:42	0:03:47	0:51:48	1:52:47	0:56:24
	FIGHT OR PHYSICAL ALTERCATION	0	1	1	2	1%	0:00:54	0:00:00	0:00:16	0:09:44	0:04:52
	FOLLOWUP OF ANY KIND	0	2	3	5	3%	0:00:38	0:16:59	0:51:43	3:17:58	0:39:36
	FOUND PROPERTY	0	0	1	1	1%	0:00:00	0:00:00	0:00:00	0:00:03	0:00:03
	HARASSMENT	0	0	1	1	1%	0:03:55	4:39:13	0:00:18	4:43:26	4:43:26
	LARCENY	0	1	1	2	1%	0:40:37	4:07:02	0:01:44	4:51:08	2:25:34
	MESSAGE FOR OFFICER	0	12	0	12	8%	0:00:01	0:00:00	0:00:08	0:01:44	0:00:09
	MISCELLANEOUS INCIDENT	0	0	2	2	1%	0:07:10	0:38:25	0:20:56	1:27:27	0:43:44
	MISSING PERSON	0	1	1	2	1%	0:00:00	0:17:20	0:46:21	1:50:02	0:55:01
	MOTORIST ASSIST	0	1	0	1	1%	0:00:00	0:00:00	0:12:09	0:12:09	0:12:09

Report Generated: 07/01/2025 09:17:56 | User ID: THART

Other\_EventsByNatureAgcy

		Only	Self Init	CFS	Total	% Total	Disp Time	Resp Time	Scene Time	Call Time	Call Time
OPERA	TING WHILE IMPAIRED	0	0	1	1	1%	0:01:06	0:03:36	1:30:41	1:35:23	1:35:23
PARKIN	IG VIOLATIONS	0	0	1	1	1%	0:02:00	0:06:23	0:08:02	0:16:25	0:16:25
PERSO	NAL INJURY CRASH	0	0	2	2	1%	0:00:00	0:02:16	0:33:09	1:49:58	0:54:59
PRISO	NER TRANSPORT	0	0	2	2	1%	0:02:33	1:11:58	0:20:04	4:05:02	2:02:31
PRIVAT CRASH	E PROPERTY DAMAGE	0	0	1	1	1%	0:00:00	0:45:09	0:00:45	0:45:54	0:45:54
PROPE	RTY CHECK	0	7	0	7	5%	0:00:01	0:00:00	0:00:04	0:00:35	0:00:05
PROPE	RTY DAMAGE CRASH	0	0	2	2	1%	0:02:22	0:02:15	0:36:07	0:57:13	0:28:37
PROPE RUN	RTY DAMAGE HIT AND	0	0	1	1	1%	0:07:02	6:28:15	0:00:08	6:35:25	6:35:25
PUBLIC	RELATIONS	0	1	0	1	1%	0:00:00	0:00:00	1:51:07	1:51:07	1:51:07
STRAY	DOG	0	0	1	1	1%	0:15:13	0:10:01	0:06:56	0:32:10	0:32:10
SUICID	AL THRT OR ATTEMPT	0	0	2	2	1%	0:00:00	0:11:38	0:07:07	0:22:28	0:11:14
SUSPIC	CIOUS SITUATION	0	4	0	4	3%	0:00:00	0:01:49	0:06:43	0:22:09	0:05:32
SUSPIC	CIOUS VEHICLE	0	3	2	5	3%	0:03:52	0:00:00	0:06:51	0:49:41	0:09:56
THREA	TS	0	0	2	2	1%	0:01:46	0:00:00	0:00:00	1:16:14	0:38:07
TRAFF	C STOP	0	62	0	62	41%	0:00:01	0:13:26	0:09:26	10:12:07	0:09:52
UNWAN	NTED SUBJECT	0	0	1	1	1%	0:01:39	0:02:31	0:00:11	0:04:21	0:04:21
Subtotals for No	Summary Code	0	102	50	152	100%	0:04:35	0:55:39	0:24:37	65:00:16	0:57:53
Subtotals for PPD		0	102	50	152	100%	0:04:35	0:55:39	0:24:37	65:00:16	0:57:53



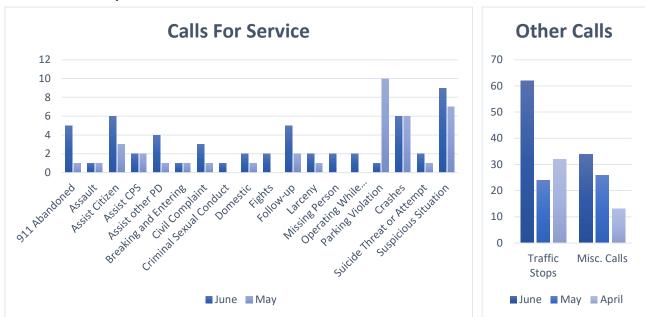


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Dear Council,

Please see the following information regarding your police department,

- National Night Out: Thanks to the continued assistance by your Zoning administrator, National Night Out is scheduled for August 12<sup>th</sup> from 6-8pm. This neighborhood event includes a fun night for the community to grow closer to the police department as well as other neighboring police, fire, EMS, and dispatch entities. Further information will be provided when available.
- **K9 Update:** Officer Drako has been busy learning his role on the streets of Potterville, with a few calls for his services from outside agencies and continued training to acquire his final certification. Officer Betts and Drako have attended their required bi-monthly training sessions with neighboring agencies, including the Grand Ledge Police Department, Eaton County Sheriff's Office, and the Lansing Police Department.
- **Construction Issues:** Due to the construction on M-100, there have been numerous complaints of motorists detouring throughout the City in areas that do not typically see high traffic numbers. This has resulted in directed traffic enforcement in those areas and several traffic stops and citations issued to those found to be speeding through our neighborhoods.



• PPD Monthly Calls for Service

#### Respectfully Submitted, Chief R. Barry



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July 10, 2025

To: City of Potterville Council Members

From: Brandy Miller, Zoning Administrator

Re: Report to Council

Below is a list of the projects I am currently working on for the City of Potterville. Please keep in mind, these projects do not include day-to-day commutations or projects with property owners located in the City of Potterville.

- **104 Cottage Street:** The Zoning Board of Appeals at their June 17<sup>th</sup> meeting approved a variance request submitted by the Eaton County Treasures Office allowing a home to be constructed on the property to be located 13' from the Cottage Road Right-of-Way and 10' from the rear property line.
- **Zoning Board of Appeals:** The Zoning Board of Appeals will meet on Tuesday, July 15<sup>th</sup> to consider a variance request submitted by Julie Alverson. Ms. Alverson is seeking a variance for the setback of a shed from the E. Gresham Highway Right-of-Way in the amount of 22' to allow a proposed shed to be located 3' from the right-of-way.
- **Proposed Sunset Hills East Single Family Residential Subdivision:** Engineering has been submitted for preliminary review by our engineers. Final submittal to be considered by the Planning Commission and then Council will take place after the engineering has been approved.
- **Policy updates:** Staff is actively working with Progressive AE on policy updates.
  - Zoning Ordinance: The Planning Commission reviewed and commented on proposed draft chapters at their June 17<sup>th</sup> meeting. The Planning Commission will meet again on Tuesday, July 15<sup>th</sup> to review additional proposed draft chapters.
  - **Master Plan:** It is expected the Planning Commission will begin discussion on the Master Plan update at their July meeting.
  - Code of Ordinances: In line with the Zoning Ordinance update, the Code of Ordinances is also in the process of being updated to be in compliance with best practices for our city infrastructure and to remove zoning regulations from the Code of Ordinances as they will be in the updated Zoning Ordinance.

Please do not hesitate to reach out to me directly with any questions or concerns. I can be reached by calling (517) 281-5659 or e-mail Zoning@pottervillemi.org.

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All deeds, PTA, and PRE data are up to date in the database.

Field work data collection and data entry will continue throughout the summer.

Thanks,

Sarah Payton

Sarah Payton, MAAO

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#### **RESOLUTION NO. 2025-0717-13**

At a regular meeting of the City Council of the City of Potterville, Eaton County, Michigan, held at the City Hall in said City on the 17th day of July 2025, at 6:00 p.m.

#### Present:

Absent:

The following Resolution was offered by \_\_\_\_\_\_ and seconded by

#### **RESOLUTION TO ADOPT MASTER UTILITY SPECIFICAITONS**

**WHEREAS**, the City of Potterville, County of Eaton, State of Michigan (the "*City*"), has developed Master Utility Specification as attached as "Exhibit A,"; and

WHEREAS, the Master Utility Specification as attached as "Exhibit A" provides clear instruction, uniformity, and standardization of methods and materials for planning, permitting, construction, and inspection activities of public utilities and development in the City of Potterville pursuant to Chapter 38 Utilities of the City Code of Ordinances; and

#### NOW, THEREFORE, BE IT HEREBY RESOLVED AS FOLLOWS:

1. The City adopts the Master Utility Specification, as attached as "Exhibit A."

2. The Master Utility Specification shall go into effect immediately upon adoption by the City.

3. Master Utility Specifications shall be made readily available to the public.

4. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution are hereby rescinded.

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Those Council Members voted:

Yeas:

Nays:

Absent:

RESOLUTION DECLARED ADOPTED:

STATE OF MICHIGAN

COUNTY OF EATON

#### CLERK'S CERTIFICATE

I, Becky Dolman, the duly qualified and acting City Clerk of the City of Potterville, Eaton County, Michigan, do hereby certify that the foregoing is a true and complete copy of a resolution adopted by the Board of Trustees of the City of Potterville, at its meeting held on July 19, 2025, the original of which is on file in my office and that public notice of said meeting was given pursuant to and in compliance with Act 267 of the Public Acts of Michigan of 1976, as amended.

Becky Dolman

City Clerk

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"EXHIBIT A"

## SANITARY SEWER SPECIFICATIONS

A. DESCRIPTION

THIS WORK INCLUDES CONSTRUCTION LINES OF SANITARY SEWER PIPE OF THE REQUIRED TYPE AND DIAMETERS, MANHOLES AND OTHER STRUCTURES. EXCAVATION, BACKFILL AND TESTING.

- B. MATERIALS
- 1. ALL WORKMANSHIP, MATERIALS AND TESTING SHALL BE IN ACCORDANCE WITH CURRENT STANDARDS AND SPECIFICATIONS OF THE CITY OF POTTERVILLE.
- 2. ALLOWABLE TYPES OF SEWER PIPE AND JOINTS ARE:
- SEE NOTES AND MATERIALS AT RIGHT OF SHEET
- C. CONSTRUCTION
- 1. HANDLING PIPE

THE PIPE SHALL BE DISTRIBUTED AT THE SITE AND PROTECTED FROM FALLING FROM TRUCK TO GROUND OR INTO THE TRENCH, AND KEPT CLEAR OF PASSING VEHICLES.

ALL MATERIALS WILL BE INSPECTED BEFORE PLACING IN THE TRENCH, AND IF DEFECTIVE, MARKED "REJECTED", AND SHALL BE REMOVED FORM THE SITE BY THE CONTRACTOR.

2. EXCAVATION

ALL EXCAVATION SHALL BE OPEN-CUT MADE IN SUCH A MANNER AND TO SUCH A DEPTH, LENGTH AND WIDTH AS WILL PROVIDE AMPLE ROOM FOR BUILDING AND STRUCTURES AND FOR BRACING, SHEETING AND SUPPORTING THE SIDES OF THE EXCAVATION FOR PUMPING AND DRAINAGE OF GROUND WATER AND SEWAGE WHICH MAY BE ENCOUNTERED, AND FOR THE REMOVAL OF ALL MATERIALS EXCAVATED.

ALL WORK SHALL BE DONE TO TRUE LINE AND GRADE AS ESTABLISHED ON THE PLANS AND IN ACCORDANCE WITH GRADE STAKES SET BY THE ENGINEER.

- TRENCH. EXCAVATION SHALL BE OF SUFFICIENT WIDTHS AND DEPTHS а. TO PROVIDE ADEQUATE ROOM FOR CONSTRUCTION AND INSTALLATION OF THE WORK TO LINES, GRADES, AND DIMENSIONS CALLED FOR ON THE PLANS, EXCEPT THE WIDTH OF A TRENCH FROM THE INVERT TO A HEIGHT 12 INCHES ABOVE THE TOP OF THE SEWER BARREL, SHALL NOT BE GREATER THAN ONE (1) FOOT PLUS THE OUTSIDE DIAMETER OF THE SEWER BARREL FOR SEWER 12 INCHES TO 36 INCHES IN DIAMETER AND TWO (2) FEET PLUS THE OUTSIDE DIAMETER FOR SEWERS 42 INCHES IN DIAMETER AND LARGER, EXCEPT FOR SEWERS FOUR (4) INCHES TO 12 INCHES INCLUSIVE, THE WIDTH OF THE TRENCH MAY BE 30 INCHES. IF THE MAXIMUM TRENCH WIDTH, AS SPECIFIED ABOVE, IS EXCEEDED, UNLESS OTHERWISE SHOWN ON THE DRAWINGS, THE CONTRACTOR SHALL INSTALL, AT HIS OWN EXPENSE, SUCH OTHER BEDDING, AS IS APPROVED BY THE CITY ENGINEER, TO SUPPORT THE ADDED LOAD OF THE BACKFILL. WHERE, THROUGH THE CONTRACTOR'S CONSTRUCTION PROCEDURES OR BECAUSE OF POOR EXISTING GROUND CONDITIONS, IT IS IMPOSSIBLE TO MAINTAIN ALIGNMENT AND GRADE PROPERLY, THE CONTRACTOR SHALL, AT HIS OWN EXPENSE, EXCAVATE BELOW GRADE AND REFILL THE TRENCH TO THE PROPER GRADE WITH A COMPACTED 1-1/2 INCH MAXIMUM SIZE AGGREGATE, SUCH AGGREGATE TO CONSIST OF ANGULAR SHAPED, CRUSHED STONE OR BLAST FURNACE SLAG CONTAINING SUFFICIENT SMALLER SIZE AGGREGATE TO PROVIDE PROPER "KEYING" OF THE MATERIAL TOGETHER IN ORDER TO INSURE THAT THE PIPE, WHEN LAID, WILL MAINTAIN CORRECT ALIGNMENT AND GRADE.
- SHEETING AND BRACING. WHERE THE CONDITION OF THE GROUND b REQUIRES THE SIDES OF THE TRENCH SHALL BE SECURELY HELD BY BRACING AND SHEETING WHICH MAY BE REMOVED IN UNITS WHEN THE LEVEL OF THE BACKFILL HAS REACHED A POINT WHERE IT IS SAFE TO PULL THE SHEETING.

SHEETING, BRACING AND SHORING SHALL NOT BE LEFT IN PLACE AFTER THE COMPLETION OF THE WORK.

- GROUNDWATER AND SEWAGE. THE CONTRACTOR SHALL REMOVE BY WELL POINTS, PUMPING, BAILING OR OTHER ACCEPTABLE METHOD, ANY WATER THAT MAY ACCUMULATE OR BE FOUND IN THE TRENCHES OR PRECAUTIONS TO KEEP THE TRENCHES AND OTHER EXCAVATIONS ENTIRELY CLEAR OF WATER DURING CONSTRUCTION OF SEWERS AND STRUCTURES. WHERE EXISTING SEWERS OR DRAINS ARE ENCOUNTERED IN THIS WORK, ADEQUATE PROVISION SHALL BE MADE FOR DIVERTING THE FLOW IN SUCH EXISTING SEWERS SO THAT THE EXCAVATION SHALL BE KEPT DRY DURING THE PROGRESS OF THE CONSTRUCTION WORK, NEWLY LAID CONCRETE SHALL BE ADEQUATELY PROTECTED FROM INJURY RESULTING FROM GROUNDWATER OR SEWAGE OR FROM THE HANDLING OF WATER OR SEWERAGE. NO DRAINAGE DITCHES SHALL BE PLACED WITHIN THE AREA TO BE OCCUPIED BY ANY STRUCTURE EXCEPT AS PERMITTED BY THE CITY ENGINEER.
- UTILITIES CROSSINGS. IN CROSSING OVER OR UNDER ANY MAIN OR d. LATERAL SEWER, SEWER CONNECTION, CATCH BASIN, WATERMAIN, SERVICE CONNECTION, GAS MAIN, GAS CONNECTION, CONDUIT, OR ANY UNDERGROUND IMPROVEMENT, THE CONTRACTOR SHALL USE ALL POSSIBLE CARE IN PROTECTING THE SAME FROM INJURY, DAMAGE OR THE FREE UNOBSTRUCTED CONTINUOUS USE OF THE SAME AS FAR AS POSSIBLE, AND THE CONTRACT WORK SHALL BE PERFORMED IN SUCH A MANNER AS WILL EFFECT THE LEAST DAMAGE OR INTERFERENCE WITH SUCH IMPROVEMENTS OR THE FREE AND UNOBSTRUCTED USE OF THE SAME.

