#### City of Potterville - Council Agenda

Thursday, May 15, 2025 at 6:00 p.m. – Potterville City Hall, 319 N. Nelson Street

- A. Call to Order:
- **B.** Pledge of Allegiance:
- C. Roll Call:
- D. Approval of Agenda:
- E. Approval of Minutes: Regular Meeting April 17, 2025
- **F. Approval of Bills:** General Bills \$138,008.78 (adj.-29.18) + \$149,800.65= \$287,780.25

Gizzard Fest - \$19,187.01

#### TOTAL AP = \$306,967.26

- G. City Manager's Report: Manager's report is in the packet.
- H. Public Comment on agenda items:
- I. Communications:
- **J. Department Reports:** Reports are in the packet.
- **K.** New Business:
  - 1. Eaton RESEA Park rental fee waiver
  - 2. Delinquent Utility Bill Rollover to 2025 Tax Rolls, per City Charter Section 11.03
  - 3. MDOT Intersection Control Evaluation
- L. Public Comment on non-agenda items:
- M. Communications from the Council:
- N. Next Regular Meeting: Thursday, June 19, 2025, at 6:00 p.m.
- O. Excuse absent member(s):
- P. Adjourn:

319 N. Nelson St. • PO Box 488 • Potterville, MI 48876 • Phone: (517) 645-7641 Fax: (517) 645-7810 • www.pottervillemi.org

The City Council Meeting was called to order by Mayor Lenneman on Thursday, April 17, 2025 at 6:00 pm at City Hall and the Pledge of Allegiance was recited.

**Roll Call:** Present: Mayor Lenneman, Member Connor, Member Myers-Southerly, and Member Nichols.

**Absent:** Deputy Mayor Potter, Member Ranshaw, and Member Sweeney.

**Approval of Agenda:** Motion by Member Nichols and supported by Member Myers-Southerly. Vote: Unanimous. Motion Carried (4-0).

**Approval of March 20, 2025, Regular Minutes:** Motion by Member Connor to approve the minutes. Supported by Member Nichols. Vote: Unanimous. Motion Carried (4-0).

**Approval of Bills:** Motion to pay General Bills in the amount of \$172,449.48, Motion by Member Myers-Southerly and supported by Member Connor. Roll Call Vote: Unanimous. Motion Carried (4-0).

**Public Comment on Agenda Items:** None

**Department Reports:** Chief Barry shared how he has plans to have monthly training. Fire Chief Nick George shared that they have had 100 calls a month and less mutual aid.

**Open Public Hearing for Eaton County Parks Grant:** Motion by Member Nichols and supported by Member Connor. Vote: Unanimous. Motion Carried (4-0).

A Resident asked what was included in the project.

Close Public Hearing for Eaton County Parks Grant: Motion by Member Nichols. Supported by Member Myers-Southerly. Vote: Unanimous. Motion Carried (4-0).

**Resolution No, 2025-0417-06 -Eaton County Parks Grant:** Motion by Member Nichols. Supported by Member Myers-Southerly. Roll Call Vote: Yeas: 4, Nays: 0. Unanimous. Motion Carried (4-0).

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**Resolution No, 2025-0417-07 - Gizzard Fest Noise Prohibition:** Motion by Member Nichols. Supported by Member Connor. Roll Call Vote: Yeas: 4, Nays: 0. Unanimous. Motion Carried (4-0).

Public Comment on Non-Agenda Items: None

**Excuse Absent Members:** Motion by Mayor Lenneman to excuse Deputy Mayor Potter, Member Ranshaw and Member Sweeney. Supported by Member Myers-Southerly. Vote: Unanimous. Motion Carried (4-0).

**Next Regular Meeting:** May 15, 2025

Meeting Adjourned: 7:11 pm

Respectfully Submitted by:

Becky Bolman, City Clerk

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05/08/2025 04:08 PM CUSTOM INVOICE REPORT FOR CITY OF POTTERVILLE
User: RDOLMAN EXP CHECK RUN DATES 04/18/2025 - 05/15/2025
DB: Potterville BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID

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NUMBER DESCRIPTION	AMOUNT
VENDOR NAME: ACE HARDWARE-GRAND LEDGE  10611 SIGN, FAUCET, BATTERY, ADAPTER  10615 RETURN ADAPTER, FAUCET	85.84 (23.98)
10616 PADLOCK, VELCRO 10639 BOLT, HAMMER BIT	25.98 33.76
TOTAL VENDOR ACE HARDWARE-GRAND LEDGE	121.60
VENDOR NAME: ALTOGAS, INC 5/2/25	28.00 12.00
TOTAL VENDOR ALTOGAS, INC	40.00
VENDOR NAME: AMERICAN RENTALS 577731 2 PORTABLE TOILETS	333.20
TOTAL VENDOR AMERICAN RENTALS	333.20
VENDOR NAME: AXON ENTERPRISE, INC.  MAY 2025 AXON BODY - MOUNT- MOLLE HIGH TORQUE  SINGLE RAPIDLOCK	136.00
TOTAL VENDOR AXON ENTERPRISE, INC.	136.00
VENDOR NAME: CALEDONIA FARMERS ELEVATOR 450647 SUPPLIES 450693 TIRE LABOR	529.97 29.00
TOTAL VENDOR CALEDONIA FARMERS ELEVATOR	558.97
VENDOR NAME: CAPITAL CITY CUSTOMS  1007 TINT ON 2018 DODGE CHARGER POLICE CRUISER	250.00
TOTAL VENDOR CAPITAL CITY CUSTOMS	250.00
VENDOR NAME: CITY OF IONIA 2500012896 LAB TEST	22.00
TOTAL VENDOR CITY OF IONIA	22.00
VENDOR NAME: CITY OF POTTERVILLE 3/25-4/21/2025 UTILITIES	547.84
TOTAL VENDOR CITY OF POTTERVILLE	547.84
VENDOR NAME: COMCAST 4/20-5/19/25 OFFICE INTERNET	137.85
TOTAL VENDOR COMCAST	137.85
VENDOR NAME: CONSUMERS ENERGY	137.03
3/24-4/23/25 UTILITIES	10,502.70
TOTAL VENDOR CONSUMERS ENERGY	10,502.70
VENDOR NAME: D & L FUELS 209284 DIESEL 209285 GAS	506.32 971.66
TOTAL VENDOR D & L FUELS	1,477.98
VENDOR NAME: DELAU FIRE SERVICES 380732 ANNUAL INSPECTION	746.00
TOTAL VENDOR DELAU FIRE SERVICES	746.00
VENDOR NAME: DELTA DENTAL MAY 2025 DENTAL BENEFITS	1,075.14
TOTAL VENDOR DELTA DENTAL	1,075.14
VENDOR NAME: EATON COUNTY CENTRAL DISPATCH 2025-0000005 YEARLY RAVE ALERT BILLING	1,500.00
TOTAL VENDOR EATON COUNTY CENTRAL DISPATCH	1,500.00
VENDOR NAME: EATON COUNTY SHERIFF'S DEPARTMENT 2025-00000026 WORK CREW 4/10/25	300.00