THE CONTRACTOR WILL BE REQUIRED, TO REPAIR, REPLACE OR REBUILD ANY SUCH IMPROVEMENT INJURED OR DAMAGED BY HIM, AND SHALL BE RESPONSIBLE TO THE DEPARTMENT, COMPANIES, INDIVIDUALS, OR CORPORATIONS CONTROLLING SUCH IMPROVEMENTS.

3. EXCAVATED MATERIALS

EXCAVATED MATERIAL MAY BE USED IN BACKFILLING AROUND SEWERS AND OTHER STRUCTURES, PROVIDED IT IS SUITED FOR SUCH A PURPOSE. ALL MATERIAL IN EXCESS OF THE QUANTITY REQUIRED FOR BACKFILLING, OR THAT WHICH IS UNSUITED FOR BACKFILLING, SHALL BE HAULED AWAY BY THE CONTRACTOR AND DISPOSED OF LEGALLY OR BY DUMPING IN PLACES ON THE SITE DESIGNATED BY THE CITY ENGINEER. THE CONTRACTOR SHALL PROVIDE ALL LABOR FOR SPREADING SUCH MATERIAL AT THE PLACE OF DUMPING AND SHALL LEAVE THE AREA IN A FINISHED CONDITION SATISFACTORY TO THE CITY ENGINEER.

4. CUTTING PVC PIPE

CUTTING OF PIPE LENGTHS, WHERE REQUIRED, SHALL BE PERFORMED BY THE USE OF TOOLS OR EQUIPMENT THAT WILL PROVIDE A NEAT, PERPENDICULAR CUT WITHOUT DAMAGE TO THE PLASTIC OR THE FILLER MATERIAL. BOWING OR WARPING OF PVC PIPE CAN OCCUR WITH TEMPERATURE FLUCTUATIONS. THE CONTRACTOR SHALL STORE AND PROTECT THE PIPE TO MINIMIZE BOWING. NOMINAL 12 FT. 6 INCH PIPE LENGTHS HAVING DEVIATIONS FROM STRAIGHT GREATER THAN 1 INCH SHALL NOT BE USED.

- 5. BEDDING, LAYING AND JOINING PIPE
  - GENERAL. ALL PIPE SHALL BE LAID TO THE LINE AND GRADE CALLED FOR ON THE PLAN. EACH PIPE. AS LAID. SHALL BE CHECKED BY THE CONTRACTOR WITH LINE AND GRADE POLE TO INSURE THAT HIS RESULT IS OBTAINED. THE FINISHED WORK SHALL BE STRAIGHT AND SHALL BE SIGHTED THROUGH BETWEEN MANHOLES.

EACH PIPE SHALL BE INSPECTED FOR DEFECTS PRIOR TO BEING LOWERED INTO THE TRENCH; AND INSIDE OF PIPE AND OUTSIDE OF SPIGOT SHALL BE CLEANED OF ANY DIRT OR FOREIGN MATTER.CONSTRUCTION SHALL BEGIN AT THE OUTLET (LOWEST) END AND SHALL PROCEED UPGRADE WITH SPIGOT ENDS POINTING IN THE DIRECTION OF FLOW UNLESS OTHERWISE APPROVED BY THE CITY OF POTTERVILLE.

RIGID PIPE MATERIALS. THE PIPE SHALL BE LAID ON THE STANDARD BEDDING CONSISTING OF THE SAND CUSHION, WHICH SHALL EXTEND TO A SUBGRADE FOUR (4) INCHES BELOW THE BOTTOM OF THE PIPE. THE PIPES SHALL BE CENTERED IN THE BELLS AND PUSHED TIGHT TOGETHER TO FORM A SMOOTH AND CONTINUOUS INVERT. AFTER LAYING OF PIPE, CARE SHALL BE TAKEN SO AS NOT TO DISTURB ITS LINE OR GRADE. SHOULD LINE OR GRADE BECOME DISTURBED, THE PIPE SHALL BE RELAID PROPERLY BY THE CONTRACTOR.

THE REMAINDER OF THE STANDARD PIPE BEDDING, FREE FROM STONES AND LUMPS SHALL BE PLACED WITH CARE, IN SIX (6) INCH LAYERS TO AN ELEVATION PROVIDING 12 INCHES OF COVER OVER THE PIPE. EACH LAYER SHALL BE THOROUGHLY COMPACTED BY POWER TAMPING

POLYVINYL CHLORIDE (PVC) PIPE. THE PIPE SHALL CONFORM TO ASTM D3034 AND JOINTS TO ASTM D3212. BEDDING FOR PVC PIPE SHALL BE IN ACCORDANCE WITH THE LATEST APPLICABLE D SPECIFICATION, EXCEPT, (1) ONLY MDOT CLASS II GRANULAR MATERIAL MAY BE USED, (2) EMBEDMENT SHALL EXTEND TO MINIMUM 12 INCHES ABOVE TOP OF PIPE, AND (3) FLOODING OR PUDDLING SHALL NOT BE USED.

WHERE UNSTABLE BOTTOMS ARE ENCOUNTERED, THE CONTRACTOR SHALL PROVIDE A FOUNDATION CONSISTING OF AN APPROVED GRADED AND PROCESSED ANGULAR STONE OR GRAVEL.

CARE SHALL BE TAKEN DURING BEDDING COMPACTION TO AVOID DISTORTING THE SHAPE OF THE PIPE OR DAMAGING ITS EXTERIOR WALL

6. BACKFILL

BACKFILL IS DEFINED AS THAT MATERIAL PLACED INTO THE TRENCH FROM THE TOP OF THE PIPE BEDDING TO THE GROUND SURFACE. BACKFILL SHALL BE PLACED INTO THE TRENCH ACCORDING TO ONE OF THE FOLLOWING SPECIFIED MANNERS AS DETERMINED BY THE LOCATION OF THE TRENCH OR THE EDGE OF TRENCH NEAREST THE EXISTING PAVEMENT, ROADWAY, SIDEWALK, DRIVEWAY OR PARKING AREA.

WHEREVER COMPACTION IS REQUIRED, IT SHALL BE ACCOMPLISHED BY SUITABLE MECHANICAL COMPACTION EQUIPMENT APPROVED BY THE CITY ENGINEER. FROZEN BACKFILL MATERIALS ARE NOT PERMITTED UNDER ANY CIRCUMSTANCE WHATSOEVER.

- a. UNDER OR ADJACENT TO PAVEMENT TRENCH LOCATION TRENCH LOCATION
  - UNDER EXISTING OR PROPOSED PAVEMENT

2) PARALLEL TO AND LESS

EDGE PAVEMENT

THAN FIVE (5) FEET FROM

CLASS II GRANULAR MATERIAL CONSTRUCTED IN SIX (6) INCH LAYERS, LOOSE MEASURE WITH EACH LAYER COMPACTED TO NOT LESS THAN 95 PERCENT OF MAXIMUM UNIT WEIGHT AT OPTIMUM MOISTURE CONTENT PER AASHTO-180 OR BY MDOT CONE

BACKFILL SHALL BE FULL DEPTH

MECHANICALLY COMPACTED MDOT

THAN FIVE (5) FEET FROM SHALL BE PLACED, AFTER EDGE OF PAVEMENT

DENSITY METHOD. 3) PARALLEL AND LESS THAN SELECTED EXCAVATED OR OTHER TEN (10) FEET AND MORE ACCEPTABLE BACKFILL MATERIALS STANDARD BEDDING CALLED FOR ON PLAN HAS BEEN COMPLETED, INTO TRENCH IN SIX (6) INCH LAYERS, LOOSE MEASURE, WITH EACH LAYER COMPACTED TO NOT LESS THAN 90 PERCENT MAXIMUM UNIT WEIGHT. BACKFILL MATERIAL

USED MUST PROVIDE COMPACTION

MEETING REQUIREMENTS OF THE

LOCAL UNIT OF GOVERNMENT.

- OPEN SPACE AREAS. ALL TRENCHES IN OPEN SPACE AREAS SHALL BE BACKFILLED BY PROPERLY BEDDING THE PIPE ACCORDING TO THE PIPE BEDDING DETAILS AND THEN SPREADING BACKFILL MATERIAL OVER THE PIPE AND MECHANICALLY COMPACTING TO 90 PERCENT OF MAXIMUM UNIT WEIGHT. CONTRACTOR SHALL REGRADE AS NECESSARY DURING THE LIFE OF THE CONTRACT AND AS DIRECTED BY THE CITY ENGINEER.
- c. BACKFILL. BACKFILL SHALL NOT BE PLACED AGAINST ANY PORTION OF A STRUCTURE UNTIL THE STRUCTURE HAS PASSED INSPECTION AND HAS BEEN APPROVED BY THE CITY ENGINEER FOR BACKFILLING. ALL TRENCHES SHOULD BE BACKFILLED AS SOON AS INSPECTION IS COMPLETED IN ORDER TO AVOID UNNECESSARY RISK OR DAMAGE TO THE STRUCTURE AND ALSO TO REDUCE THE RISK OF ACCIDENTS INVOLVING THE PUBLIC.

IF A BULLDOZER OR OTHER MACHINE IS USED TO PLACE THE BACKFILL MATERIAL. NO MATERIAL SHALL BE PUSHED OR DROPPED INTO THE TRENCH, BUT SHALL BE PLACED ON THE SLOPING ENDS OF THE COMPLETED BACKFILL, AND ALLOWED TO ROLL IN PLACE TO THE BOTTOM OF THE TRENCH.

7. CONNECTIONS TO EXISTING STRUCTURES

WHERE THE PLANS CALL FOR CONNECTIONS TO EXISTING MANHOLES OR SEWER LATERALS, THE CONTRACTOR SHALL EXERCISE DUE CARE TO INSURE THAT THE STRUCTURE AS A WHOLE IS NOT DAMAGED.

8. MANHOLES

MANHOLES SHALL BE CONSTRUCTED OF THE TYPE AND IN ACCORDANCE WITH THE DETAILS INCLUDED WITH THIS DOCUMENT, AND AT ALL LOCATIONS SHOWN ON THE PLANS, OR AS LAID OUT IN THE FIELD BY THE CITY ENGINEER. COVERS SHALL BE SET AT THE REQUIRED FINAL ELEVATION SO THAT NO SUBSEQUENT ADJUSTMENT SHALL BE NECESSARY.

CONNECTIONS TO MANHOLES SHALL BE PROPERLY SUPPORTED AND BRACED WHERE NOT RESTING ON ORIGINAL GROUND SO THAT ANY SETTLEMENT WILL NOT DISTURB THE CONNECTION.

EXCAVATION SHALL BE CARRIED TO THE DEPTH REQUIRED TO PERMIT THE CONSTRUCTION OF THE REQUIRED BASE AND BOTTOM OF EXCAVATION SHALL BE TRIMMED TO A UNIFORM HORIZONTAL BED. THE EXCAVATION SHALL BE SUFFICIENTLY WIDE TO ALLOW FOR SHORING, BRACING, OR FORM WORK, SHOULD ANY OR ALL BE NECESSARY.

SET BOLTED WATERTIGHT FRAMES AND COVERS TO THE REQUIRED FINISHED ELEVATIONS AS SHOWN ON THE PLANS.

WHEN COMPLETED, MANHOLES SHALL BE CLEARED OF SCAFFOLDS AND CLEANED OF SURPLUS MORTAR OR OTHER FOREIGN MATERIALS.

9. WYES, RISERS AND SERVICE CONNECTIONS

WYE BRANCHES WITH TYPE OF JOINT MATCHING SIX (6) INCH LEAD PROPOSED TO BE USED, OR STUBS FITTED WITH SUITABLE STOPPERS OF THE SAME TYPE OF MATERIAL AND JOINT AS THE MAIN SEWER, SHALL BE SET AS CALLED FOR ON THE PLANS.

RISER SHALL CONNECT TO WYE BRANCHES CONSTRUCTED AS PART OF SEWER PROPER AND SHALL INCLUDE A 45 DEGREE BEND AND STRAIGHT PIPE LAID TO THE HEIGHTS SPECIFIED AT THE RIGHT OF WAY LINE OR EASEMENT LINE.

HOUSE CONNECTION SEWER BEDDING FOR PVC PIPE SHALL BE EQUAL TO THAT OF MAIN SEWER BEDDING. HOUSE CONNECTIONS SHALL BE MADE IN PLANT FABRICATED 45 DEGREES OR 60 DEGREES WYE FITTINGS. FITTINGS AND RISERS SHALL NOT BE BEDDED IN CONCRETE.

FOR PVC PIPE, EACH WYE OR END OF SERVICE LEAD SHALL HAVE A FACTORY APPROVED PLUG

<ul> <li>EACH WYE OR END OF SERVICE LEAD SHALL BE MARKED BY SETTING A 1 INCH X 2 INCH X 6 FT. CYPRESS, ASH OR CEDAR STAKE VERTICALLY ABOVE THE END OF THE LEAD.</li> <li>BACKFILL AT ALL RISERS SHALL BE CAREFULLY PLACED AND TAMPED SUFFICIENTLY TO INSURE AGAINST DAMAGE FROM BACKFILL SETTLEMENT.</li> <li>STUBS</li> <li>WHERE CALLED FOR, STUBS SHALL BE ONE FULL PIPE LENGTH, OR AT LEAST SIX (6) FEET LONG, BULKHEADED WITH MASONRY OR FACTORY APPROVED PLUGS OR CAPS.</li> <li>TESTING AND INSPECTION OF PIPE MATERIALS AND BACKFILL COMPACTION         <ol> <li>MANUFACTURER'S TEST CERTIFICATES SHALL ACCOMPANY ALL PIPE SHIPMENTS AND SHALL BE PROVIDED TO THE CITY ENGINEER.</li> <li>WHERE SEWER IS CONSTRUCTED IN EASEMENTS AND PAVED AREAS NOT IN PUBLIC RIGHTS OF WAY, THE BACKFILL TESTING SHALL BE PERFORMED BY AN INDEPENDENT TESTING LABORATORY AND THE COST OF SERVICES PERFORMED SHALL BE PAID FOR BY THE CONTRACTOR. COMPACTION TESTING LABORATORY AND THE COST OF SERVICES PERFORMED SHALL BE ONE TEST PER LAYER OF BACKFILL PER 50 FEET OF TRENCH.</li> </ol> </li> <li>TELEVISION INSPECTION. AND TELEVISION INSPECTION         <ol> <li>TELEVISION INSPECTION. ALL SANITARY SEWERS SHALL BE TELEVISION INSPECTED WITH TEST RESULTS APPROVED BY THE CITY PRIOR TO PLACING THE SEWER INTO SERVICE. ALL COURSES NOT TRUE TO LINE OR GRADE SHALL BE DUG UP AND RELAID. TELEVISION INSPECTION FOR ALL SANITARY SEWERS EIGHT (8)INCHEER UP TO AND INCLUDING 27 INCHES IN DIAMETER SHALL BE PROVIDED BY THE CONTRACTOR. A VIDEO OF ALL LINES TELEVISION INSPECTION INCLUDING 27 INCHES IN DIAMETER SHALL BE PROVIDED TO THE CITY AT THE COMPLETION OF THE INSPECTION.</li> <li>INFILTRATION/EXFILTRATION TESTING 1) INFILTRATION/EXFILTRATION TESTING SHALL BE IN ACCORDANCE WITH SECTION SET OF THE CURRENT MICHIGAN DEPARTMENT OF TRANSPORTATION (MDOT) STANDARD SPECIFICATIONS FOR CONSTRUCTION.</li> </ol> </li> <li>DEFLECTION TESTING FOR PVC PIPE</li> </ul>		
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13. DEFLECTION TESTING FOR PVC PIPE		ACCORDANCE WITH SECTION 825 OF THE CURRENT MICHIGAN DEPARTMENT OF TRANSPORTATION (MDOT) STANDARD
	13.	DEFLECTION TESTING FOR PVC PIPE

DEFLECTION MEASUREMENTS SHALL BE MADE UPON COMPLETION OF THE PROJECT PROVIDING THE PIPE HAS BEEN INSTALLED FOR NOT LESS THAN 30 DAYS AND NOT MORE THAN 12 MONTHS PRIOR TO TESTING. DEFLECTION TESTING SHALL BE PERFORMED ON ALL FLEXIBLE PIPE.

INSTRUCTIONS FOR MANDREL DEFLECTION TESTING ARE AS FOLLOWS:

- a. COMPLETELY FLUSH THE LINE MAKING SURE THE PIPE IS CLEAN OF ANY MUD OR TRASH THAT WOULD HINDER THE PASSAGE OF THE MANDREL.
- b. DURING THE FINAL FLUSHING OF THE LINE, ATTACH A FLOATING BLOCK OR BALL TO THE END OF THE MANDREL PULL ROPE AND FLOAT THE ROPE THROUGH THE LINE. (A NYLON SKI ROPE IS RECOMMENDED). DEFLECTION MUST BE LIMITED TO A MAXIMUM OF 5% AND THE MANDREL USED FOR TESTING MUST NOT BE LESS THAN 95% OF THE INSIDE DIAMETER OF THE PIPE BEING TESTED.
- c. AFTER THE ROPE IS THREADED THROUGH THE LINE, CONNECT THE PULL ROPE TO THE MANDREL AND PLACE THE MANDREL IN THE ENTRANCE OF THE PIPE.
- d. CONNECT A SECOND ROPE TO THE BACK OF THE MANDREL. THIS WILL ENABLE YOU TO RETRIEVE THE MANDREL IF EXCESS DEFLECTION IS **ENCOUNTERED**
- e. REMOVE ALL THE SLACK IN THE PULL ROPE BY GENTLY PULLING THE ROPE AT THE FAR MANHOLE. AFTER THE SLACK HAS BEEN REMOVED PLACE A TAPE MARKER ON THE ROPE CLOSE TO THE PIPE WHERE THE MANDREL WILL EXIT. IF MANDREL ENCOUNTERS EXCESSIVE DEFLECTION, THE MARKER WILL PROVIDE A MEANS OF MEASURING THE TRAVEL DISTANCE OF THE MANDREL SO THAT THE DEFLECTED AREA CAN BE LOCATED.
- DRAW MANDREL THROUGH THE SEWER LINE. NO MECHANICAL ASSISTANCE MAY BE USED WHEN DRAWING THE MANDREL THROUGH THE SEWER LINE.
- AN INCREASING RESISTANCE TO PULL IS AN INDICATION OF EXCESSIVE DEFLECTION. THE MAXIMUM ALLOWABLE DEFLECTION SHALL NOT EXCEED 5% OF THE PIPE'S INTERNAL DIAMETER. IF THIS OCCURS, MEASURE BEGINNING MARKER ON ROPE TO THE MANHOLE. LOCATE SECTION AND REPLACE BEDDING OR PIPE IF VISUAL EXAMINATION REVEALS DAMAGE.
- h. RETEST AS REQUIRED.

## SANITARY SEWER SPECIFICATIONS

1. ALL WORKMANSHIP, MATERIALS AND TESTING SHALL BE IN ACCORDANCE WITH CURRENT STANDARDS AND SPECIFICATIONS OF THE CITY OF POTTERVILLE.

- 2. ALLOWABLE TYPES OF SEWER PIPE AND JOINTS ARE:
- REINFORCED CONCRETE SEWER PIPE SHALL CONFORM TO SECTIONS 402 AND 909 OF THE CURRENT MICHIGAN DEPARTMENT OF TRANSPORTATION (MDOT) STANDARD SPECIFICATIONS FOR CONSTRUCTION.
- POLYVINYL CHLORIDE (PVC) SEWER PIPE SHALL CONFORM TO THE b. REQUIREMENTS OF ASTM D3034 AND MUST HAVE A STANDARD DIMENSION RATIO (SDR) OF 26. PROVIDE JOINTS WITH AN ELASTOMERIC GASKET PUSH-ON TYPE CONFORMING TO ASTM D3212. PVC FITTINGS MUST BE FULL FITTINGS CONFORMING TO ASTM D3034 FOR PIPE WALL THICKNESS OF SDR 26.
- 3. TESTING OF SANITARY SEWERS AND EXISTING STUBS BY INFILTRATION/EXFILTRATION OR AIR TESTING IS REQUIRED. INFILTRATION FOR ANY SECTION OF SEWERS BETWEEN MANHOLES SHALL NOT EXCEED 100 GAL./INCH DIA./MILE/24 HOURS.
- ALL SANITARY SEWERS SHALL BE TELEVISION INSPECTED WITH TEST RESULTS APPROVED BY CITY OF POTTERVILLE PRIOR TO PLACING THE SEWER INTO SERVICE. ALL COURSES NOT TRUE TO LINE OR GRADE SHALL BE DUG UP AND RELAID. TELEVISION INSPECTION FOR ALL SANITARY SEWERS EIGHT (8) INCHES IN DIAMETER TO AND INCLUDING 27 INCHES IN DIAMETER SHALL BE PROVIDED BY THE CONTRACTOR.
- 5. NO FOOTING DRAINS SHALL BE CONNECTED TO THE BUILDING SEWER.
- 6. THE DIFFERENTIAL IN EXCAVATION ELEVATION AROUND EXISTING MANHOLES SHALL NOT EXCEED SIX (6) FEET.
- 7. TO TAP AN EXISTING MANHOLE OR SEWER PIPE, THE CONTRACTOR SHALL UTILIZE CORING THE MANHOLE OR PIPE USING KOR-N-SEAL BOOT, RES-SEAL, LINK-SEAL, PRESS WEDGE II OR OTHER APPROVED EQUAL. ALL TAPS TO THE MANHOLE MUST BE MADE BELOW THE TRANSITION SECTION.
- 8. NO CONNECTION RECEIVING STORM WATER, SURFACE WATER, OR GROUND WATER SHALL BE MADE TO SANITARY SEWERS.
- 9. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY AND/OR OBTAIN ANY INFORMATION NECESSARY REGARDING THE PRESENCE OF UNDERGROUND UTILITIES ON THE PROJECT.
- 10. CONTRACTOR SHALL CALL MISS DIG AT (800) 482-7171 AT LEAST THREE(3) WORKING DAYS PRIOR TO CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE DONE TO ANY EXISTING UTILITY DURING CONSTRUCTION.
- 11. CONTRACTOR SHALL NOTIFY THE CITY OF POTTERVILLE FIVE (2) WORKING DAYS PRIOR TO THE START OF CONSTRUCTION OR TESTING.

W+	
1670 LINCOLN RD. ALLEGAN, MI. 49010	
269.673.8465	
www.gowightman.com	
PROJECT NAME: MASTER UTILITY SPECIFICATIONS	
CITY OF POTTERVILLE 319 N. NELSON STREET POTTERVILLE, MI 48876	
UTTERVILLE, IVII 40070	
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REVISIONS Kalamazoo/234032 City of Potterville - General Engineering/Master Utility sec/B) Drawings/B50 AutoCADIC004.dwg C004 1/30/2025 3:40:41 PM HE REPRODUCTION, COPYING OR OTHER SE OF THIS DRAWING WITHOUT WRITTEN ONSENT IS PROHIBITED. 2025 WIGHTMAN & ASSOCIATES, INC.	
DATE: JANUARY, 2025 SCALE: NONE	_
STANDARD SANITARY SEWER SPECIFICATIONS	
JOB No. 234032	

OF 6

## WATERMAIN SPECIFICATIONS

#### A. DESCRIPTION

THIS WORK INCLUDES EXCAVATION, PLACING, BACKFILLING, DISINFECTION, AND TESTING WATER MAIN PIPE, HYDRANTS, FITTINGS, THRUST BLOCKS, VALVES, WELLS, AND SERVICE LEADS WHEN CALLED FOR ON THE PLANS.

### B. MATERIALS

- . SEE NOTES AND MATERIALS AT RIGHT OF SHEET.
- 2. BACKFILL, CONCRETE, REINFORCEMENT, AND OTHER MATERIALS a. THE MATERIALS SHALL MEET THE REQUIREMENTS SPECIFIED IN THE CURRENT MICHIGAN DEPARTMENT OF TRANSPORTATION (MDOT) STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, DIVISION 8. b. BACKFILL SHALL BE MDOT CLASS II GRANULAR MATERIAL.
- C. CONSTRUCTION
- 1. PIPE HANDLING

THE PIPE SHALL BE DISTRIBUTED AT THE SITE BY THE CONTRACTOR AS REQUIRED AND CARE SHALL BE EXERCISED TO PREVENT INJURY TO THE PIPE IN HANDLING. PROPER TOOLS AND IMPLEMENTS SATISFACTORY TO THE CITY ENGINEER FOR SAFE HANDLING THE PIPE AND OTHER MATERIALS SHALL BE PROVIDED BY THE CONTRACTOR. PIPE MUST BE PROTECTED FROM FALLING EITHER FROM TRUCK TO GROUND OR INTO THE TRENCH, AND WHEN DISTRIBUTED ALONG THE LINE OR STORED NEAR A ROAD, MUST BE KEPT CLEAR OF DANGER OF DAMAGE TO PASSING VEHICLES.

ALL MATERIALS WILL BE INSPECTED BEFORE PLACING IN THE TRENCH, AND IF DEFECTIVE, MARKED "REJECTED", AND REMOVED FROM THE SITE BY THE CONTRACTOR.

2. EXCAVATION

THE CONTRACTOR SHALL DO ALL THE EXCAVATION REQUIRED FOR THE CONSTRUCTION OF THE MAINS AND APPURTENANCES, INCLUDING CLEARING OF THE SITE OF THE WORK AND THE REMOVAL AND DISPOSAL OF ALL MATERIALS NECESSARY TO BE REMOVED IN THE CONSTRUCTION OF ALL WORK UNDER THIS CONTRACT.

EXCAVATED MATERIALS MAY BE TEMPORARILY STORED ALONG THE TRENCH, UNLESS OTHERWISE NOTED, IN A MANNER THAT WILL NOT CAUSE DAMAGE TO TREES, SHRUBS, FENCES, OR OTHER PROPERTY, NOR THAT WILL ENDANGER THE BANK OF THE TRENCH BY IMPOSING TOO GREAT A LOAD THEREON.

EXCAVATIONS SHALL BE ADEQUATELY BRACED AND/OR SHEETED TO PREVENT CAVING OR SQUEEZING OF THE SOIL, OR DISTURBING EXISTING UTILITIES OR PAVEMENT, AND SHALL BE COMPLETELY DEWATERED PRIOR TO CONSTRUCTION OF THE WATERMAINS OR OTHER STRUCTURES.

WHERE, THROUGH THE CONTRACTOR'S CONSTRUCTION PROCEDURE, OR BECAUSE OF POOR EXISTING GROUND CONDITIONS, IT IS IMPOSSIBLE TO MAINTAIN ALIGNMENT AND GRADE PROPERLY, OR PROVIDE SUITABLE SUPPORT FOR THE PIPE, THE CONTRACTOR SHALL, AT HIS OWN EXPENSE, EXCAVATE BELOW GRADE AND REPLACE WITH SUITABLE APPROVED MATERIAL IN ORDER TO INSURE THAT THE PIPE, WHEN LAID, WILL MAINTAIN CORRECT ALIGNMENT AND GRADE.

THE SUBGRADE SHALL BE ACCURATELY PREPARED TO LINE AND GRADE SO THAT THE PIPE, WHEN LAID, SHALL HAVE UNIFORM BEARING UPON THE APPROVED BACKFILL, THROUGHOUT ITS LENGTH.

PAVEMENT CUTTING, MAINTENANCE, AND REINSTATEMENT SHALL BE DONE IN A MANNER SATISFACTORY TO THE CITY OF POTTERVILLE.

- a. TRENCH BOTTOM. THE BOTTOM OF TRENCH SHALL BE EXCAVATED NEATLY TO THE REQUIRED GRADE PRIOR TO FILLING WITH FOUR (4) INCHES. OR TO THE DEPTH REQUIRED BY THE DETAIL DRAWING FOR SPECIFIC TYPE OF PIPE USED, OF MDOT CLASS II GRANULAR MATERIAL THOROUGHLY COMPACTED BY TAMPING BEFORE THE PIPE IS LAID. BLOCKING UNDER PIPE IS STRICTLY PROHIBITED UNLESS SPECIFICALLY ORDERED IN WRITING BY THE CITY ENGINEER; AND, THEN ONLY FOR EACH SPECIFIC LENGTH OF PIPE IN QUESTION.
- b. SHEETING, SHORING, AND BRACING. EXCAVATIONS SHALL BE SHEETED AND BRACED AS NECESSARY TO INSURE SUBSTANTIAL COMPLETION OF THE WORK AND/ OR TO INSURE THE SAFETY OF THE WORKMEN OR THE PUBLIC OR TO PROTECT ADJOINING STRUCTURES.
- c. DISPOSAL OF EXCAVATED MATERIAL. WITH THE EXCEPTION OF AN AMOUNT OF EXCAVATED MATERIALS SUFFICIENT FOR BACKFILLING AND CONSTRUCTION OF FILLS AS CALLED FOR ON THE PLANS, ALL BROKEN CONCRETE, STONE, AND EXCESS EXCAVATED MATERIALS SHALL BE LEGALLY DISPOSED OF BY THE CONTRACTOR OFF-SITE. ON-SITE DISPOSAL MAY BE PERMITTED BY THE CITY ENGINEER.
- d. PUMPING AND DRAINING. THE CONTRACTOR SHALL PROVIDE AND MAINTAIN ADEQUATE PUMPING AND DRAINAGE FACILITIES FOR REMOVAL AND DISPOSAL OF WATER FROM TRENCHES, OR OTHER EXCAVATIONS. THE CONTRACTOR SHALL ALSO PROVIDE PUMPING AND DRAINAGE FACILITIES AND SHALL OPERATE SAME AS MAY BE NECESSARY UNTIL CONSTRUCTION IS COMPLETED.

WHERE THE WORK IS IN GROUND CONTAINING EXCESSIVE AMOUNT OF WATER, THE CONTRACTOR SHALL PROVIDE, INSTALL, MAINTAIN, AND OPERATE SUITABLE WELL POINTS, CONNECTING MANIFOLDS, AND RELIABLE PUMPING EQUIPMENT TO OPERATE SAME TO INSURE PROPER CONSTRUCTION OF THE WORK.

DRAINAGE OR DISCHARGE LINES SHALL BE CONNECTED TO ADJACENT PUBLIC STORMWATER DRAINS OR EXTENDED TO NEARBY WATERCOURSES WHEREVER POSSIBLE. IN AN EVENT, ALL PUMPING AND DRAINAGE SHALL BE DONE WITHOUT DAMAGE TO ANY HIGHWAY OR OTHER PROPERTY, PUBLIC OR PRIVATE, PROPERTY OWNERS. IF IT SHOULD BECOME NECESSARY TO LAY PIPE IN WATER. THE METHOD OF INSTALLATION MUST BE APPROVED BY THE CITY ENGINEER.

e. UTILITIES CROSSING. IN CROSSING OVER OR UNDER ANY MAIN OR LATERAL SEWER, SEWER CONNECTION, CATCH BASIN, WATERMAIN, SERVICE CONNECTION, GAS MAN, GAS CONNECTION, CONDUIT, OR ANY UNDERGROUND IMPROVEMENT, THE CONTRACTOR SHALL USE ALL POSSIBLE CARE IN PROTECTING THE SAME FROM INJURY, DAMAGE, OR THE FREE UNOBSTRUCTED CONTINUOUS USE OF THE SAME AS FAR AS POSSIBLE, AND THE CONTRACT WORK SHALL BE PERFORMED IN SUCH MANNER AS WILL EFFECT THE LEAST DAMAGE OR INTERFERENCE WITH SUCH IMPROVEMENTS OR THE FREE AND UNOBSTRUCTED USE OF THE SAME. THE CONTRACTOR WILL BE REQUIRED TO REPAIR, REPLACE, OR REBUILD ANY SUCH IMPROVEMENT INJURED OR DAMAGED BY HIM, AND SHALL BE RESPONSIBLE TO THE DEPARTMENT, COMPANIES, INDIVIDUALS, OR CORPORATION CONTROLLING SUCH IMPROVEMENTS.