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NUMBER	DESCRIPTION	AMOUNT
	EATON COUNTY SHERIFF'S DEPARTMENT VENDOR EATON COUNTY SHERIFF'S DEPARTMENT	300.00
VENDOR NAME: 1	ELHORN ENGINEERING NOZZLE COUPLING, STOP NOZZLE	964.82
TOTAL	VENDOR ELHORN ENGINEERING	964.82
VENDOR NAME: I RI-1184	EMS GRAND RAPIDS TRUCK REPAIR, DISASSEMBLE AND INSPECT. REPAIR BEARING HOUSINGS.	2,273.30
TOTAL	VENDOR EMS GRAND RAPIDS	2,273.30
VENDOR NAME: 1 S106221708.00	ETNA SUPPLY COMPANY 1 PVC, CEMENT , PLUMBING PURPLE LOW VOC PRIMER	152.93
TOTAL	VENDOR ETNA SUPPLY COMPANY	152.93
VENDOR NAME: 1 H94095	FAMILY FARM AND HOME SPRAY BOTTLE, FLOOD TIP, NOZZLE SCREEN STAIN	34.93
TOTAL	VENDOR FAMILY FARM AND HOME	34.93
	FOSTER SWIFT COLLINS & SMITH	5 020 00
911834	GENERAL & CHERRY ST.	5,239.90
	VENDOR FOSTER SWIFT COLLINS & SMITH	5,239.90
809274281	GORDON'S FOOD SERVICE CONCESSIONS	1,180.41
809274523 809274851	CONCESSIONS CONCESSIONS	706.04 771.72
809275145	CONCESSIONS	675.72
TOTAL	VENDOR GORDON'S FOOD SERVICE	3,333.89
VENDOR NAME: ( 9500273540	GRAND TRUNK WESTERN SEWER CROSSING	25.00
TOTAL	VENDOR GRAND TRUNK WESTERN	25.00
	GRANGER CONTAINER SERVICE, INC WASTE SERVICES	255.72
TOTAL	VENDOR GRANGER CONTAINER SERVICE, INC	255.72
	HAVILAND PRODUCTS COMPANY ALUMINUM SUILFATE	8,056.20
TOTAL	VENDOR HAVILAND PRODUCTS COMPANY	8,056.20
VENDOR NAME: 1	HUTSON, INC. CHARLOTTE	26. 20
	HOOD	36.30
	VENDOR HUTSON, INC. CHARLOTTE INDIAN CREEK AG	36.30
12640	SERVICE CALL ON CAT LOADER	252.50
TOTAL	VENDOR INDIAN CREEK AG	252.50
VENDOR NAME: 3	IRON HORSE EXCAVATION LLC WATER REPAIR	1,980.00
TOTAL	VENDOR IRON HORSE EXCAVATION LLC	1,980.00
VENDOR NAME: 0	JODI WEST UMPIRE FEES	1,050.00
TOTAL	VENDOR JODI WEST	1,050.00
VENDOR NAME: 1 S115413586.00	KENDAL ELECTRIC INC 1 ALUM	47.80
TOTAL	VENDOR KENDAL ELECTRIC INC	47.80
	MENARDS-LANSING WEST	
93272	GFC BOX COVER,	244.10

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NVOICE UMBER DESCRIPTION	AMOUNT
TENDOR NAME: MENARDS-LANSING WEST	167.42
4914. TOILET PARTS, 16 PK T8 LED  5266 WASTE CAN	167.43 29.88
5800 PLAYGROUND SHACKLES	27.90
5658 LUMBER 6055 K-9 SUPPLIES	686.15 101.98
TOTAL VENDOR MENARDS-LANSING WEST	1,257.44
TENDOR NAME: MICHIGAN DEPT OF ENVIRONMENTAL 61-11332272 WATER TESTING	48.00
TOTAL VENDOR MICHIGAN DEPT OF ENVIRONMENTAL	48.00
ENDOR NAME: MICHIGAN POLICE EQUIPMENT	
92013 SUPPPLIES 91997 30RND NON WINDOW GE M3 BLACK	102.00 140.00
TOTAL VENDOR MICHIGAN POLICE EQUIPMENT	242.00
ENDOR NAME: MICHIGAN RURAL WATER	
020-14044 WATER REVIEW S3 &S4 AARON SHERIDAN 020-14043 WATER REVIEW LIMITED TREATMENT AARON SHERIDAN	380.00 380.00
TOTAL VENDOR MICHIGAN RURAL WATER	760.00
TENDOR NAME: PAYTON ASSESSING, LLC	1 416 67
PRIL 2025 ASSESSING SERVICES  TOTAL VENDOR PAYTON ASSESSING, LLC	1,416.67
ENDOR NAME: PHP	1,410.07
AY 2025 MEDICAL BENEFITS	4,742.10
TOTAL VENDOR PHP	4,742.10
TENDOR NAME: POTTERVILLA APPLIED TECHNOLOGY 2356 INTERNET AND PHONES	3,807.85
TOTAL VENDOR POTTERVILLA APPLIED TECHNOLOGY	3,807.85
ENDOR NAME: PROGRESSIVE ARCHITECTS, ENGINEE 0203141 ZONING	4,500.00
TOTAL VENDOR PROGRESSIVE ARCHITECTS, ENGINEE	4,500.00
ENDOR NAME: RENEE DELAU	
5/08/2025 UB refund for account: COUN-000110-0000	428.49
TOTAL VENDOR RENEE DELAU	428.49
ENDOR NAME: RLI SURETY /1/25-7/1/2026 BOND RENEWAL PUBLIC OFFICIAL POSITION	485.00
TOTAL VENDOR RLI SURETY  ENDOR NAME: SHARE CORPORATION	485.00
02773 PREMIUM GLASS POLISH	125.95
TOTAL VENDOR SHARE CORPORATION	125.95
ENDOR NAME: SITE ONE LANDSCAPE SUPPLY 52083937-001 INFIELD DRYING CONDITIONER	129.54
TOTAL VENDOR SITE ONE LANDSCAPE SUPPLY	129.54
ENDOR NAME: THE COUNTY JOURNAL 90111 ELECTION PUBLIC ACCURACY TEST	89.90
TOTAL VENDOR THE COUNTY JOURNAL	89.90
ENDOR NAME: TNVC, INC	
O-001236 NIGHT VISION STORM HELMET	1,048.00
	1,048.00
TOTAL VENDOR TNVC, INC ENDOR NAME: UNITED STATES POST OFFICE	1,010.00

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BANK CODE: GEN

INVOICE

NUMBER	DESCRIPTION	AMOUNT
	UNITED STATES POST OFFICE L VENDOR UNITED STATES POST OFFICE	233.74
VENDOR NAME: APRIL 2025	UNUM LIFE INSURANCE SHORT/LONG TERM DISABILITY INSURANCE	308.48
TOTAL	VENDOR UNUM LIFE INSURANCE	308.48
VENDOR NAME: MAY 2025	VISION SERVICE PLAN VISION	130.20
TOTAL	VENDOR VISION SERVICE PLAN	130.20
VENDOR NAME: 93972-1 94447	WIGHTMAN  CAMBRIA RIDGE PHASE II  USDA EGLE	14,526.25 62,276.60
TOTAL	VENDOR WIGHTMAN	76,802.85
GRAND TOTAL:		138,008.78

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CUSTOM INVOICE REPORT FOR CITY OF POTTERVILLE EXP CHECK RUN DATES 04/18/2025 - 05/15/2025 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID

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INVOICE

NUMBER DESCRIPTION AMOUNT

GRAND TOTAL: 19,187.01

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INVOICE
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INVOICE NUMBER DESCRIPTION	AMOUNT
VENDOR NAME: ACE HARDWARE-GRAND LEDGE 10670 FASTENERS, SPRAY PAINT,	82.68
TOTAL VENDOR ACE HARDWARE-GRAND LEDGE	82.68
VENDOR NAME: ALTOGAS, INC 864981 PROPANE	967.31
TOTAL VENDOR ALTOGAS, INC	967.31
VENDOR NAME: APPLIED IMAGING	507.51
2822626 EQUIPMENT AND PRINTING	50.13
TOTAL VENDOR APPLIED IMAGING	50.13
VENDOR NAME: AT&T MAY 2025 SOFTBALL FIELDS INTERNET	68.75
TOTAL VENDOR AT&T	68.75
VENDOR NAME: ATHLETE'S CONNECTION 3847 8U 10U 12U - 4 TEAMS HATS, JERSEYS,	4,700.00
PANTS, BELTS, SOCKS  3848 TEE BALL AND COACH PITCH SHIRTS AND HATS WITH EMB ON FRONT	1,740.00
TOTAL VENDOR ATHLETE'S CONNECTION	6,440.00
VENDOR NAME: BOBCAT OF LANSING	77.40
P74920 CUTTTING BLADE  TOTAL VENDOR BOBCAT OF LANSING	77.49
VENDOR NAME: CARDMEMBER SERVICE	11.49
4/5-5/7/25 BASEBALL CAPS, GUN BAG, TRAINING, TOOLS, BATTERIES, SWARDS, DEPOSIT SLIPS, NOZZLES FOOD	1,192.19
TOTAL VENDOR CARDMEMBER SERVICE	1,192.19
VENDOR NAME: CINTAS CORPORATION #725 APRIL 2025 UNIFORM EXPENSE	226.52
TOTAL VENDOR CINTAS CORPORATION #725	226.52
VENDOR NAME: COOPER, PETER MAY 2025 MILAGE FOR TRAINING	176.40
TOTAL VENDOR COOPER, PETER	176.40
VENDOR NAME: CORE & MAIN W908294 3/4 BALL CURB STOP W725874 TAPT REP CLP	128.18 590.21
TOTAL VENDOR CORE & MAIN	718.39
VENDOR NAME: D & L FUELS	
209440 GASOLINE	956.36
TOTAL VENDOR D & L FUELS	956.36
VENDOR NAME: DOLMAN, REBECCA MAY 2025 MILEAGE FOR ELECTION	30.80
TOTAL VENDOR DOLMAN, REBECCA	30.80
VENDOR NAME: EATON CUSTOM SEWING & EMB 1932 EMBROIDERY BALL CAPS	30.00
TOTAL VENDOR EATON CUSTOM SEWING & EMB	30.00
VENDOR NAME: ELHORN ENGINEERING  306548 PUMP HEAD COVER, TUBE HOUSING, STENNER INJECTION, #2 TUBE, DUCK BILL	539.24
TOTAL VENDOR ELHORN ENGINEERING	539.24
VENDOR NAME: FALIN, TIFFANI 2/5-5/12/25 MILEAGE AND REIMBURSEMENT	278.88