#### 3. LAYING PIPE

BEFORE LOWERING IN THE TRENCH, AND WHILE SUSPENDED, EACH PIPE AND FITTING SHALL BE INSPECTED FOR DEFECTS. DEFECTIVE, DAMAGED, OR UNSOUND PIPE SHALL IMMEDIATELY BE REMOVED FROM THE CONSTRUCTION SITE. THE INTERIOR OF EACH PIPE SHALL BE INSPECTED FOR CLEANNESS AND CLEARED OF ALL DIRT AND FOREIGN MATTER BEFORE BEING LOWERED INTO THE TRENCH.

UNLESS OTHERWISE DIRECTED, PIPE SHALL BE LAID WITH BELL ENDS FACING IN THE DIRECTION OF LAYING, AFTER A LENGTH OF PIPE IS PLACED IN THE TRENCH. THE SPIGOT SHALL BE CENTERED IN THE BELL OF THE ADJACENT PIPE, THE PIPE SHOVED INTO POSITION AND BROUGHT TO A TRUE ALIGNMENT AND THERE SECURED WITH SAND TAMPED UNDER AND ON EACH SIDE OF THE PIPE, EXCEPTING AT BELL HOLES. NO EARTH OR OTHER FOREIGN MATTER SHALL BE ALLOWED TO ENTER THE JOINT SPACE.

WHEN THE TEMPERATURE IS ABOVE 60 DEGREES F., THE SPIGOT OF EACH PIPE LAID SHALL BE BROUGHT TIGHTLY HOME IN THE BELL OF THE PRECEDING PIPE. WHEN THE TEMPERATURE IS BELOW 60 DEGREES F., THE PIPE SHALL BE LAID WITH THE SPIGOT END APPROXIMATELY 1/16 INCH FROM THE FACE OF THE BELL TO ALLOW FOR EXPANSION.

WHEREVER DEFLECTIONS AT JOINTS ARE REQUIRED BY CHANGES IN G OR ALIGNMENT OR TO PLUMB VALVE STEMS, THE DEFLECTION AT ANY B AND SPIGOT JOINT SHALL NOT EXCEED THAT WHICH WILL CAUSE THE SI END OF PIPE TO BE AWAY FROM HOME IN THE BELL OF THE ADJACENT F DISTANCE OF 1/4 INCH AT THE POINT OF GREATEST OPENING. THE DEFLECTION AT ANY MECHANICAL JOINT SHALL NOT EXCEED THREE-QUARTERS OF THE MAXIMUM DEFLECTION RECOMMENDED BY THE MANUFACTURER OF THE JOINT USED.

WHERE NECESSARY TO CUT PIPE, CUTTING SHALL BE DONE WITH APPROVED TOOLS AND CUT ENDS OF PIPE SHALL BE SQUARE AND REGULAR. CUTTING SHALL BE DONE IN A MANNER TO AVOID DAMAGE TO LINING AND COATING.

TO PREVENT TRENCH WATER FROM ENTERING THE PIPE, JOINTS WHICH FOR ANY REASON MAY NOT BE COMPLETED AS THE PIPE IS LAID SHALL BE THOROUGHLY PACKED WITH APPROVED MATERIAL, IN A MANNER TO MAKE THEM WATERTIGHT, OPEN ENDS OF FITTINGS SHALL BE TIGHTLY CLOSED WITH APPROVED PLUGS AND WELL PACKED AS SHALL THE END OF THE LAST PIPE LAID WHENEVER WORK IS NOT IN PROGRESS.

TOOLS OR OTHER OBJECTS SHALL NOT BE STORED OR LEFT IN THE PIPE.

PIPE SHALL BE LAID AT DEPTHS TO PROVIDE COVER OF 5 FT. 6 INCH OVER THE TOP OF THE PIPE UNLESS OTHERWISE NOTED ON THE PLANS OR ELSEWHERE IN THESE SPECIFICATIONS.

4. TUNNELING OR BORING

WHEN TUNNELING IS REQUIRED BY THE WAYNE COUNTY DEPARTMENT OF PUBLIC SERVICES OR IS SPECIFIED ON THE PLANS, SAID TUNNELING SHALL BE IN ACCORDANCE WITH THE CURRENT WAYNE COUNTY DEPARTMENT OF PUBLIC SERVICES REQUIREMENTS FOR CONSTRUCTION WITHIN ROAD RIGHT OF WAY OR PARKS UNDER JURISDICTION OF THE BOARD (REVISED AUGUST 1 2007).

WHEN TUNNELING BY JACKING OR BORING, ALL VOIDS SHALL BE FILLED BY MEANS OF PRESSURE GROUTING WITH A 1:3 CEMENT-SAND MORTAR. THIS WORK MUST BE ACCOMPLISHED WITHIN 24 HOURS AFTER THE CONDUIT CROSSING HAS BEEN COMPLETED. THE TUNNELING SHALL EXTEND A MINIMUM OF 10 FEET OUTSIDE THE EDGES OF THE COUNTY ROAD PAVEMENT. PRESSURE GROUTING WILL NOT BE REQUIRED FOR CASINGS FOUR (4) INCH IN DIAMETER OR SMALLER UNLESS THE VOIDS ARE ONE (1) INCH OR LARGER.

5. THRUST BLOCKS

CONCRETE THRUST BLOCKS SHALL BE PLACED AS DIRECTED BY THE CITY ENGINEER.

THRUST BLOCKS SHALL BE PLACED TO BEAR ON UNDISTURBED SOIL.

IN UNSTABLE SOIL CONDITIONS, THE THRUST BLOCKS ARE TO BE SUPPORTED BY REMOVAL OF THE UNSTABLE SOLS AND REPLACEMENT WITH BALLAST OF SUFFICIENT STABILITY TO RESIST THE THRUSTS. ALL THRUST BLOCKS SHALL BE APPROVED BY THE CITY ENGINEER BEFORE BACKFILLING.

6. BACKFILL

BACKFILL IS DEFINED AS THAT MATERIAL PLACED INTO THE TRENCH FROM THE TOP OF THE STANDARD PIPE BEDDING TO THE GROUND SURFACE. BACKFILL SHALL BE PLACED INTO THE TRENCH ACCORDING TO ONE OF THE FOLLOWING SPECIFIED MANNERS AS DETERMINED BY THE LOCATION OF THE TRENCH OR THE EDGE OF TRENCH NEAREST THE EXISTING PAVEMENT. ROADWAY, SIDEWALK, DRIVEWAY OR PARKING AREA.

WHEREVER COMPACTION IS REQUIRED, IT SHALL BE ACCOMPLISHED BY SUITABLE MECHANICAL COMPACTION EQUIPMENT APPROVED BY THE CITY ENGINEER. FROZEN BACKFILL MATERIALS ARE NOT PERMITTED UNDER ANY CIRCUMSTANCE WHATSOEVER.

- a. UNDER OR ADJACENT TO PAVEMENT
- TRENCH LOCATION UNDER EXISTING OR PROPOSED PAVEMENT
- 2) PARALLEL TO AND LESS EDGE PAVEMENT

FRENCH LOCATION BACKFILL SHALL BE FULL DEPTH MECHANICALLY COMPACTED MDOT CLASS II GRANULAR MATERIAL CONSTRUCTED IN SIX (6) INCH LAYERS, LOOSE MEASURE WITH EACH LAYER COMPACTED TO NOT THAN FIVE (5) FEET FROM LESS THAN 95 PERCENT OF MAXIMUM UNIT WEIGHT AT OPTIMUM MOISTURE CONTENT PER AASHTO-180 OR BY MDOT CONE DENSITY METHOD.

3) PARALLEL AND LESS THAN SELECTED EXCAVATED OR OTHER EDGE OF PAVEMENT

TEN (10) FEET AND MORE ACCEPTABLE BACKFILL MATERIALS THAN FIVE (5) FEET FROM SHALL BE PLACED, AFTER STANDARD BEDDING CALLED FOR ON PLAN HAS BEEN COMPLETED, INTO TRENCH IN SIX (6) INCH LAYERS, LOOSE MEASURE, WITH EACH LAYER COMPACTED TO NOT LESS THAN 90 PERCENT MAXIMUM UNIT WEIGHT. BACKFILL MATERIAL USED MUST PROVIDE COMPACTION MEETING REQUIREMENTS STATED ABOVE

- b. OPEN SPACE AREAS. ALL TRENCHES IN OPEN SPACES AREAS SHALL BE BACKFILLED BY PROPERLY BEDDING THE PIPE ACCORDING TO THE PIPE BEDDING DETAILS AND THEN SHALL BE BACKFILLED BY SPREADING BACKFILL MATERIAL OVER THE TRENCH AND MECHANICALLY COMPACTING TO 90 PERCENT OF MAXIMUM UNIT WEIGHT. CONTRACTOR SHALL REGRADE AS NECESSARY DURING THE LIFE OF THE CONTRACT AND AS DIRECTED BY THE CITY ENGINEER.
- c. BACKFILL. BACKFILL SHALL NOT BE PLACED AGAINST ANY PORTION OF A STRUCTURE UNTIL THE STRUCTURE HAS PASSED INSPECTION AND HAS BEEN APPROVED BY THE CITY ENGINEER FOR BACKFILLING. ALL TRENCHES SHOULD BE BACKFILLED AS SOON AS INSPECTION IS COMPLETED IN ORDER TO AVOID UNNECESSARY RISK OR DAMAGE TO THE STRUCTURE AND ALSO TO REDUCE THE RISK OF ACCIDENTS INVOLVING THE PUBLIC.

IF A BULLDOZER OR OTHER MACHINE IS USED TO PLACE THE BACKFILL MATERIAL, NO MATERIAL SHALL BE PUSHED OR DROPPED INTO THE TRENCH, BUT SHALL BE PLACED ON THE SLOPING ENDS OF THE COMPLETED BACKFILL, AND ALLOWED TO ROLL IN PLACE TO THE BOTTOM OF THE TRENCH.

7. GATE WELLS AND VALVES

GATE WELLS SHALL BE CONSTRUCTED AS SHOWN ON THE WATERMAIN STANDARD DETAIL PLANS. COVERS SHALL BE SET TO FINISH GRADE.

GATE VALVES SHALL BE OF THE SIZE AND INSTALLED AT THE LOCATION AS SHOWN ON THE PLANS. THEY SHALL BE SET SQUARE WITH THE LINE OF THE MAIN, AND UNLESS OTHERWISE DIRECTED BY THE CITY ENGINEER, ALL GATE VALVES SHALL BE SET WITH STEMS PLUMB.

8. HYDRANTS

HYDRANTS SHALL BE LOCATED AS SHOWN ON THE PLANS, AND SHALL BE SET PLUMB, THE HYDRANT AND VALVE SHALL BE SET AS INDICATED ON THE STANDARD DETAIL DRAWING AND TO THE FINISH GRADE CALLED FOR ON THE PLANS.

RADE	
BELL	
PIGOT	
PIPE A	

9. CONNECTIONS

ALL CONNECTIONS TO EXISTING WATER MAINS SHALL BE MADE AT THE LOCATIONS AS SHOWN ON THE PLANS.

NO CONNECTIONS TO EXISTING WATER MAINS SHALL BE MADE UNTIL AFTER THE NEW MAIN HAS PASSED THE BACTERIOLOGICAL AND HYDROSTATIC TESTS AND THE CITY DPW AUTHORIZES SAME.

ONLY CITY OF POTTERVILLE PERSONNEL OR THE CONTRACTOR UNDER DIRECT CITY OF POTTERVILLE PERSONNEL'S SUPERVISION MAY OPERATE LINE VALVES.

ALL MATERIALS USED AT THE FINAL CONNECTION ARE TO BE CLEAN AND SANITIZED.

D. TESTING 1. WATER MAINS

a. HYDROSTATIC TESTS

THE CITY OF POTTERVILLE SHALL BE NOTIFIED AND BE PRESENT TO WITNESS THE HYDROSTATIC TEST.

TEMPORARY BLOW, CAPS, OR PLUGS SHALL BE PROVIDED AT THE ENDS OF THE NEW MAIN TO PERMIT TESTING.

WATER MAINS SHALL BE LEAKAGE AND PRESSURE TESTED IN ACCORDANCE WITH THE AWWA STANDARD C600 FOR DUCTILE IRON PIPE OR AWWA STANDARD C605 FOR PVC PIPE, PRIOR TO TESTING, MAINS SHALL BE APPROPRIATELY FLUSHED IN ACCORDANCE WITH C600 FOR DUCTILE IRON PIPE OR AWWA STANDARD C605 FOR PVC PIPE.

NO HYDROSTATIC TESTING MAY BE PERFORMED UNTIL TRENCH BACKFIELD COMPACTING HAS BEEN SUCCESSFULLY COMPLETED AND COMPACTING TEST REPORTS HAVE BEEN FURNISHED TO THE CITY ENGINEER.

b. CHLORINATING

AFTER SATISFACTORY HYDROSTATIC TEST IS OBTAINED, THE NEW MAIN SHALL BE CHLORINATED. CHLORINE SHALL BE APPLIED BY MEANS OF A SOLUTION THROUGH A CORPORATION STOP AT THE BEGINNING OF THE MAIN. A SLOW FLOW OF WATER SHALL BE LET INTO THE MAIN APPROXIMATELY AT THE POINT OF INJECTION OF THE CHLORINE SOLUTION AT A RATE SUCH THAT THE CHLORINE DOSAGE OF THE ENTERING WATER SHALL BE AT LEAST 25 PARTS PER MILLION (PPM). AN OPEN DISCHARGE SHALL BE MAINTAINED AT THE FAR END OF THE MAIN, AND THE INTRODUCTION OF CHLORINE SOLUTION AND WATER SHALL CONTINUE UNTIL THE WATER DISCHARGING AT THE FAR END SHALL BE OPENED AND SUFFICIENT WATER DRAWN OFF TO ASSURE THE FULL DOSAGE OF CHLORINE REACHES EACH OUTLET.

THE CHLORINE TREATED WATER SHALL REMAIN AT LEAST 24 HOURS, AND AT THE END OF THAT TIME THE CHLORINE RESIDUAL AT PIPE EXTREMITIES AND OTHER REPRESENTATIVE POINTS SHALL BE AT LEAST 10 PPM. IF THE CHLORINE RESIDUAL IS LESS THAN 10 PPM AT THE END OF THE RETENTION PERIOD, REPEAT UNTIL THE REQUIRED 10 PPM RESIDUAL IS OBTAINED.

FOLLOWING CHLORINATION, ALL TREATED WATER SHALL BE THOROUGHLY FLUSHED FROM THE MAIN UNTIL THE REPLACEMENT WATER THROUGHOUT ITS LENGTH SHALL, UPON TEST, BOTH CHEMICALLY AND BACTERIOLOGICALLY, BE PROVEN EQUAL TO THE WATER QUALITY IN THE SOURCE WATER SUPPLY SYSTEM AND SAFE.

THE CONTRACTOR MUST NOTIFY THE CITY ENGINEER TO SCHEDULE A BACTERIOLOGICAL SAMPLING AND TESTING. THE TESTING MUST BE SCHEDULED 48 HOURS IN ADVANCE. TWO CONSECUTIVE SAMPLES WILL BE TAKEN 24 HOURS APART

SAMPLES WILL BE TAKEN FOR EVERY 1,000 FEET OF WATER MAIN AND DEAD-END LINES.

SHOULD THE INITIAL TREATMENT OF ALL OR ANY SECTION OF THE MAIN, IN THE OPINION OF THE CITY ENGINEER, PROVE INEFFECTIVE, THE CHLORINATION PROCEDURE SHALL BE REPEATED UNTIL CONFIRMED TESTS SHOW THAT WATER SAMPLED FROM THE NEW MAIN CONFORMS TO THE FOREGOING REQUIREMENT.

FINAL WATERMAIN CONNECTIONS TO THE PUBLIC SYSTEM WILL NOT BE ALLOWED UNTIL AUTHORIZATION IS PROVIDED BY THE CITY OF POTTERVILLE.