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INVOICE NUMBER DESCRIPTION	AMOUNT
VENDOR NAME: FALIN, TIFFANI TOTAL VENDOR FALIN, TIFFANI	278.88
VENDOR NAME: FERGUSON WATERWORKS- METER ACCT	885.46
TOTAL VENDOR FERGUSON WATERWORKS- METER ACCT	885.46
VENDOR NAME: FORCIER, ALEX	
MAY 2025 MILEAGE FOR TRAINING	28.00
TOTAL VENDOR FORCIER, ALEX VENDOR NAME: GORDON'S FOOD SERVICE	28.00
809275453 CONCESSIONS	1,326.96
TOTAL VENDOR GORDON'S FOOD SERVICE	1,326.96
VENDOR NAME: HUTSON, INC 10863944 660' HIGH LIFT BLADE	72.78
TOTAL VENDOR HUTSON, INC	72.78
VENDOR NAME: L & G SERVICES 1014 SOFTBALL COMPLEX PAVILLIAN REPAIR	1,684.59
TOTAL VENDOR L & G SERVICES	1,684.59
VENDOR NAME: LANSING SANITARY SUPPLY, INC 1280043 PAPER SUPPLIES	1,982.86
TOTAL VENDOR LANSING SANITARY SUPPLY, INC	1,982.86
VENDOR NAME: MAY, DUSTIN 296 CPR CLASS	195.00
TOTAL VENDOR MAY, DUSTIN	195.00
VENDOR NAME: MENARDS-LANSING WEST 96200 US FLAG, IRON OUT, MOP	104.49
TOTAL VENDOR MENARDS-LANSING WEST	104.49
VENDOR NAME: MICHIGAN POLICE EQUIPMENT 192017 RECESS CLIP ON BADGE HOLDER SMALL OVAL W/CHAIN	20.00
TOTAL VENDOR MICHIGAN POLICE EQUIPMENT	20.00
VENDOR NAME: NORTHERN PUMP & WELL 24-J2988 2 DRILL WELL 24-J2988 3 REPAIRS ON WELL	116,671.00 12,462.28
TOTAL VENDOR NORTHERN PUMP & WELL	129,133.28
VENDOR NAME: QUILL CO 43972025 STICKY NOTES, CALCULATOR, CLEANING SUPPLIES, RUBBER BANDS, TAPE, INK	185.20
TOTAL VENDOR QUILL CO	185.20
VENDOR NAME: RAY ALLEN MANUFACTURING RO091592 E- COLLAR, HARNESS, ROPE,	556.95
TOTAL VENDOR RAY ALLEN MANUFACTURING	556.95
VENDOR NAME: TACTIPUP LLC 15 MAY DOG COLLAR	73.90
TOTAL VENDOR TACTIPUP LLC	73.90
VENDOR NAME: THE PARTS PLACE-CHARLOTTE 279723 SUPPLIES	243.22
279792 SUPPLIES	111.18
TOTAL VENDOR THE PARTS PLACE-CHARLOTTE  VENDOR NAME: UNITED STATES POST OFFICE	354.40
MAY 2025 POSTAGE	730.00
TOTAL VENDOR UNITED STATES POST OFFICE	730.00

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BANK CODE: GEN

INVOICE

NUMBER DESCRIPTION

VENDOR NAME: VERIZON WIRELESS

APR 6- MAY 5 2025 SERVICE 39.02
6112370614 CELL PHONES 592.62

TOTAL VENDOR VERIZON WIRELESS

GRAND TOTAL: 149,800.65

#### PERIOD ENDING 04/30/2025

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 RMAL (ABNORMAL)	2024-25 ORIGINAL BUDGET	YTD BALANCE 04/30/2025)N RMAL (ABNORMAL):A	ACTIVITY FOR TH 04/30/2025 SE (DECREASE)
Fund 101 - GENERAL Revenues	FUND				
Dept 000					
101-000-402.000	PROPERTY TAX	620,875.80	669,190.03	655,761.48	0.00
101-000-403.000	SOLID WASTE TAX	79,091.52	87,969.46	86,478.47	0.00
101-000-411.000	DELINQUENT PROP TAX	216.02	200.00	1,018.53	332.95
101-000-432.000	PAYMENT IN LIEU OF TAXES	625.85	625.00	0.00	0.00
101-000-434.000	TRAILER COURT TAX	2,147.00	2,400.00	2,153.00	0.00
101-000-445.000	CITY PENALTY	3,020.95	2,900.00	1,094.32	0.00
101-000-447.000 101-000-476.000	ADMINISTRATION FEE PERMITS	32,441.83 6,310.00	35,580.01 6,000.00	35,225.88 5,220.00	0.00 230.00
101-000-470.000	3% CABLE T.V.	7,717.69	7,200.00	2,581.56	0.00
101-000-478.000	BLIGHT FEES	175.00	150.00	0.00	0.00
101-000-479.000	OTHER PERMITS	0.00	0.00	50.00	0.00
101-000-480.000	TELECOM RIGHT OF WAY MAINTENA	11,006.90	11,006.90	0.00	0.00
101-000-481.000	LIQUOR LICENSE FEES	3,395.70	1,994.85	385.00	0.00
101-000-488.000	RECYCLING	3,200.65	1,570.00	775.00	0.00
101-000-543.010	PUBLIC ACT 302 LAW ENF.	1,068.18	550.00	3,946.51	347.50
101-000-543.020	CONTINUING PROFESSIONAL EDUCATION-POLICE		1,500.00	0.00	0.00
101-000-573.000 101-000-574.000	LOCAL COMMUNITY STABILIZATION ST SHARED REV - SALES TAX	244,495.88 327,470.00	240,000.00 320,000.00	99,426.07 227,145.00	0.00 54,241.00
101-000-574.000	CVTRS-CLFRF	43,206.00	41,000.00	29,632.00	7,408.00
101-000-574.200	CVTRS-PUBLIC SAFETY	831.00	550.00	0.00	0.00
101-000-579.000	GRANT REVENUE- STATE	267,490.34	0.00	31,000.00	0.00
101-000-602.000	FOIA	191.91	150.00	251.50	0.00
101-000-607.000	CHARGES FOR SERVICES - PD	207.90	150.00	130.00	0.00
101-000-656.000	FINES & FORFEITURES	2,334.59	2,000.00	747.45	148.50
101-000-665.000	INTEREST	52,064.84	45,000.00	45,798.97	3,919.43
101-000-667.010	DDA PAVILION - FARMERS MARKET	100.00	0.00	0.00	0.00 842.27
101-000-671.100 101-000-674.000	LEASE/RENT DONATIONS	1,159.30 397.42	1,100.00	1,048.27 10,011.00	0.00
101-000-676.000	REIMBURSEMENT	31,244.13	5,000.00	16,499.49	9,550.71
101-000-677.000	SCHOOL SRO REIMBURSEMENT	47,591.77	44,428.80	25,149.18	0.00
101-000-684.000	MISC INCOME	728.21	0.00	89.44	6.00
101-000-687.000	INSURANCE REIMBURSEMENT	703,850.64	0.00	7,244.72	0.00
101-000-689.000	CASH OVER & UNDER	3.69	0.00	(22.01)	(21.36)
101-000-693.000	SALE OF FIXED ASSETS	0.00	3,000.00	2 <b>,</b> 838.75	0.00
Total Dept 000		2,496,160.71	1,531,215.05	1,291,679.58	77,005.00
TOTAL REVENUES		2,496,160.71	1,531,215.05	1,291,679.58	77,005.00
Expenditures					
Dept 101 - CITY CC	DUNCIL				
101-101-703.000	SALARIES	2,060.94	2,500.00	2,453.79	340.00
101-101-706.000	RR-CROSSING MAINTENANCE FEE	2,257.00	2,257.00	4,514.00	2,257.00
101-101-719.000	FRINGE BENEFITS	155.29	240.00	195.88	26.01
101-101-731.000	PUBLICATION	526.30	600.00	118.70	0.00
101-101-740.000	SUPPLIES	35.37	200.00	25.96	0.00
101-101-775.000 101-101-913.000	REPAIRS & MAINT INSURANCE-LIAB & WORKMAN COMP	37.50 60,488.43	50.00 70,000.00	0.00 66,703.96	0.00 467.50
101-101-961.000	CONFERENCE AND WORKSHOPS	135.00	200.00	0.00	0.00
Total Dept 101 - C	CITY COUNCIL	65,695.83	76,047.00	74,012.29	3,090.51
Dept 171 - MAYOR					
101-171-703.000	SALARIES	570.00	850.00	540.00	90.00
101-171-719.000	FRINGE BENEFITS	43.61	85.00	41.32	6.89
Total Dept 171 - M	IAYOR	613.61	935.00	581.32	96.89
Dept 172 - CITY MA	NAGER				
101-172-703.000	SALARIES	80,494.36	82,825.18	66,993.70	6,371.16
101-172-719.000	FRINGE BENEFITS	16,389.88	16,881.58	14,327.37	1,398.30
101-172-740.000	SUPPLIES	139.91	150.00	0.00	0.00
101-172-781.000	COMPUTER SOFTWARE	0.00	0.00	1,169.40	0.00
101-172-809.000	TRAINING	0.00	150.00	895.00	0.00
101-172-962.000	MILEAGE	0.00	0.00	651.00	0.00
101-172-980.100	COMPUTER EQUIPMENT	0.00	500.00	0.00	0.00
Total Dept 172 - C	CITY MANAGER	97,024.15	100,506.76	84,036.47	7,769.46
Dept 215 - CLERK					
101-215-703.000	SALARIES	36,612.90	39,141.65	30,622.72	2,273.60
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#### PERIOD ENDING 04/30/2025