COST FOR SAMPLING AND TESTING WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.

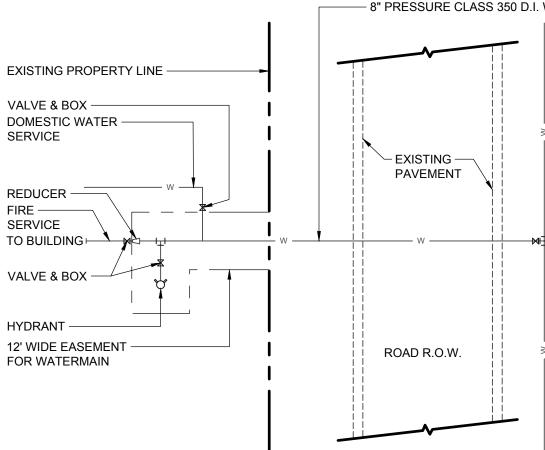
2. TESTING AND INSPECTION OF PIPE MATERIALS AND BACKFILL COMPACTION

- a. MANUFACTURERS' TEST CERTIFICATES SHALL ACCOMPANY ALL PIPE SHIPMENTS AND SHALL BE PROVIDED TO THE CITY ENGINEER.
- b. WHERE WATERMAIN IS CONSTRUCTED IN EASEMENT AND PAVED AREAS NOT IN PUBLIC RIGHTS OF WAY, THE TESTING SHALL BE PERFORMED BY AN INDEPENDENT TESTING LABORATORY AND THE COST OF SERVICES PERFORMED SHALL BE PAID FOR BY THE CONTRACTOR. COMPACTION TESTING SHALL BE ONE TEST PER LAYER PER 50 FEET OF TRENCH.

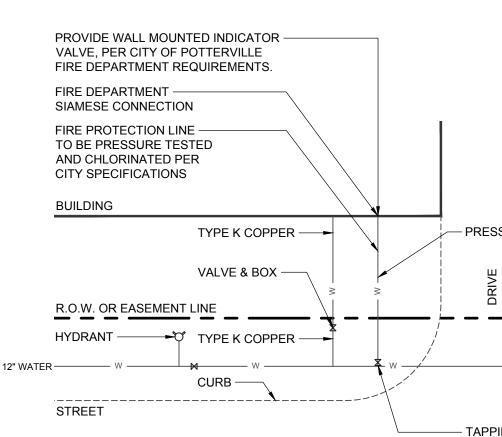
## FIRE PROTECTION

PRIVATE FIRE PROTECTION WATERMAIN NOTES FOR CONSTRUCTION & TEST

- A. PRIVATE FIRE PROTECTION WATERMAIN IS THAT WATERMAIN LYING OUT EASEMENT OR RIGHT OF WAY LIMITS AND IS NOT INCLUDED IN THE STATI
- B. PRIVATE FIRE PROTECTION WATERMAIN IS A PRIVATE LINE FOR FIRE PRO ONLY, NO DOMESTIC WATER SERVICE IS ALLOWED FROM THIS LINE. AND MAINTENANCE IS THE PROPERTY OWNER'S RESPONSIBILITY.
- C. PRIVATE FIRE PROTECTION WATERMAIN SHALL BE INSTALLED UNDER TH INSPECTION OF CITY ENGINEER.
- D. PRIVATE FIRE PROTECTION WATERMAIN SHALL BE PRESSURE TESTED A DISINFECTED ACCORDING TO THE REQUIREMENTS ON THE CITY OF POT
- E. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING, AND PAYING FOR. FOR STANDARD PRESSURE TESTS TO 150 PSI, CHLORINE RESIDUAL, AND BACTERIOLOGICAL TESTING BY A QUALIFIED PRIVATE LABORATORY. TES SHALL BE REPORTED TO THE CITY ENGINEER.
- F. PRIVATE FIRE PROTECTION WATERMAIN SHALL NOT BE CONNECTED TO EXISTING MAIN UNTIL SATISFACTORY TEST RESULTS HAVE BEEN OBTAIN REPORTED AND THE CITY DPW SUPERVISOR AUTHORIZES SAME.
- G. PRIVATE FIRE PROTECTION WATERMAIN SHALL BE PRESSURE CLASS 350 IRON PIPE.
- H. BACKFLOW PREVENTION ASSEMBLY IS REQUIRED TO BE INSTALLED PRICE HYDRANT USE FOR THE PROTECTION OF THE DRINKING WATER DISTRIBUTED IN THE DRINKING WATER DIN THE DRINKING WATER DISTRIBUTED IN THE DRINKING WATE SYSTEM.
- I. AN APPROPRIATE BACKFLOW PREVENTION DEVICE IS REQUIRED WHERE PROTECTION CONNECTS TO THE PUBLIC WATER SUPPLY IN ACCORDANCE CURRENT MICHIGAN PLUMBING CODE AND AS APPROVED BY THE CITY O POTTERVILLE.



## BUILDING FIRE SERVICE AND DOMESTIC WAT

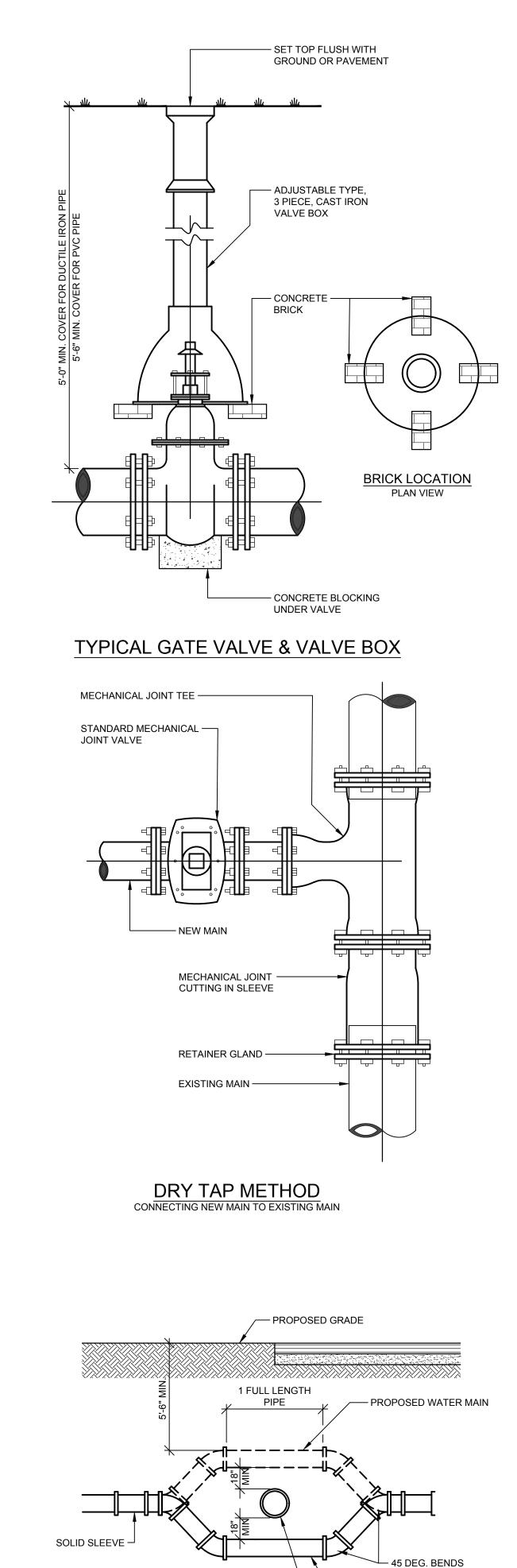


PRIVATE FIRE PROTECTION WATEF

	W	ATERMAIN NOTES AND MATERIALS	W+
ING TSIDE THE	1.	ALL WORKMANSHIP, MATERIALS, AND TESTING SHALL BE IN ACCORDANCE WITH THE CURRENT STANDARDS AND SPECIFICATION OF THE CITY OF POTTERVILLE.	
TE PERMIT.	2.		WIGHTMAN
HE		a. PRESSURE CLASS 350 DUCTILE IRON IN ACCORDANCE WITH AWWA C150 AND AWWA C151 STANDARDS. ALL DUCTILE IRON PIPE SHALL MEET NSF/ANSI STANDARD 61 AND BE STAMPED ACCORDINGLY. ALL DUCTILE IRON PIPE SHALL BE CEMENT LINED IN ACCORDANCE WITH AWWA C104 STANDARD. CEMENT LINING SHALL BE STANDARD THICKNESS AND HAVE A BITUMINOUS SEAL COAT.	1670 LINCOLN RD. ALLEGAN, MI. 49010 269.673.8465
ND TERVILLE.		<ul> <li>DR 14 PVC IN ACCORDANCE WITH AWWA C900 STANDARDS. ALL PVC PIPE SHALL MEET NSF/ANSI STANDARDS 61 AND 14 AND BE STAMPED ACCORDINGLY.</li> </ul>	
TERVILLE. TESTING D ST RESULTS	3.	PIPE FITTINGS SHALL BE MECHANICAL JOINT, PRESSURE CLASS 350, CONFORMING TO AWWA STANDARD C111 AND C153. WEDGE ACTION RETAINER GLANDS SHALL BE USED ON THE FOLLOWING FITTINGS: BENDS, BRANCH LEG-OFF TEES, AND FITTINGS & VALVES WITH LESS THAN 50 FEET OF WATER MAIN EXTENDING BEYOND FITTING OR VALVE. ALL FITTINGS SHALL BE CEMENT MORTAR LINED OF STANDARD	www.gowightman.com
THE NED AND	4.	THICKNESS AND BITUMINOUS SEAL COAT. POLYETHYLENE ENCASEMENT WILL BE REQUIRED FOR ALL DUCTILE IRON WATERMAIN. THE CURRENT REQUIREMENTS OF AWWA C105 STANDARDS APPLY.	
0 DUCTILE	5.	WATERMAIN AND HYDRANT GATE VALVES SHALL BE EJIW RESILIENT SEATED GATE VALVES OPENING TO THE LEFT, CONFORMING WITH AWWA C515. VALVE BOXES	
OR TO UTION	6.	SHALL BE EJIW 8550 SERIES, SCREW TYPE. VALVE BOX COVERS SHALL BE EJIW 6800 SERIES BEARING THE LETTERING "WATER". FIRE HYDRANTS SHALL BE EJIW WATERMASTER 5BR250 5-1/4" WITH BREAKAWAY	
E THE FIRE CE WITH THE DF		FLANGE, CONFORMING WITH AWWA C502. ALL HYDRANTS SHALL BE SIX (6) FOOT BURY, SIX (6) INCH MECHANICAL JOINT SHOE, 1-1/2" PENTAGON OPERATING NUT (POINT TO FLAT) AND CAPNUTS OPEN LEFT, TWO (2) 2-1/2" HOSE NOZZLES, AND ONE (1) 5" STORZ FITTING PUMPER NOZZLE. ALL HYDRANTS SHALL BE YELLOW IN COLOR.	PROJECT NAME: MASTER UTILITY
	7.	PROVIDE A MINIMUM OF 18 INCH VERTICAL CLEARANCE BETWEEN WATERMAIN AND STORM OR SANITARY SEWERS. THE CROSSING SHALL BE CENTERED OVER ONE WATER MAIN PIPE LENGTH SO THE JOINTS ARE AS FAR FROM THE SEWER PIPE AS POSSIBLE. WHERE WATERMAIN IS CONSTRUCTED PARALLEL TO A STORM OR SANITARY SEWER, THERE SHALL BE A 10-FOOT MINIMUM HORIZONTAL SEPARATION BETWEEN THE WATERMAIN AND THE STORM OR SANITARY SEWER.	SPECIFICATIONS
	8.	WATERMAINS SHALL HAVE 5 FT. 6 INCH OF COVER FROM FINISH GRADE. GRADE STAKES AT MAXIMUM 100 FOOT INTERVALS ARE REQUIRED.	
	9.	NO CONNECTIONS TO EXISTING WATERMAINS SHALL BE MADE UNTIL AFTER THE NEW MAIN HAS PASSED THE BACTERIOLOGICAL AND HYDROSTATIC TESTS AND THE CITY DPW SUPERVISOR AUTHORIZES SAME.	
	10.	NEW MAINS MUST BE TESTED AT A PRESSURE OF 150 POUNDS PER SQUARE INCH FOR NOT LESS THAN TWO (2) HOURS, WITH LEAKAGE NOT TO EXCEED THE RATE AS SPECIFIED IN AWWA STANDARD C600 FOR DUCTILE IRON WATER MAIN AND AWWA C605 FOR PVC PIPE.	<b>POTTERVILLE</b> 319 N. NELSON STREET POTTERVILLE, MI 48876
		NO PIPE INSTALLATION WILL BE ACCEPTED IF THE LEAKAGE IS GREATER THAN THAT DETERMINED BY THE FOLLOWING FORMULA:	
		$L = SD (P)^{1/2} / 148,000$	
		WHERE: L = ALLOWABLE LEAKAGE, GALLONS PER HOUR S = LENGTH OF PIPE TESTED, FEET D = NOMINAL DIAMETER OF THE PIPE, INCHES P = AVERAGE TEST PRESSURE DURING LEAKAGE TEST, POUNDS PER SQUARE INCH (GAUGE)	
	11.	HYDROSTATIC PRESSURE TESTS SHALL BE WITNESSED BY THE CITY ENGINEER. CONTRACTOR SHALL PROVIDE 48 HOURS NOTICE TO THE CITY ENGINEER.	
≥ EXISTING PROPERTY LINE	12.	NEW OR REPAIRED WATERMAINS SHALL BE DISINFECTED IN ACCORDANCE WITH AWWA STANDARD C651 BEFORE THEY ARE PLACED IN SERVICE. MAINS MUST BE FLUSHED BEFORE DISINFECTION. BEFORE PLACING MAINS IN SERVICE, 2 CONSECUTIVE SAMPLES SHALL INDICATE THE ABSENCE OF COLIFORM (R325.11110 OF ADMINISTRATIVE RULES PROMUL-GATED UNDER MICHIGAN SAFE DRINKING WATER ACT, ACT 399 OF 1976, AS AMENDED).	
PROPOSED TAPPING SLEEVE, GATE VALVE & BOX	13.	IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY AND/OR OBTAIN ANY NECESSARY INFORMATION REGARDING THE PRESENCE OF UNDERGROUND UTILITIES ON THE PROJECT.	
	14.	CONTRACTOR SHALL CALL MISS DIG AT (800) 482-7171 AT LEAST THREE (3) WORKING DAYS PRIOR TO CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE DONE TO ANY EXISTING UTILITY DURING CONSTRUCTION.	
 ≥   	15.	ONLY CITY OF POTTERVILLE PERSONNEL OR THE CONTRACTOR UNDER CITY OF POTTERVILLE'S DIRECT SUPERVISION MAY OPERATE EXISTING LINE VALVES.	
	16.	CONTRACTOR SHALL NOTIFY THE CITY OF POTTERVILLE FIVE (5) WORKING DAYS PRIOR TO START OF CONSTRUCTION OR TESTING OF WATERMAINS.	
ER SUPPLY DETAIL	17.	TRACE WIRE SHALL BE INSTALLED ALONG ALL PVC WATER MAIN. TRACE WIRE SHALL HAVE HDPE INSULATION INTENDED FOR DIRECT BURY, COLOR COATED PER APWA STANDARD FOR THE SPECIFIC UTILITY BEING MARKED. TRACE WIRE INSTALLED ALONG WATER MAIN VIA OPEN TRENCH SHALL BE #10 AWG COPPER CLAD STEEL, HIGH STRENGTH WITH MINIMUM 450 LB. BREAK LOAD, WITH MINIMUM 30 MIL HDPE INSULATION THICKNESS. TRACE WIRE INSTALLED ALONG WATER MAIN VIA DIRECTIONAL DRILLING/BORING SHALL BE #10 AWG COPPER CLAD STEEL, EXTRA HIGH STRENGTH WITH MINIMUM 1,150 LB. BREAK LOAD, WITH MINIMUM 30 MIL HDPE INSULATION THICKNESS.	
		ALL MAINLINE TRACE WIRES MUST BE INTERCONNECTED IN INTERSECTIONS, AT MAINLINE TEES AND MAINLINE CROSSES. AT TEES, THE THREE WIRES SHALL BE JOINED USING A SINGLE 3-WAY LOCKABLE CONNECTOR. AT CROSSES, THE FOUR WIRES SHALL BE JOINED USING A SINGLE 4-WAY CONNECTOR.	
SURE CLASS 350 D.I.		TRACE WIRE SYSTEMS MUST BE INSTALLED AS A SINGLE CONTINUOUS WIRE, EXCEPT WHERE USING APPROVED CONNECTORS. NO LOOPING OR COILING OF WIRE WILL BE PERMITTED. TRACE WIRE SHALL BE INSTALLED AT THE BOTTOM HALF OF THE PIPE AND SECURED (TAPED/TIED) AT 5' INTERVALS. ANY DAMAGE OCCURRING DURING INSTALLATION OF THE TRACE WIRE MUST BE IMMEDIATELY REPAIRED BY REMOVING THE DAMAGED WIRE AND INSTALLING A NEW SECTION OF WIRE WITH APPROVED CONNECTORS. TAPING AND/OR SPRAY COATING WILL NOT BE PERMITTED.	00 1/30/2025 SAL DRAFT REVISIONS P:Vkalamazool/24032 City of Poterville - General Engineering/Master Utility
		TRACE WIRE SHALL BE TERMINATED AT ALL HYDRANTS UTILIZING AN APPROVED ABOVE-GROUND TRACE WIRE ACCESS BOX, PROPERLY AFFIXED TO THE HYDRANT GRADE FLANGE. AFFIXING WITH TAPE OR PLASTIC TIES WILL NOT BE PERMITTED. TRACE WIRE SHALL BE PROPERLY GROUNDED AT ALL DEAD ENDS AND STUBS. MAINLINE TRACE WIRE SHALL NOT BE CONNECTED TO EXISTING CONDUCTIVE PIPES AND SHALL BE TREATED AS A DEAD END. GROUNDING OF TRACE WIRE SHALL BE ACHIEVED BY USE OF A DRIVE-IN MAGNESIUM GROUNDING ANODE ROD WITH A MINIMUM OF 20-FEET OF #14 RED HDPE INSULATED COPPER CLAD STEEL WIRE CONNECTED TO ANODE (MINIMUM 0.5LB) SPECIFICALLY MANUFACTURED FOR THIS PURPOSE AND BURIED AT THE SAME ELEVATION AS THE UTILITY.	Specify Drawings1850 AutoCADIC001 dwg C001 1/30/2025 3:38:36 PM THE REPRODUCTION, COPYING OR OTHER USE OF THIS DRAWING WITHOUT WRITTEN CONSENT IS PROHIBITED. © 2025 WIGHTMAN & ASSOCIATES, INC. DATE: JANUARY, 2025 SCALE: NONE
ING SLEEVE, GATE VALVE & BOX		IN OCCURRENCES WHERE AN EXISTING TRACE WIRE IS ENCOUNTERED ON AN EXISTING UTILITY THAT IS BEING EXTENDED OR TIED INTO, THE NEW TRACE WIRE AND EXISTING TRACE WIRE SHALL BE CONNECTED USING APPROVED SPLICE CONNECTORS AND SHALL BE PROPERLY GROUNDED AT THE SPLICE LOCATION AS SPECIFIED BY THE ENGINEER.	STANDARD WATER MAIN SPECIFICATIONS

JOB No. 234032

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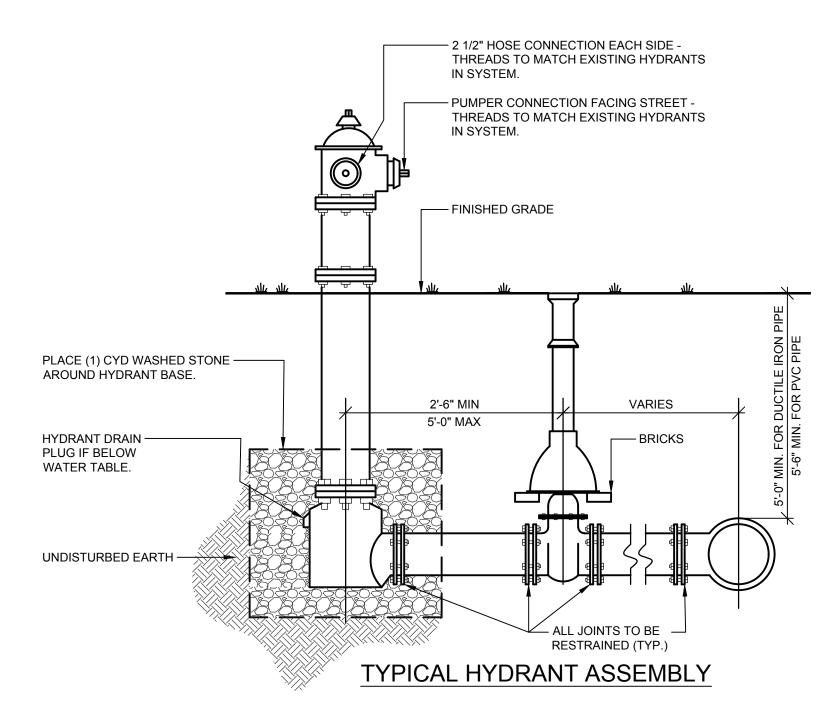


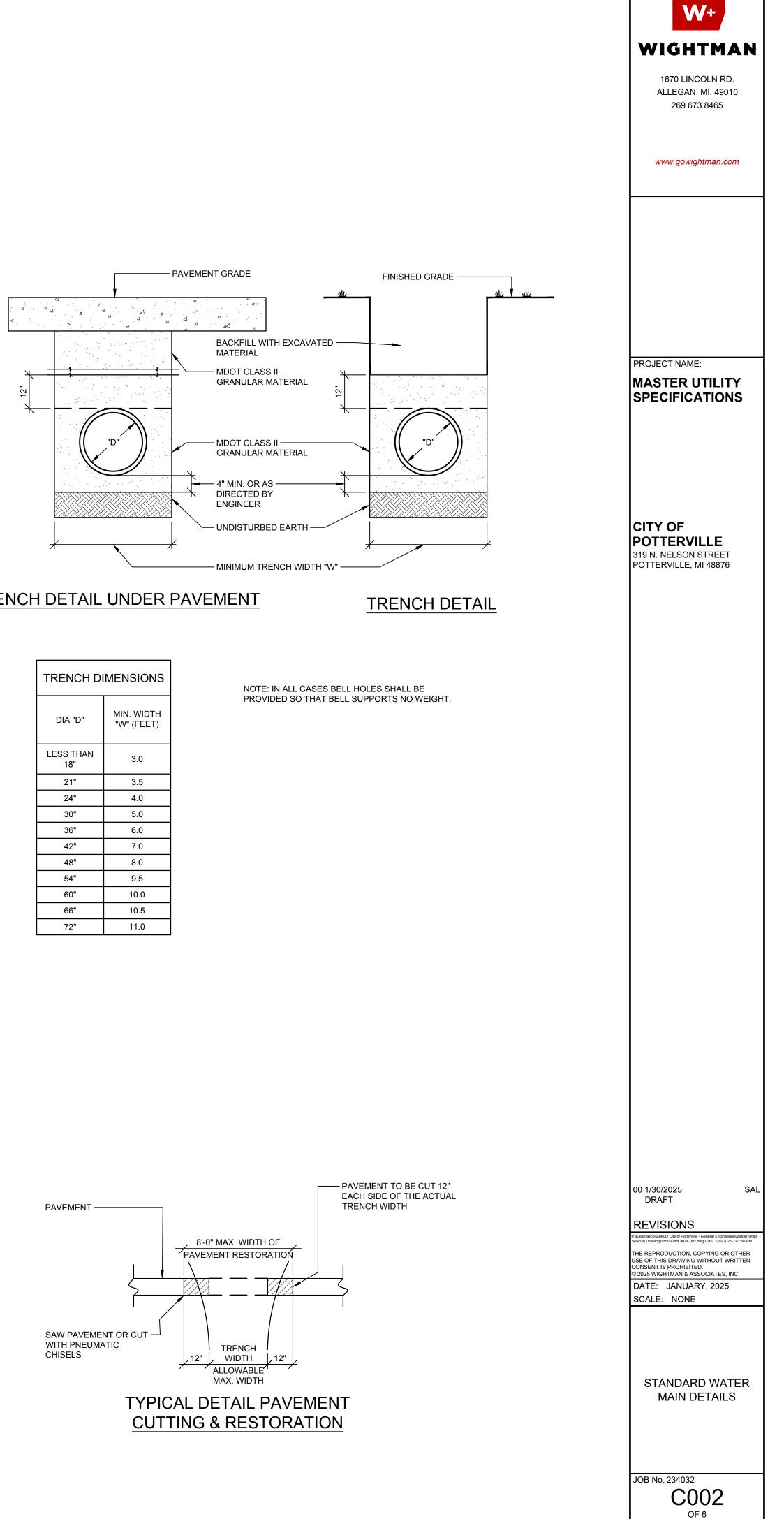
NOTE: WHEN THE MINIMUM CLEARANCE AND COVER CAN BE OBTAINED, THE WATERMAIN IS TO BE RELOCATED ABOVE THE SEWER. RESTRAINED JOINTS ARE REQUIRED.

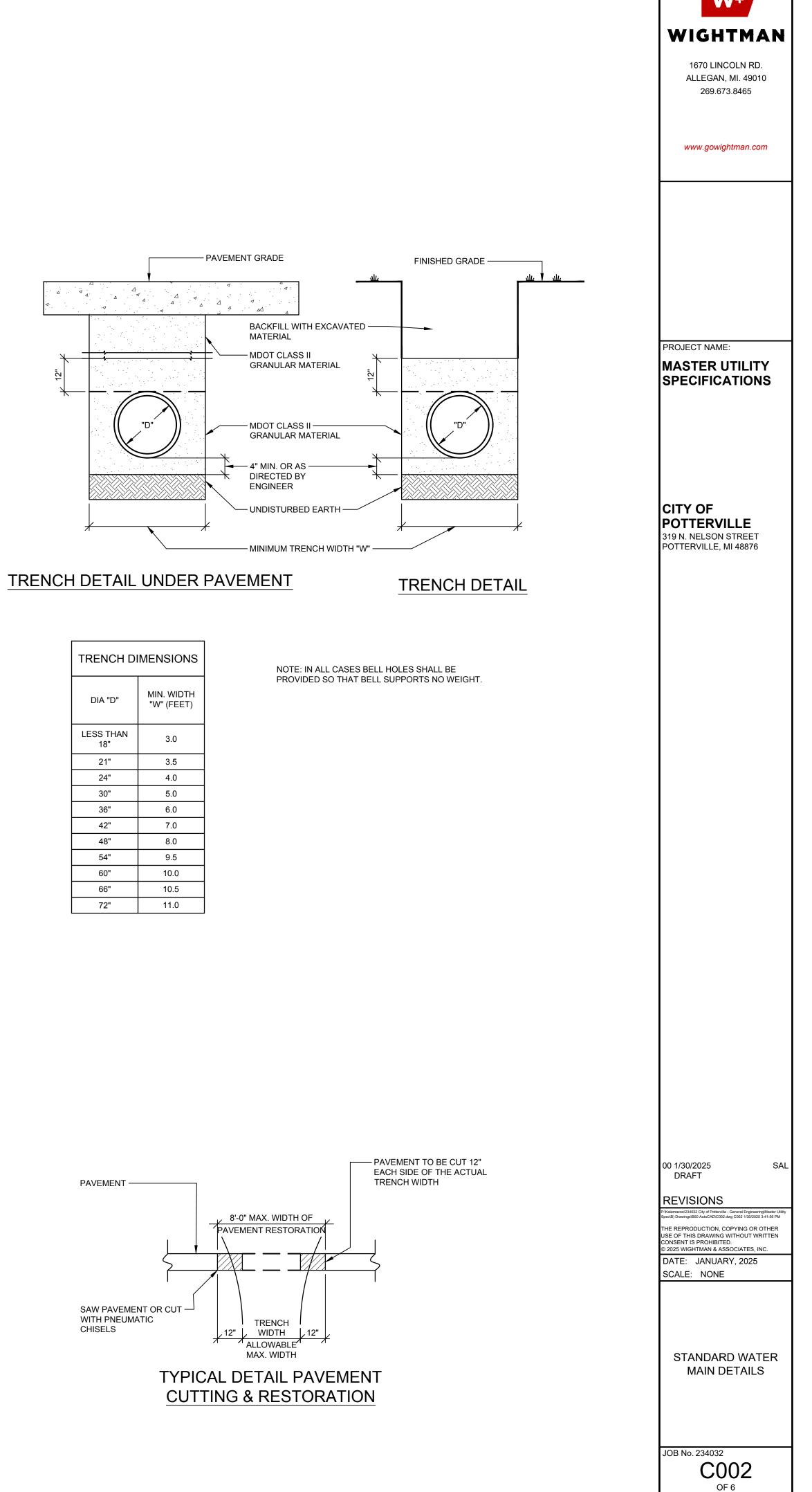
> INSUFFICIENT CLEARANCE WATER MAIN CROSSING SEWER