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 (MAL (ABNORMAL)	2024-25 ORIGINAL BUDGET (1	YTD BALANCE 04/30/2025)N MAL (ABNORMAL)!A	ACTIVITY FOR TH 04/30/2025 SE (DECREASE)
Fund 101 - GENERAL	FUND				
Expenditures					
101-215-719.000	FRINGE BENEFITS	3,076.39	3,168.68	2,441.63	173.93
101-215-740.000	SUPPLIES	260.38	450.00	54.72	0.00
101-215-741.000 101-215-781.000	POSTAGE COMPUTER SOFTWARE	1,260.88 0.00	1,700.00 400.00	1,413.20 0.00	323.20 0.00
101-215-701.000	TRAINING	0.00	2,400.00	575.00	575.00
101-215-822.000	ELECTIONS	7,355.38	10,000.00	6,926.18	102.51
101-215-958.000	DUES AND SUBSCRIPTIONS	111.00	160.00	144.00	0.00
101-215-961.000	CONFERENCE AND WORKSHOPS	0.00	150.00	0.00	0.00
101-215-962.000	MILEAGE	0.00	0.00	83.06	0.00
101-215-980.100	COMPUTER EQUIPMENT	0.00	800.00	0.00	0.00
Total Dept 215 - C	LERK	48,676.93	58,370.33	42,260.51	3,448.24
Dept 223 - AUDIT					
101-223-807.000	AUDIT	21,850.00	22,250.00	20,050.00	0.00
Total Dept 223 - A	UDIT	21,850.00	22,250.00	20,050.00	0.00
-		,	,	,	
Dept 253 - TREASUR 101-253-703.000	ERS OFFICE SALARIES	69,513.19	71,513.31	57,840.64	5,501.02
101-253-719.000	FRINGE BENEFITS	19,830.15	21,368.34	18,774.01	1,313.24
101-253-740.000	SUPPLIES	708.94	700.00	603.25	0.00
101-253-741.000	POSTAGE	1,000.46	1,100.00	1,362.50	19.27
101-253-781.000	COMPUTER SOFTWARE	0.00	100.00	0.00	0.00
101-253-814.000	BANK SERVICE CHARGES	3,439.88	4,300.00	3,200.99	277.95
101-253-961.000	CONFERENCE AND WORKSHOPS	248.00	250.00	248.00	0.00
101-253-962.000 101-253-980.100	MILEAGE COMPUTER EQUIPMENT	49.02 423.48	0.00 500.00	8.17 0.00	0.00
Total Dept 253 - T	REASURERS OFFICE	95,213.12	99,831.65	82,037.56	7,111.48
Dept 257 - ASSESSO	ID				
101-257-703.000	SALARIES	1,151.39	1,186.15	978.75	92.99
101-257-719.000	FRINGE BENEFITS	620.58	630.00	458.26	32.55
101-257-731.000	PUBLICATION	269.70	450.00	312.90	104.30
101-257-740.000	SUPPLIES	37.98	250.00	0.00	0.00
101-257-741.000	POSTAGE	535.73	550.00	581.61	19.52
101-257-781.000	COMPUTER SOFTWARE	349.99	250.00	260.00	0.00
101-257-810.050	RE INSPECTION - 20%	3,450.85	3,649.45	3,068.57	278.97
101-257-813.000 101-257-818.000	BOARD OF REVIEW CONTRACT LABOR	1,121.63 13,333.63	1,500.00 17,000.00	890.49 12 <b>,</b> 750.03	140.49 1,416.67
Total Dept 257 - A	SSESSOR	20,871.48	25,465.60	19,300.61	2,085.49
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Dept 265 - CITY HA 101-265-703.000	LLL SALARIES	23,508.39	25,374.59	19,352.03	1,631.48
101-265-719.000	FRINGE BENEFITS	8,041.27	8,759.43	7,314.14	717.18
101-265-731.000	PUBLICATION	0.00	650.00	0.00	0.00
101-265-740.000	SUPPLIES	4,628.26	3,970.00	3,826.28	2,403.96
101-265-741.000	POSTAGE	1,110.82	1,400.00	330.26	0.77
101-265-775.000	REPAIRS & MAINT	12,322.65	900.00	161.53	0.00
101-265-781.000	COMPUTER SOFTWARE	23,978.95	20,000.00 2,100.00	43,013.80	5,907.85 45.31
101-265-802.000 101-265-818.000	SERVICE CONTRACT LABOR	1,797.02 0.00	400.00	1,187.55 180.00	0.00
101-265-880.100	COMMUNITY HOLIDAY EVENT	2,250.50	2,300.00	1,237.82	0.00
101-265-880.200	COMMUNITY SPECIAL EVENTS	494.49	500.00	987.90	0.00
101-265-958.000	DUES AND SUBSCRIPTIONS	180.00	300.00	180.00	0.00
101-265-962.000	MILEAGE	34.30	35.00	94.71	0.00
101-265-980.000	OFFICE EQUIPMENT & FURNITURE	176.66	500.00	0.00	0.00
Total Dept 265 - C	ITY HALL	78,523.31	67,189.02	77,866.02	10,706.55
Dept 266 - ATTORNE					
101-266-801.000	ATTORNEY	53,045.44	25,000.00	37,192.41	0.00
Total Dept 266 - A	TTORNEY	53,045.44	25,000.00	37,192.41	0.00
Dept 301 - POLICE					
101-301-703.000 101-301-703.002	SALARIES OVERTIME SALARIES	214,662.44 8,185.98	220,641.80 9,000.00	161,396.83 8,634.61	12,985.99 0.00
3_ 111 /00.002		0,100.30	-,000.00	-,	0.00