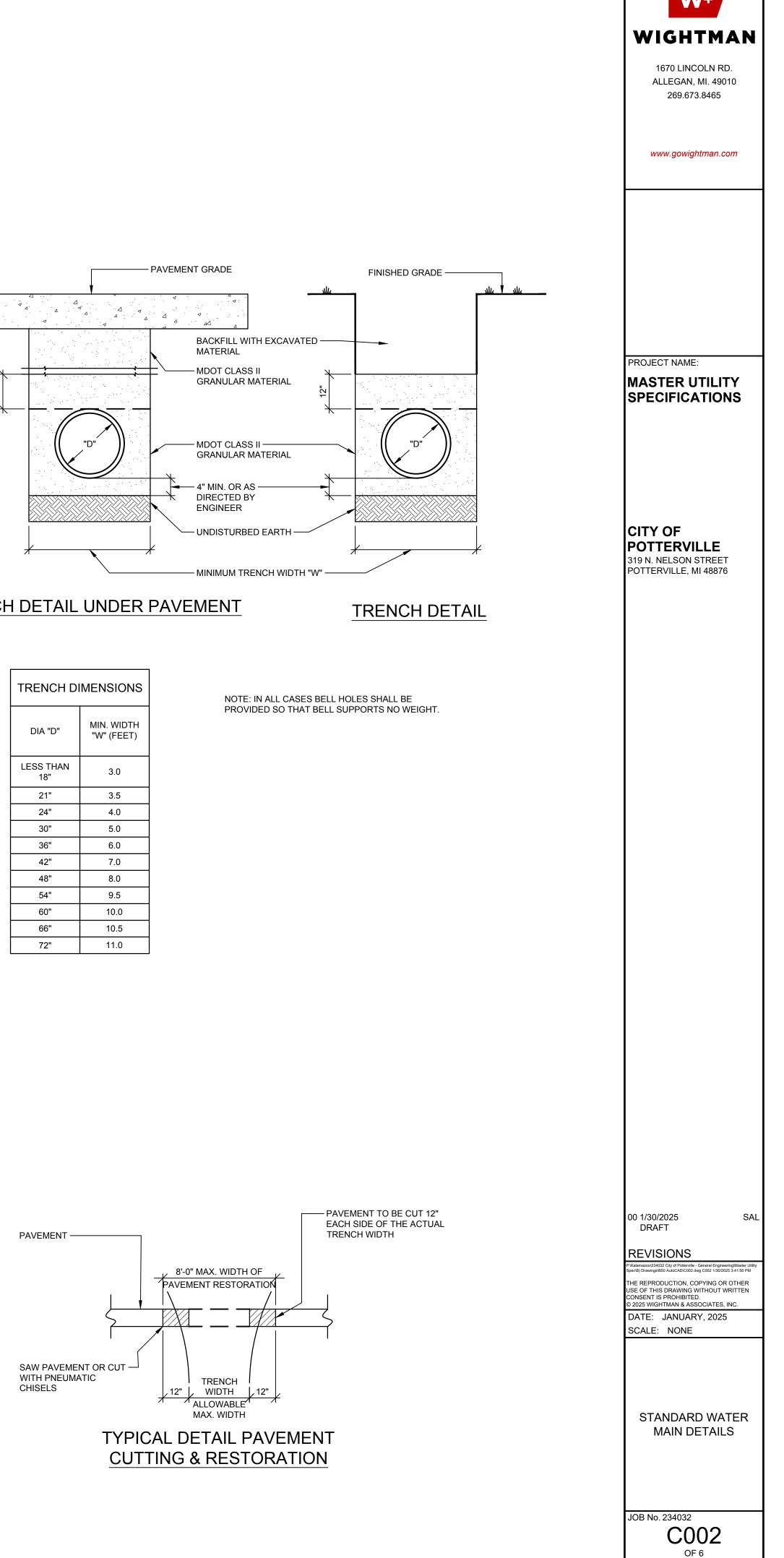
- PROPOSED WATER MAIN

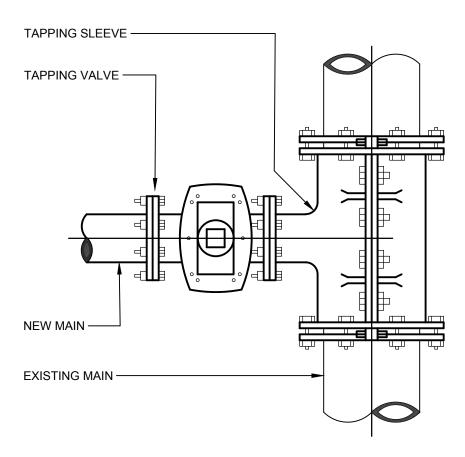
- EXISTING SEWER LOCATION



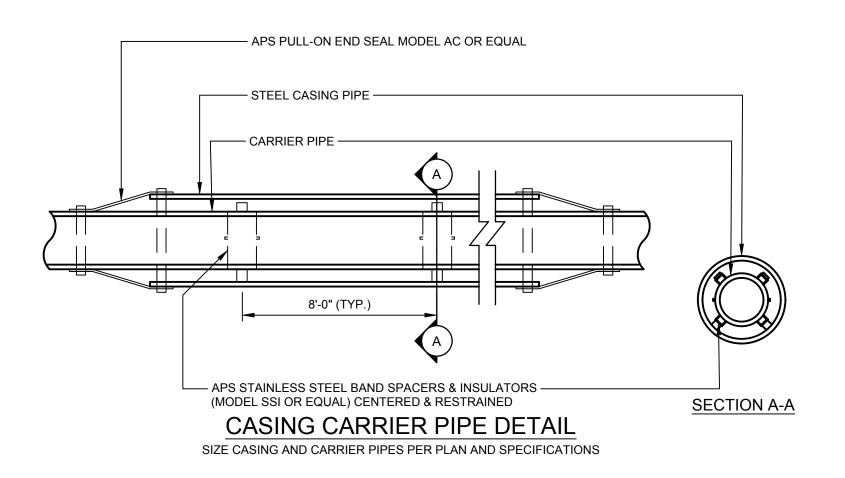








WET TAP METHOD (UNDER PRESSURE) CONNECTING NEW MAIN TO EXISTING MAIN



## WATER SERVICE PERMITS AND NOTICES

- A. BEFORE INSTALLATION OF ANY WATER SERVICE BETWEEN THE CURB STOP OR GATE VALVE AND THE PROPOSED STRUCTURE, THE CONTRACTOR SHALL OBTAIN A PLUMBING PERMIT FROM THE EATON COUNTY DEPARTMENT OF CONSTRUCTION CODES & PLANNING AND ZONING.
- B. BEFORE ANY WORK MAY BE STARTED, THERE MUST BE A WATER AGREEMENT PAID IN FULL ON FILE WITH THE CITY OF POTTERVILLE.
- C. AN INSPECTION OF THE INSTALLATION OF THE TAP, SERVICE LINE IN THE RIGHT-OF-WAY OR EASEMENT, AND CURB STOP AND GATE VALVE BY THE CITY OF POTTERVILLE DEPARTMENT OF PUBLIC WORKS IS REQUIRED. TWO (2) WORKING DAYS NOTICE SHALL BE PROVIDED PRIOR TO BEGINNING ANY CONSTRUCTION.

FINISHED GRADE

VALVE BOX -

BRICKS -

GATE VALVE -

## WATER SERVICE APPROVED MATERIALS LIST

- A. SERVICE CONNECTIONS
- 1. 4 INCH OR LARGER a. DUCTILE TEE
- b. TAPPING SLEEVE
- 2. SMALLER THAN 4 INCH a. FORD BRASS CORPORATION STOP OR APPROVED EQUAL
- B. SERVICE LINE
- 1. 4 INCH OR LARGER a. PRESSURE CLASS 350 DUCTILE IRON
- 2. SMALLER THAN 4 INCH
- a. COPPER TYPE "K" C. SADDLE
- 1. FORD STAINLESS STEEL OR APPROVED EQUAL
- D. CURB STOP
  - 1. 4 INCH OR LARGER a. EJIW RESILIENT SEATED GATE VALVE OPENING TO THE LEFT
  - 2. SMALLER THAN 4 INCH
  - a. FORD BRASS BALL VALVE CURB STOP MINNEAPOLIS PATTERN OR APPROVED EQUAL
- E. VALVE / CURB BOX
- 1. 4 INCH OR LARGER a. EJIW 8550 SERIES OR APPROVED EQUAL - NO PLASTIC
- 2. SMALLER THAN 4 INCH
- a. MINNEAPOLIS PATTERN b. BUFFALO BOXES WILL NOT BE PERMITTED
- F. VALVE BOX COVER
- 1. 4 INCH OR LARGER a. EJIW 6800 SERIES BEARING THE LETTERING "WATER"

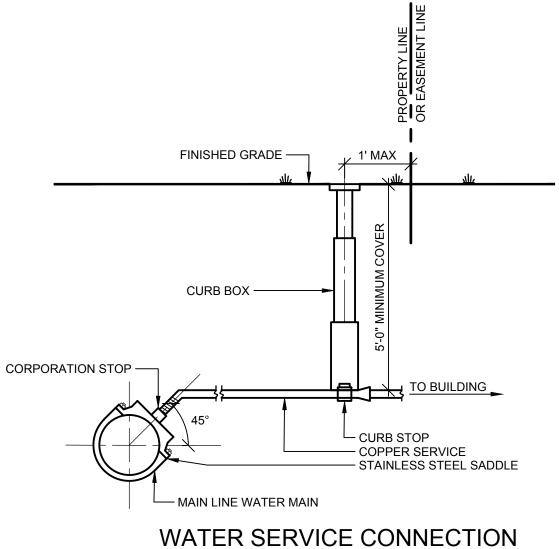
### WATER SERVICE INSTALLATION

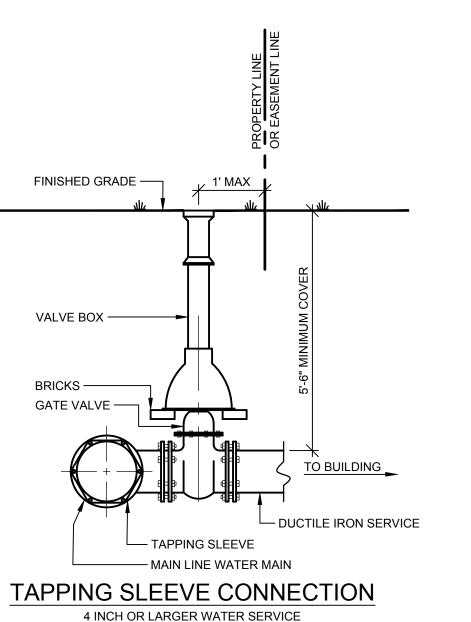
- A. TAPS SHALL BE MADE AFTER THE WATERMAIN HAS SUCCESSFULLY PASSED A BACTERIA AND PRESSURE TEST AND THE CONNECTION TO THE CITY OF POTTERVILLE SYSTEM IS COMPLETED. THE TAP SHALL BE MADE AT A RIGHT ANGLE TO THE WATERMAIN. THE TAP SHALL BE MADE ON THE UPPER HALF OF THE MAIN AT A 45 DEGREE ANGLE FROM THE VERTICAL PLACE ON THE SIDE OF THE MAIN TO WHICH SERVICE IS TO BE EXTENDED.
- B. A CURB STOP VALVE SHALL BE INSERTED ON THE SERVICE AT ONE (1) FOOT INSIDE THE ROAD RIGHT-OF-WAY OR EASEMENT LINE. A CURB BOX SHALL BE INSTALLED VERTICALLY OVER THE VALVE SO THAT, AFTER THE SERVICE IS BACKFILLED TO FINAL GRADE, A KEY MAY BE PLACED ON THE VALVE AND IT MAY BE OPERATED EASILY.
- C. IN ORDER TO INSURE THAT NO ROCKS WILL BE PLACED OVER THE PIPE, THE FIRST FOOT OF COVER THE PIPE SHALL BE PLACED BY HAND. THE REMAINDER OF THE TRENCH SHALL BE BACKFILLED IN A MANNER SUITABLE TO THE CITY. NO DEBRIS OR BOULDERS OVER TWO (2) INCHES SHALL BE INCLUDED IN ANY OF THE BACKFILL MATERIAL.
- D. ANY PORTION OF THE SERVICE THAT WILL BE BENEATH PAVEMENT SHALL BE MECHANICALLY COMPACTED TO THE SUBGRADE ELEVATION. TRENCHES OUTSIDE OF PAVED AREAS SHALL BE COMPACTED IN A MANNER TO AVOID SETTLEMENT.
- E. ALL SERVICES SHALL BE A MINIMUM OF FIVE (5) FEET BELOW FINAL GRADE.

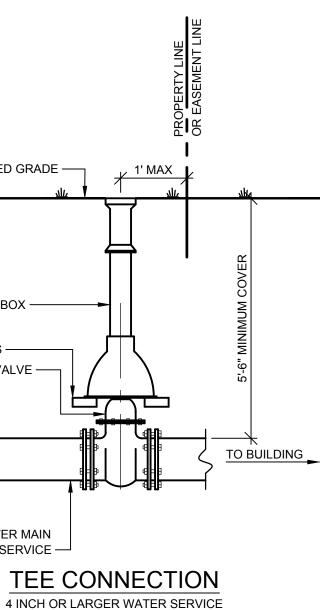


FINISHED GRADE

VALVE BOX -BRICKS -GATE VALVE -TFF - MAIN LINE WATER MAIN DUCTILE IRON SERVICE -







SMALLER THAN 4 INCH

## SANITARY SEWER SERVICE PERMITS AND NOTICES

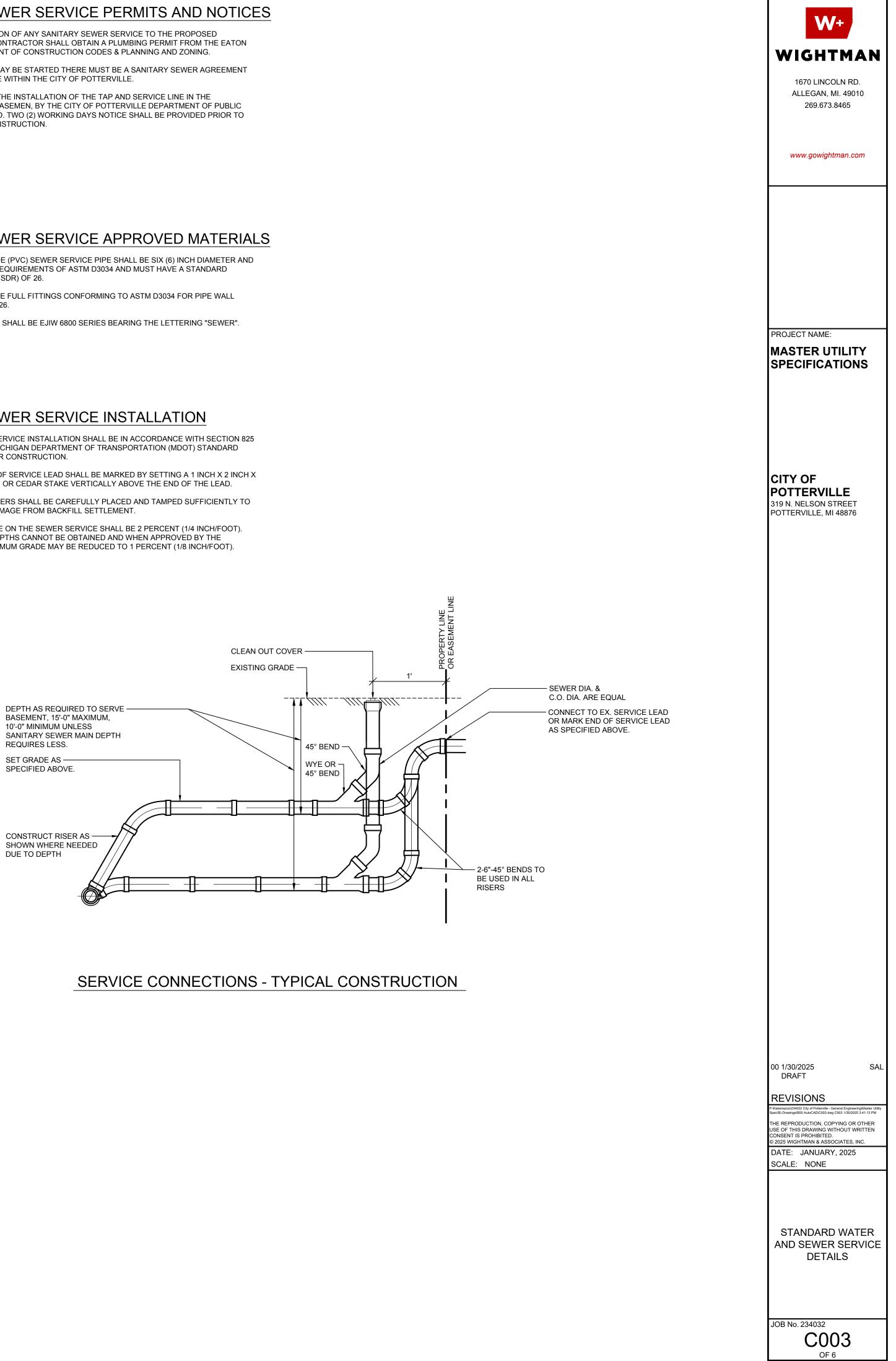
- A. BEFORE INSTALLATION OF ANY SANITARY SEWER SERVICE TO THE PROPOSED STRUCTURE, THE CONTRACTOR SHALL OBTAIN A PLUMBING PERMIT FROM THE EATON COUNTY DEPARTMENT OF CONSTRUCTION CODES & PLANNING AND ZONING.
- B. BEFORE AN WORK MAY BE STARTED THERE MUST BE A SANITARY SEWER AGREEMENT PAID IN FULL ON FILE WITHIN THE CITY OF POTTERVILLE.
- C. AN INSPECTION OF THE INSTALLATION OF THE TAP AND SERVICE LINE IN THE RIGHT-OF-WAY OR EASEMEN, BY THE CITY OF POTTERVILLE DEPARTMENT OF PUBLIC WORKS IS REQUIRED. TWO (2) WORKING DAYS NOTICE SHALL BE PROVIDED PRIOR TO BEGINNING ANY CONSTRUCTION.

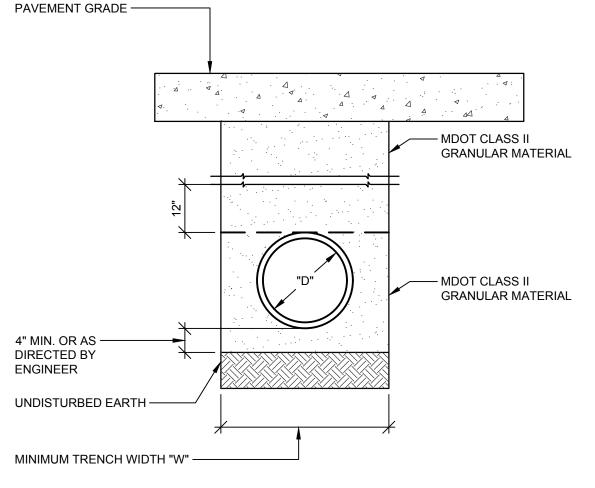
### SANITARY SEWER SERVICE APPROVED MATERIALS

- A. POLYVINYL CHLORIDE (PVC) SEWER SERVICE PIPE SHALL BE SIX (6) INCH DIAMETER AND CONFORM TO THE REQUIREMENTS OF ASTM D3034 AND MUST HAVE A STANDARD DIMENSION RATION (SDR) OF 26.
- B. PVC FITTING MUST BE FULL FITTINGS CONFORMING TO ASTM D3034 FOR PIPE WALL THICKNESS OF SDR 26.
- C. CLEAN OUT COVERS SHALL BE EJIW 6800 SERIES BEARING THE LETTERING "SEWER".