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PERIOD ENDING 04/30/2025

2024-25 YTD BALANCE ACTIVITY FOR END BALANCE ORIGINAL 04/30/2025)NTH 04/30/2025 06/30/2024 GL NUMBER DESCRIPTION BUDGET MAL (ABNORMAL) ASE (DECREASE) Fund 101 - GENERAL FUND Expenditures 101-301-719.000 FRINGE BENEFITS 42,025.92 54.093.97 55,160.45 2.011.53 5,000.00 9,669.33 101-301-728.000 UNIFORM EXPENSES 2,700.02 (302.15)101-301-740.000 SUPPLIES 7,998.63 7,600.00 7,304.07 1,519.87 101-301-740.700 GUNS AND AMMUNITION 5,819.04 5,800.00 713.80 0.00 REPAIRS & MAINT 5,000.00 10,303.42 101-301-775.000 3,107.39 652.01 101-301-781.000 COMPUTER SOFTWARE 0.00 600.00 1,350.00 1,350.00 101-301-801.000 ATTORNEY 1,106.00 2,200.00 465.50 0.00 1,200.00 101-301-802.000 SERVICE 1,070.09 0.00 0.00 2,171.53 101-301-809.000 2,500.00 TRAINING 1,078.40 0.00 101-301-851.000 RADIO REPAIRS 0.00 300.00 0.00 0.00 TELEPHONE EXPENSE 2,100.00 1,661.98 101-301-853.000 2,011.30 202.50 500.00 500.00 101-301-862.000 GAS 82.62 0.00 0.00 101-301-958.000 DUES AND SUBSCRIPTIONS 401.20 115.00 0.00 0.00 101-301-960.000 MISC 50.00 0.00 0.00 101-301-970.000 CAPITAL OUTLAY 4,123.80 2,500.00 1,157.01 0.00 598.00 0.00 101-301-970.020 ARMOUR/SPEC EOUIP 0.00 0.00 101-301-972.000 CAPITAL OUTLAY - POLICE 0.00 0.00 350.00 0.00 101-301-972.010 CAPITAL OUTLAY 0.00 0.00 14,022.26 0.00 COMPUTER EQUIPMENT 0.00 101-301-980.100 500.00 2,558.30 0.00 306,358.26 321,152.25 264,580.18 Total Dept 301 - POLICE 18,419.75 Dept 302 - POLICE STATE TRAINING 101-302-809.000 TRAINING 0.00 0.00 599.01 0.00 101-302-810.000 EXPENSE 569.88 580.00 0.00 0.00 0.00 Total Dept 302 - POLICE STATE TRAINING 569.88 580.00 599.01 Dept 337 - EMS 101-337-802.000 SERVICE 129,600.00 160,000.00 162,400.00 0.00 160,000.00 Total Dept 337 - EMS 129,600.00 162,400.00 0.00 Dept 441 - DPW 101-441-775.000 REPAIRS & MAINT 0.00 300.00 0.00 0.00 101-441-810.020 RECYCLING EXPENSE 7,000.00 2,660.16 10,550.31 0.00 Total Dept 441 - DPW 10,550.31 7,300.00 2,660.16 0.00 Dept 445 - DRAIN AT LARGE 527.09 101-445-810.000 EXPENSE 900.00 528.11 0.00 Total Dept 445 - DRAIN AT LARGE 528.11 900.00 527.09 0.00 Dept 701 - PLANNING COMMISSION 101-701-703.000 SALARIES 180.00 650.00 975.00 975.00 101-701-719.000 FRINGE BENEFITS 13.78 100.00 74.60 74.60 101-701-731.000 256.60 900.00 237.40 PUBLICATION 0.00 101-701-740.000 SUPPLIES 40.21 50.00 10.59 0.00 101-701-781.000 53.00 21,506.74 0.00 COMPUTER SOFTWARE 0.00 0.00 38,000.00 101-701-803.000 ENGINEERS FEES 0.00 2,000.00 490.59 39,700.00 22,857.33 Total Dept 701 - PLANNING COMMISSION 3.049.60 Dept 702 - ZONING 101-702-703.000 SALARIES 40,061.43 41,263.27 33,336.84 3,170.54 2,649.27 242.55 101-702-719.000 FRINGE BENEFITS 3,340.20 3,440.40 1,300.00 101-702-731.000 PUBLICATION 523.30 395.00 0.00 135.74 101-702-740.000 SUPPLIES 217.79 700.00 30.97 101-702-853.000 TELEPHONE EXPENSE 891.80 930.00 525.05 53.77 0.00 101-702-961.000 275.00 0.00 CONFERENCE AND WORKSHOPS 0.00 47,908.67 45,034.52 37,041.90 3,497.83 Total Dept 702 - ZONING Dept. 906 - DEBT SERVICE 7,900.00 101-906-738.000 TOWNSHIP/MILL 8,208.66 8,619.09 0.00 29,353.50 26,905.50 101-906-991.000 DEBT SERVICE - PRINCIPAL 28,388.40 1,735.50 101-906-992.000 PRINCIPAL & INTEREST - PATROL CAR 1,080.34 0.00 0.00 BOND INTEREST 101-906-993.000 26,468.01 26,025.25 24,357.80 829.79

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REVENUE AND EXPENDITURE REPORT FOR CITY OF POTTERVILLE

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#### PERIOD ENDING 04/30/2025

2024-25 YTD BALANCE ACTIVITY FOR END BALANCE 06/30/2024 ORIGINAL

04/30/2025)NTH 04/30/2025 GL NUMBER DESCRIPTION BUDGET (MAL (ABNORMAL) LASE (DECREASE) Fund 101 - GENERAL FUND Expenditures 59,882.39 Total Dept 906 - DEBT SERVICE 64,145.41 63,278.75 2,565.29 Dept 966 - CONTRIBUTIONS TO OTHER FUNDS 101-966-965.202 CONTRIB TO MAJOR STREET FUND 96,400.81 0.00 0.00 0.00 260,280.72 CONTRIB TO LOCAL STREET FUND 82,686.76 101-966-965.203 0.00 0.00 101-966-965.208 CONTRIB TO PARK FUND 507,883.04 110,640.00 50,000.00 0.00 2,654.00 101-966-965.401 CONTRIB TO CAPITAL PROJECT FUND 2,654.00 2,654.00 0.00 CONTRIBUTION TO SEWER FUND 15,465.30 101-966-965.590 0.00 0.00 0.00 CONTRIBUTION TO WATER 101-966-965.591 18,221.17 0.00 0.00 0.00 101-966-965.598 CONTRIB TO STORM DRAIN MAINT 0.00 12,000.00 12,000.00 0.00 381,867.30 155,793.45 101-966-965.641 CONTRIB TO EQP REPAIR & REPL 80,000.00 0.00 Total Dept 966 - CONTRIBUTIONS TO OTHER FUNDS 1,282,772.34 363,774.21 144,654.00 0.00 2,321,563.29 1,480,189.24 1,132,539.25 61,841.09 TOTAL EXPENDITURES Fund 101 - GENERAL FUND: 2,496,160.71 1,531,215.05 1,291,679.58 2,321,563.29 1,480,189.24 1,132,539.25 TOTAL REVENUES 77,005.00 61,841.09 TOTAL EXPENDITURES 159,140.33 NET OF REVENUES & EXPENDITURES 174,597.42 51,025.81 15,163.91