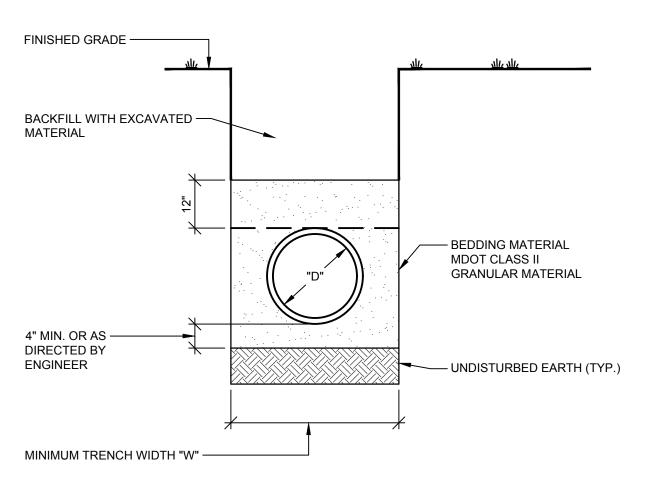
## SANITARY SEWER SERVICE INSTALLATION

- A. SANITARY SEWER SERVICE INSTALLATION SHALL BE IN ACCORDANCE WITH SECTION 825 OF THE CURRENT MICHIGAN DEPARTMENT OF TRANSPORTATION (MDOT) STANDARD SPECIFICATIONS FOR CONSTRUCTION.
- B. EACH WYE OR END OF SERVICE LEAD SHALL BE MARKED BY SETTING A 1 INCH X 2 INCH X 6 FT. CYPRESS, ASH, OR CEDAR STAKE VERTICALLY ABOVE THE END OF THE LEAD.
- C. BACKFILL AT ALL RISERS SHALL BE CAREFULLY PLACED AND TAMPED SUFFICIENTLY TO INSURE AGAINST DAMAGE FROM BACKFILL SETTLEMENT.
- D. THE MINIMUM GRADE ON THE SEWER SERVICE SHALL BE 2 PERCENT (1/4 INCH/FOOT). WHERE MINIMUM DEPTHS CANNOT BE OBTAINED AND WHEN APPROVED BY THE ENGINEER, THE MINIMUM GRADE MAY BE REDUCED TO 1 PERCENT (1/8 INCH/FOOT).





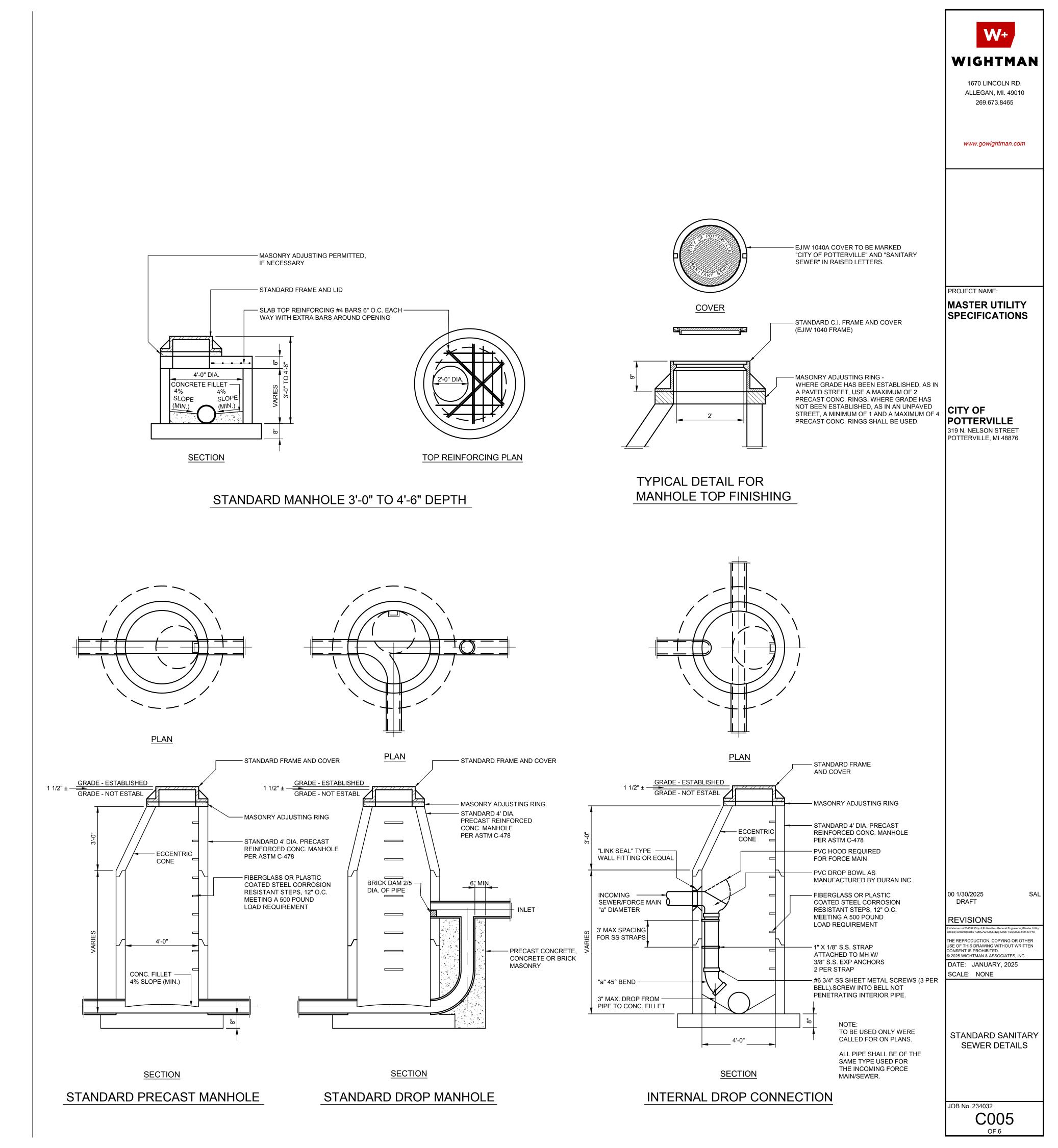
## TRENCH DETAIL UNDER PAVEMENT



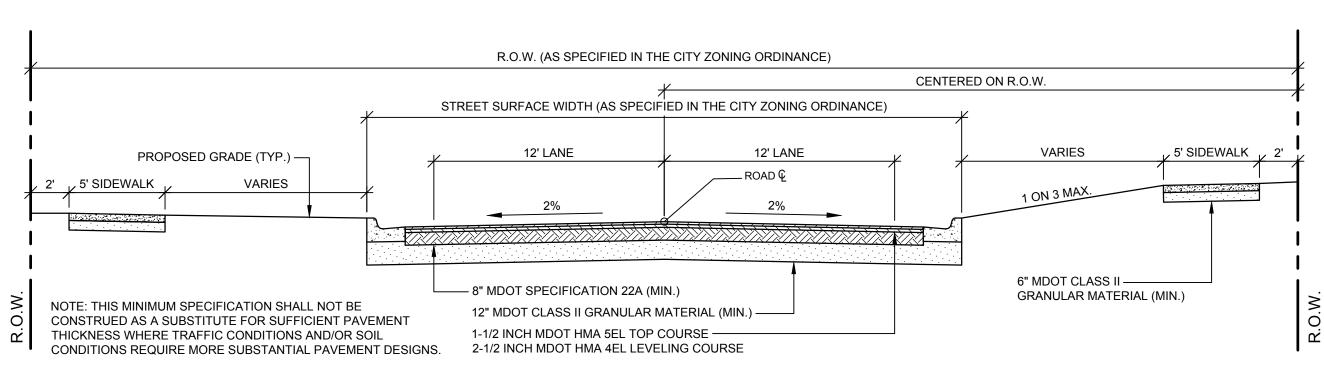
TRENCH DETAIL

MENSIONS
MIN. WIDTH "W" (FEET)
3.0
3.5
4.0
5.0
6.0
7.0
8.0
9.5
10.0
10.5
11.0

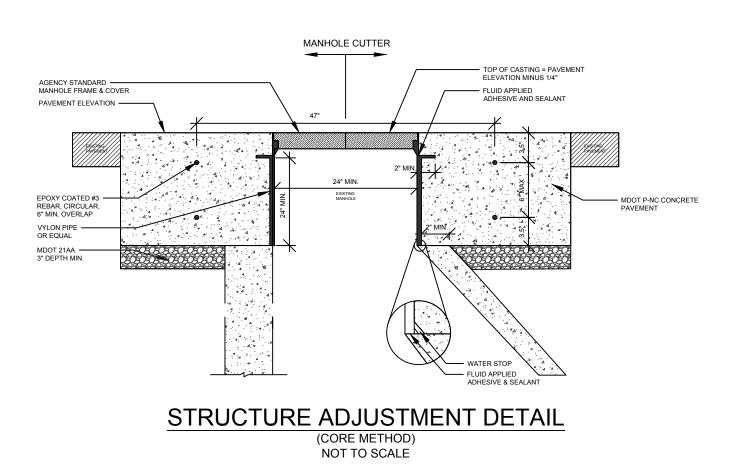
NOTE: IN ALL CASES BELL HOLES SHALL BE PROVIDED SO THAT BELL SUPPORTS NO WEIGHT.



## ENSIONS

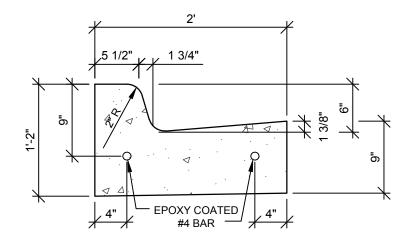




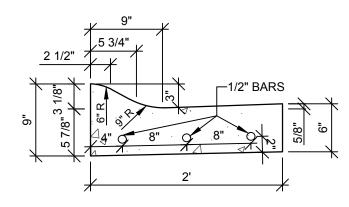


## STRUCTURE ADJUSTMENT NOTES

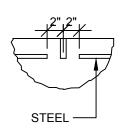
- ADJUSTED TO FINISHED GRADE AS SHOWN IN THE STRUCTURE ADJUSTMENT DETAIL. 1. THE CENTER OF MANHOLE COVERS SHALL BE WITNESSED AND INVENTORIED UTILIZING
- BE THE RESPONSIBILITY OF THE CONTRACTOR. 2. THE OPENINGS IN THE TOP OF THE STRUCTURES SHALL BE COVERED WITH STEEL
- BEFORE PLACEMENT AND USE. 3. IN AREAS WHERE THE HMA IS TO BE COLD MILLED, ALL OF THE MANHOLE COVERS SHALL
- BE REMOVED, AND HOLES IN THE PAVEMENT SHALL BE TEMPORARILY FILLED WITH HMA PRIOR TO ROAD BEING COLD MILLED.
- (DRAINAGE STRUCTURES) AND THE INSIDE OF THE MANHOLES (DRAINAGE STRUCTURES) FROM MILLINGS AND OTHER DEBRIS DURING CONSTRUCTION. THE VENDOR SHALL BE RESPONSIBLE FOR REMOVING ALL DEBRIS FROM MANHOLES AND THE DOWNSTREAM SEWER LINE AS NECESSARY, INCLUDING THE CUT HOLE PRIOR TO PLACING CONCRETE.
- 5. AFTER FINAL HMA PAVING IS COMPLETE, THE STRUCTURES SHALL BE LOCATED UTILIZING THE GPS COORDINATES THAT WERE RECORDED PRIOR TO PAVING.
- 6. USING THE GPS LOCATED POINTS, THE C SHALL CUT A 54-INCH TO 60-INCH DIAMETER HOLE CENTERED ON THE STRUCTURE. CUTS SHALL BE MADE WITH A CIRCULAR CORE BIT, THE USE OF PNEUMATIC HAMMERS IS PROHIBITED EXCEPT FOR REMOVING THE PAVEMENT WITHIN THE PRECUT AREA. BOX CUTS MAY BE PERMITTED AT THE DISCRETION OF THE ENGINEER IN SPECIAL CIRCUMSTANCES WHEN STRUCTURES HAVE OVERSIZED MANHOLE COVERS, ARE CLUSTERED TOGETHER OR WHEN STRUCTURES ARE CLOSE TO CURBS. SAW CUTS THAT EXTEND BEYOND THE LIMITS OF THE PAVEMENT BEING REMOVED SHALL BE MINIMIZED AND SHALL BE SEALED WITH HOT POURED RUBBER ASPHALT.
- 7. MANHOLE COVERS SHALL BE SET TO THE REQUIRED GRADE WITH VYLON PIPE AS SHOWN IN THE DETAIL ON THE PLANS. THE USE OF CONCRETE ADJUSTING RINGS IN MORTAR MAY BE ACCEPTABLE AT THE ENGINEER'S DISCRETION BUT SHALL NOT BE USED WITH THE VYLON PIPE. THE USE OF BRICK OR WOODEN WEDGES TO HOLD THE CASTINGS IN PLACE WILL NOT BE PERMITTED. CONCRETE RINGS ARE TO ONLY BE USED WHEN THE HEIGHT OF THE VYLON PIPE IS MINIMAL AND A SINGLE CONCRETE RING MIGHT BE USED.
- 8. PLACE THE CONCRETE MIXTURE (GRADE P-NC) SURROUNDING THE ADJUSTING RINGS AND THE MANHOLE COVERS AND VIBRATE AT A 12 INCH SPACING TO CONSOLIDATE THE CONCRETE. MOVE THE VIBRATORS TO PREVENT FORMING LOCALIZED AREAS OF GROUT. DO NOT DRAG THE VIBRATOR THROUGH THE CONCRETE AND DO NOT USE THEM FOR FLOWING OR SPREADING CONCRETE.
- 9. STRIKE OFF THE CONCRETE SURFACE, FLOAT AND PROVIDE A BROOM TEXTURE TO BE EVEN WITH THE SURROUNDING PAVEMENT AND MANHOLE COVER.
- 10. PROTECT THE MANHOLE COVER AND SURROUNDING PAVEMENT FROM CONCRETE SPLATTER AND CLEAN AS NECESSARY TO REMOVE ALL MATERIAL AND STAINS ON THE MANHOLE COVER OR PAVEMENT.
- 11. APPLY CURING COMPOUND TO THE CONCRETE SURFACE IMMEDIATELY AFTER TEXTURING.
- 12. PROTECT THE CONCRETE FOR A MINIMUM OF 72 HOURS PRIOR TO ALLOWING TRAFFIC OR CONSTRUCTION EQUIPMENT TO DRIVE OVER THE MANHOLE COVERS OR SURROUNDING CONCRETE.

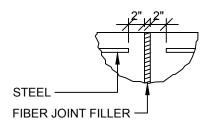


## **CONCRETE CURB & GUTTER - DETAIL F4**



MOUNTABLE CONCRETE CURB & GUTTER





**CONTROL JOINT BREAK STEEL** 

**EXPANSION JOINT** BREAK STEEL

ALL MANHOLES LOCATED WITHIN PAVEMENT SURFACE SHALL HAVE THE FRAME & COVER

GLOBAL POSITIONING SYSTEM (GPS) EQUIPMENT. GPS WITNESSING OF MANHOLES SHALL

PLATES UNTIL PAVING OPERATIONS HAVE BEEN COMPLETED. STEEL PLATES SHALL HAVE A HOLE FOR CENTERING THE CIRCULAR SAW AND BE APPROVED BY THE ENGINEER

4. THE CONTRACTOR SHALL MAINTAIN AND PROTECT THE AREAS AROUND THE MANHOLES

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