#### PERIOD ENDING 04/30/2025

END BALANCE 2024-25 YTD BALANCE ACTIVITY FOR

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 RMAL (ABNORMAL)	2024-25 ORIGINAL BUDGET≀MA	YTD BALANCE 04/30/2025)N L (ABNORMAL):A	ACTIVITY FOR TH 04/30/2025 SE (DECREASE)
Fund 202 - MAJOR S	STREET FUND				
Revenues Dept 000					
202-000-451.200	SPEC ASSESSMENT ROAD - SUNSET	4,894.29	4,894.29	5,428.24	0.00
202-000-553.000	ACT 51	253,134.51	231,000.00	180,329.98	23,395.37
202-000-579.000 202-000-582.000	GRANT REVENUE- STATE COUNTY ROAD MILL 2014	83,333.33 44,000.00	0.00 44,000.00	0.00 1,760.62	0.00
202-000-362.000	INTEREST	12,133.87	12,000.00	10,390.98	963.26
202-000-699.101	GF CONTRIBUTION	96,400.81	0.00	0.00	0.00
Total Dept 000		493,896.81	291,894.29	197,909.82	24,358.63
TOTAL REVENUES		493,896.81	291,894.29	197,909.82	24,358.63
Expenditures Dept 463 - ROUTINE	Z MAINT				
202-463-699.203	TRANSFER TO LOCAL STREETS	87,500.00	87,500.00	87,500.00	0.00
202-463-782.000	STREET MATERIALS & SUPPLIES	810.35	2,500.00	262.35	0.00
202-463-818.000	CONTRACT LABOR	165,783.79	0.00	0.00	0.00
202-463-956.000	TREE TRIMMING	0.00	1,500.00	0.00	0.00
202-463-965.600	CONTRIBUTION TO 641 LABOR & EQUIPMENT	78,000.00	78,000.00	78,000.00	0.00
Total Dept 463 - F	ROUTINE MAINT	332,094.14	169,500.00	165,762.35	0.00
Dept 474 - TRAFFIC	CSIGNS				
202-474-782.000	STREET MATERIALS & SUPPLIES	0.00	250.00	468.20	468.20
Total Dept 474 - 1	PRAFFIC SIGNS	0.00	250.00	468.20	468.20
Dept 478 - WINTER	MAINT				
202-478-782.000	STREET MATERIALS & SUPPLIES	0.00	600.00	1,840.93	0.00
Total Dept 478 - W	NINTER MAINT	0.00	600.00	1,840.93	0.00
Dept 480 - CONSTRU	JCTION				
202-480-803.000	ENGINEERS FEES	36,291.11	80,000.00	16,155.89	415.00
202-480-818.000	CONTRACT LABOR	11,117.50	200,000.00	0.00	0.00
Total Dept 480 - 0	CONSTRUCTION	47,408.61	280,000.00	16,155.89	415.00
Dept 906 - DEBT SE	ERVICE				
202-906-992.000	BOND PRINCIPAL	11,264.00	11,264.00	0.00	0.00
202-906-993.000	BOND INTEREST	6,161.06	5,862.49	2,931.28	0.00
Total Dept 906 - I	DEBT SERVICE	17,425.06	17,126.49	2,931.28	0.00
TOTAL EXPENDITURES	3	396,927.81	467,476.49	187,158.65	883.20
Fund 202 - MAJOR S	STREET FUND:	402 006 05	201 004 00	107 000 00	04 050 60
TOTAL REVENUES TOTAL EXPENDITURES		493,896.81 396,927.81	291,894.29 467,476.49	197,909.82 187,158.65	24,358.63 883.20
NET OF REVENUES &		96,969.00	(175,582.20)	10,751.17	23,475.43

#### PERIOD ENDING 04/30/2025

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 (ABNORMAL)	2024-25 ORIGINAL BUDGET (N	YTD BALANCE 04/30/2025)N MAL (ABNORMAL):A	ACTIVITY FOR TH 04/30/2025
Fund 203 - LOCAL S	מאוום שספפת ביואר				
Revenues	IREEI FUND				
Dept 000					
203-000-451.200	SPEC ASSESSMENT ROAD - SUNSET	29,866.30	29,866.30	22,897.84	0.00
203-000-553.000 203-000-579.000	ACT 51 GRANT REVENUE- STATE	100,665.86 83,333.33	97,000.00 0.00	71,964.74	9,167.80 0.00
203-000-579.000	COUNTY ROAD MILL 2014	35,257.36	35,000.00	10,477.52	0.00
203-000-665.000	INTEREST	1,213.37	1,200.00	1,039.09	96.33
203-000-699.001	CONTRIBUTIONS FROM MAJOR STREET FUND	87,500.00	87,500.00	87,500.00	0.00
203-000-699.101	GF CONTRIBUTION	260,280.72	82,686.76	0.00	0.00
Total Dept 000		598,116.94	333,253.06	193,879.19	9,264.13
TOTAL REVENUES		598,116.94	333,253.06	193,879.19	9,264.13
TOTAL KEVENOED		330,110.34	333,233.00	193,079.19	3,204.13
Expenditures	MA TAIM				
Dept 463 - ROUTINE 203-463-818.000	CONTRACT LABOR	165,783.84	0.00	0.00	0.00
203-463-965.600	CONTRIBUTION TO 641 LABOR & EQUIPMENT	25,000.00	25,000.00	25,000.00	0.00
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Total Dept 463 - R	OUTINE MAINT	190,783.84	25,000.00	25,000.00	0.00
Dept 478 - WINTER					
203-478-782.000	STREET MATERIALS & SUPPLIES	64.60	600.00	1,840.93	0.00
Total Dept 478 - W	INTER MAINT	64.60	600.00	1,840.93	0.00
Dept 480 - CONSTRU	CTION				
203-480-803.000	ENGINEERS FEES	826.25	2,500.00	975.00	0.00
203-480-818.000	CONTRACT LABOR	11,117.50	5,000.00	0.00	0.00
Total Dept 480 - C	CONSTRUCTION	11,943.75	7,500.00	975.00	0.00
D+ 00C DEDE CE	IDI/T OF				
Dept 906 - DEBT SE 203-906-992.000	BOND PRINCIPAL	165,347.60	168,382.50	72,094.50	37,264.50
203-906-993.000	BOND INTEREST	136,952.01	131,904.26	98,659.66	17,817.08
Total Dept 906 - D	EBT SERVICE	302,299.61	300,286.76	170,754.16	55,081.58
TOTAL EXPENDITURES		505,091.80	333,386.76	198,570.09	55,081.58
Fund 203 - LOCAL S	TREET FIIND:				
TOTAL REVENUES		598,116.94	333,253.06	193,879.19	9,264.13
TOTAL EXPENDITURES		505,091.80	333,386.76	198,570.09	55,081.58
NET OF REVENUES &	EXPENDITURES	93,025.14	(133.70)	(4,690.90)	(45,817.45)

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 RMAL (ABNORMAL)	2024-25 ORIGINAL BUDGET\MA	YTD BALANCE A 04/30/2025)NTF AL (ABNORMAL) ASE	
Fund 208 - PARK FU	ND				
Revenues					
Dept 000		05.004.00		45 504 00	
208-000-478.030 208-000-478.070	CONCESSIONS FIELD RENTAL	27,204.92 25,067.00	28,000.00 21,000.00	15,531.29 10,792.00	2,240.08 940.00
208-000-478.084	FLAG FOOTBALL	1,035.00	1,050.00	1,350.00	0.00
208-000-478.090	YOUTH FEES	10,175.00	10,000.00	8,825.00	1,080.00
208-000-667.000	PAVILION RENT	1,715.00	1,550.00	1,045.00	145.00
208-000-667.020	TIFA PAVILION - COMMUNITY CEN	2,525.00	2,200.00	1,325.00	0.00
208-000-674.000	DONATIONS	500.00	0.00	250.00	0.00
208-000-680.001 208-000-699.101	SPECIAL EVENTS GF CONTRIBUTION	600.00 507,883.04	250.00 110,640.00	350.00 50,000.00	0.00
Total Dept 000		576,704.96	174,690.00	89,468.29	4,405.08
TOTAL REVENUES		576,704.96	174,690.00	89,468.29	4,405.08
		370,704.90	174,090.00	09,400.29	4,403.00
Expenditures Dept 751 - PARK AD	MIN				
208-751-703.000	SALARIES	56,393.33	54,600.00	43,147.12	3,926.54
208-751-703.002	OVERTIME SALARIES	1,218.03	295.00	298.91	0.00
208-751-719.000	FRINGE BENEFITS	21,095.37	21,500.00	19,598.25	1,432.07
208-751-728.000 208-751-731.000	UNIFORM EXPENSES PUBLICATION	570.00 892.16	600.00 1,000.00	0.00 1,034.58	0.00 166.70
208-751-740.000	SUPPLIES	5,999.95	5,000.00	1,054.56	77.76
208-751-781.000	COMPUTER SOFTWARE	0.00	150.00	0.00	0.00
208-751-803.000	ENGINEERS FEES	8,182.50	3,000.00	7,160.98	0.00
208-751-809.000	TRAINING	1,511.80	0.00	0.00	0.00
208-751-810.100	GRANT EXPENSE	190,811.63	5,000.00	23,225.79	0.00
208-751-818.000	CONTRACT LABOR	172,199.95	2,500.00	2,400.00	900.00
208-751-853.000 208-751-913.000	TELEPHONE EXPENSE INSURANCE-LIAB & WORKMAN COMP	866.05 10,055.74	900.00 10,075.00	607.43 10,921.44	67.50 0.00
208-751-962.000	MILEAGE	680.23	700.00	360.76	0.00
Total Dept 751 - P.	ARK ADMIN	470,476.74	105,320.00	109,806.33	6,570.57
Dept 770 - LAKE AL	LIANCE MAINTENANCE				
208-770-740.000	SUPPLIES	8,159.32	4,500.00	2,635.87	115.87
208-770-775.000	REPAIRS & MAINT	24,585.21	5,000.00	2,061.82	1,300.00
208-770-802.000	SERVICE	895.84	1,100.00	274.84	0.00
208-770-920.000	UTILITIES	9,896.51	13,100.00	6,287.54	591.83
Total Dept 770 - L	AKE ALLIANCE MAINTENANCE	43,536.88	23,700.00	11,260.07	2,007.70
Dept 771 - CITY PA	RK				
208-771-740.000	SUPPLIES	1,032.83	1,300.00	0.00	0.00
208-771-775.000	REPAIRS & MAINT	8,372.50	3,000.00	1,816.62	0.00
208-771-818.000	CONTRACT LABOR	1,624.62	2,000.00	0.00	0.00
Total Dept 771 - C	ITY PARK	11,029.95	6,300.00	1,816.62	0.00
Dept 772 - SUNSET :		2.00	200 00	0.00	0.00
208-772-775.000	REPAIRS & MAINT	0.00	300.00	0.00	0.00
Total Dept 772 - S	UNSET HILLS PARK	0.00	300.00	0.00	0.00
Dept 774 - BASEBAL		240.60	E00 00	0.00	0.00
208-774-731.000 208-774-740.000	PUBLICATION SUPPLIES	348.60 422.09	500.00 500.00	0.00 748.25	0.00 125.94
208-774-775.000	REPAIRS & MAINT	2,111.26	2,500.00	315.00	0.00
Total Dept 774 - B.	ASEBALL	2,881.95	3,500.00	1,063.25	125.94
Dept 777 - BALLFIE	LD				
208-777-740.000	SUPPLIES	1,247.82	2,500.00	1,146.00	0.00
208-777-744.000	YOUTH FEES (UNIFORMS, ETC.)	8,697.30	8,700.00	836.00	0.00
208-777-745.000 208-777-802.000	YOUTH UMPIRE FEES SERVICE	3,445.00 1,585.00	3,200.00 0.00	1,890.00 0.00	1,250.00 0.00
200 777 002.000	DEICVICE	1,000.00		3.00	

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#### PERIOD ENDING 04/30/2025

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 MAL (ABNORMAL)	2024-25 ORIGINAL BUDGET (1	YTD BALANCE 04/30/2025)N' MAL (ABNORMAL):A	ACTIVITY FOR TH 04/30/2025 SE (DECREASE)
Fund 208 - PARK FU	IND				
Expenditures					
Dept 778 - CONCESS	SIONS				
208-778-703.000	SALARIES	5,199.49	4,900.00	4,221.72	644.13
208-778-719.000	FRINGE BENEFITS	584.18	590.00	442.83	56.38
208-778-740.000	SUPPLIES	12,923.84	13,500.00	4,270.25	79.96
208-778-746.000	CONCESSION - FOOD LICENSE	620.00	880.00	637.00	637.00
208-778-814.000	BANK SERVICE CHARGES	1,084.72	1,200.00	1,358.46	265.75
Total Dept 778 - C	CONCESSIONS	20,412.23	21,070.00	10,930.26	1,683.22
Dept 779 - SPECIAI 208-779-740.000	EVENTS SUPPLIES	0.00	100.00	0.00	0.00
Total Dept 779 - S	SPECIAL EVENTS	0.00	100.00	0.00	0.00
TOTAL EXPENDITURES	3	563,312.87	174,690.00	138,748.53	11,637.43
Fund 208 – PARK FU	IND:				
TOTAL REVENUES		576,704.96	174,690.00	89,468.29	4,405.08
TOTAL EXPENDITURES		563,312.87	174,690.00	138,748.53	11,637.43
NET OF REVENUES &	EXPENDITURES	13,392.09	0.00	(49,280.24)	(7,232.35)

NET OF REVENUES & EXPENDITURES

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PERIOD ENDING 04/30/2025

END BALANCE YTD BALANCE ACTIVITY FOR 2024-25 06/30/2024 ORIGINAL 04/30/2025)NTH 04/30/2025 GL NUMBER ⟨MAL (ABNORMAL) BUDGET MAL (ABNORMAL) LASE (DECREASE) DESCRIPTION Fund 211 - GIZZARD FEST Dept 000 211-000-665.000 INTEREST 1,696.20 1,600.00 1,391.54 113.88 211-000-674.000 DONATIONS 500.00 500.00 100.00 (1,900.00)211-000-674.100 SPONSORSHIP 23,530.00 15,000.00 19,160.00 13,160.00 211-000-678.100 POTTERVILLE BAND BOOSTERS 218.20 0.00 0.00 0.00 211-000-681.000 VENDOR BOOTHS 12,325.00 12,000.00 6,200.00 2,725.00 7,900.10 2,891.94 1,066.50 211-000-682.000 RACE 7,900.00 1,000.00 211-000-686.000 PAGEANT 1,000.00 2,300.00 300.00 211-000-687.000 INSURANCE REIMBURSEMENT 402.00 0.00 0.00 0.00 211-000-688.000 3,307.20 3,300.00 0.00 CARNIVAL 0.00 8,200.00 211-000-690.000 TENT TICKET SALES 8,270.00 0.00 0.00 211-000-691.000 ATM 4.00 50.00 26.50 0.00 211-000-697.000 PALLET RAFFLE-BENTON TWP EMERGENCY SERVI 2,050.00 1,100.00 0.00 0.00 61,202.70 50,650.00 32,069.98 15,465.38 Total Dept 000 61,202.70 50,650.00 32,069.98 15,465.38 TOTAL REVENUES Expenditures Dept 779 - SPECIAL EVENTS 211-779-740.000 SUPPLIES 6,537.94 8,000.00 857.64 0.00 15,000.00 211-779-818.000 CONTRACT LABOR 8,934.00 9,700.00 700.00 COMMUNITY SPECIAL EVENTS 211-779-880.200 28,164.33 19,500.00 24,651.03 5,410.00 211-779-880.300 COMMUNITY SPECIAL EVENTS/GIZZARDFEST 14.95 20.00 0.00 0.00 211-779-880.500 PAGEANT 999.50 1,000.00 0.00 0.00 211-779-880.600 RACE 1,050.00 850.00 6,044.61 4,000.00 47,520.00 Total Dept 779 - SPECIAL EVENTS 50,695.33 36,258.67 6,960.00 TOTAL EXPENDITURES 50,695.33 47,520.00 36,258.67 6,960.00 Fund 211 - GIZZARD FEST : TOTAL REVENUES 61,202.70 50,650.00 32,069.98 15,465.38 47,520.00 36,258.67 TOTAL EXPENDITURES 50,695.33 6,960.00

10,507.37

3,130.00

(4,188.69)

8,505.38

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#### PERIOD ENDING 04/30/2025

END BALANCE 2024-25 YTD BALANCE ACTIVITY FOR

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 RMAL (ABNORMAL)	2024-25 ORIGINAL BUDGET (1	YTD BALANCE 04/30/2025)N MAL (ABNORMAL):A	ACTIVITY FOR TH 04/30/2025 SE (DECREASE)
Fund 247 - TAX IN	CREMENT FINANCING AUTHOR				_
Revenues					
Dept 728 - TIFA D					
247-728-401.000	PROPERTY TAXES	183,809.96	198,266.61	196,613.90	0.00
247-728-573.000	LOCAL COMMUNITY STABILIZATION	22,561.19	23,732.63	22,685.72	0.00
247-728-665.000	INTEREST INCOME	8,404.88	6,000.00	719.62	54.82
Total Dept 728 - '	TIFA DEPT	214,776.03	227,999.24	220,019.24	54.82
TOTAL REVENUES		214,776.03	227,999.24	220,019.24	54.82
Expenditures					
Dept 728 - TIFA D	EPT				
247-728-703.005	WAGES - OTHER	4,974.97	5,025.00	4,158.31	408.33
247-728-727.000	OFFICE EXPENSE	1,000.00	1,120.00	1,000.00	1,000.00
247-728-731.000	PUBLICATION	0.00	300.00	147.50	0.00
247-728-801.000	ATTORNEY	0.00	500.00	0.00	0.00
247-728-803.000	ENGINEERS FEES	32,851.21	15,000.00	10,428.75	0.00
247-728-807.000	AUDIT	4,350.00	4,600.00	4,400.00	0.00
247-728-881.000	K9 EXPENSES	0.00	0.00	5,000.00	0.00
247-728-967.000	SIDEWALK AND LIGHTING IMPROVE	121,332.94	0.00	0.00	0.00
247-728-970.000	CAPITAL OUTLAY	56,061.78	20,000.00	27,847.90	0.00
247-728-992.000	BOND PRINCIPAL	50,000.00	55,000.00	55,000.00	0.00
247-728-993.000	BOND INTEREST	15,282.50	12,945.00	12,945.00	0.00
Total Dept 728 - '	IIFA DEPT	285,853.40	114,490.00	120,927.46	1,408.33
TOTAL EXPENDITURE	S	285,853.40	114,490.00	120,927.46	1,408.33
	CREMENT FINANCING AUTHOR:	04.4 556.55	000 000 00		
TOTAL REVENUES	2	214,776.03	227,999.24	220,019.24	54.82
TOTAL EXPENDITURE		285,853.40	114,490.00	120,927.46	1,408.33
NET OF REVENUES &	EXPENDITURES	(71,077.37)	113,509.24	99,091.78	(1,353.51)

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0.00

0.00

0.00

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Fund 401 - CAPITAL PROJECT FUND- DOWNTOWN:

REVENUE AND EXPENDITURE REPORT FOR CITY OF POTTERVILLE

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TOTAL REVENUES

TOTAL EXPENDITURES

NET OF REVENUES & EXPENDITURES

#### PERIOD ENDING 04/30/2025

2024-25 YTD BALANCE ACTIVITY FOR END BALANCE 06/30/2024 ORIGINAL 04/30/2025)NTH 04/30/2025 GL NUMBER DESCRIPTION BUDGET (MAL (ABNORMAL) LASE (DECREASE) Fund 401 - CAPITAL PROJECT FUND- DOWNTOWN Dept 000 401-000-699.100 TRANSFER IN 2,654.00 2,654.00 2,654.00 0.00 Total Dept 000 2,654.00 2,654.00 2,654.00 0.00 0.00 TOTAL REVENUES 2,654.00 2,654.00 2,654.00 Expenditures Dept 729 - DOWNTOWN 401-729-740.600 LANDSCAPING SUPPLIES 1,301.56 3,000.00 642.21 0.00 401-729-818.000 CONTRACT LABOR 420.00 600.00 0.00 0.00 Total Dept 729 - DOWNTOWN 642.21 1,721.56 3,600.00 0.00 TOTAL EXPENDITURES 1,721.56 3,600.00 642.21 0.00

2,654.00

1,721.56

932.44

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(946.00)

2,654.00

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#### PERIOD ENDING 04/30/2025

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 ≷MAL (ABNORMAL)	2024-25 ORIGINAL BUDGET:MA	YTD BALANCE 04/30/2025)N L (ABNORMAL) 14	ACTIVITY FOR ITH 04/30/2025
		(11111)		(1121(014112) 11	(2201121102)
Fund 590 - SEWER F	UND				
Revenues					
Dept 000					
590-000-642.000	BILLS	159,329.53	159,000.00	148,414.54	16,719.85
590-000-642.001	FIXED COSTS	495,729.94	495,000.00	379,329.49	42,012.38
590-000-656.000	FINES & FORFEITURES	18,516.56	17,000.00	13,116.69	975.58
590-000-665.000	INTEREST	18,200.78	18,000.00	15,586.46	1,444.90
590-000-666.000	INSPECTION FEE	500.00	450.00	50.00	0.00
590-000-672.000	HOOK UP FEES	51,188.00	27,400.00	5,250.00	0.00
590-000-699.101	GF CONTRIBUTION	15,465.30	0.00	0.00	0.00
Total Dept 000		758,930.11	716,850.00	561,747.18	61,152.71
TOTAL REVENUES		758,930.11	716,850.00	561,747.18	61,152.71
Expenditures					
Dept 537 - ADMINIS'	TRATIVE				
590-537-775.000	REPAIRS & MAINT	8,449.50	3,000.00	24,666.42	0.00
590-537-809.000	TRAINING	430.00	500.00	795.00	0.00
Total Dept 537 - A	DMINISTRATIVE	8,879.50	3,500.00	25,461.42	0.00
Dont 556 - DBW					
Dept 556 - DPW	OUDDI TEO	0 221 60	0 000 00	0 016 07	0 00
590-556-740.000	SUPPLIES	9,331.69	8,000.00	8,216.87	0.00
590-556-743.000	METERS	3,845.13	5,000.00	5,786.58	0.00
590-556-775.000	REPAIRS & MAINT	2,200.78	2,500.00	17,285.78	1,995.00
590-556-802.000	SERVICE	4,799.13	7,000.00	400.00	0.00
590-556-803.000	ENGINEERS FEES	19,704.26	15,000.00	27,159.06	10,881.45
590-556-818.000	CONTRACT LABOR	16,000.00	5,000.00	0.00	0.00
590-556-965.600	CONTRIBUTION TO 641 LABOR & EQUIPMENT	190,000.00	190,000.00	190,000.00	0.00
590-556-968.000	DEPRECIATION EXPENSE	293,859.00	0.00	0.00	0.00
590-556-970.000	CAPITAL OUTLAY	21,302.59	25,000.00	94,319.87	0.00
Total Dept 556 - D	PW	561,042.58	257,500.00	343,168.16	12,876.45
Dept 906 - DEBT SE	RVICE				
590-906-991.000	DEBT SERVICE - PRINCIPAL	0.00	173,000.00	143,000.00	99,000.00
590-906-993.000	BOND INTEREST	197,516.30	201,746.00	167,846.25	38,578.75
Total Dept 906 - Di		197,516.30	374,746.00	310,846.25	137,578.75
iotai Dept 900 - Di	EDI SERVICE	197,310.30	3/4,/40.00	310,040.23	137,370.73
TOTAL EXPENDITURES		767,438.38	635,746.00	679,475.83	150,455.20
Dund EOO OPERS ST	una.				
Fund 590 - SEWER F	טמט:	750 000 11	716 050 00	EC1 747 10	(1 150 71
TOTAL REVENUES TOTAL EXPENDITURES		758,930.11 767,438.38	716,850.00 635,746.00	561,747.18 679,475.83	61,152.71 150,455.20
NET OF REVENUES & 1	EXPENDITURES	(8,508.27)	81,104.00	(117,728.65)	(89,302.49)

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#### PERIOD ENDING 04/30/2025

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2024-25 YTD BALANCE ACTIVITY FOR END BALANCE 06/30/2024 ORIGINAL 04/30/2025)NTH 04/30/2025 GL NUMBER BUDGET (MAL (ABNORMAL) LASE (DECREASE) DESCRIPTION Fund 591 - WATER FUND Dept 000 GRANT REVENUE- STATE 104,138.70 591-000-579.000 0.00 0.00 104,138.70 591-000-642.000 BILLS 223,594.47 256,323.09 251,228.72 28,224.51 591-000-642.001 FIXED COSTS 421,334.45 395,821.77 483,000.00 44,187.45 591-000-644.000 PENALTIES 750.00 710.00 1,710.00 40.00 591-000-656.000 FINES & FORFEITURES 17,254.80 17,000.00 14,774.99 1,109.39 41,255.07 41,000.00 35,329.31 3,275.09 591-000-665.000 INTEREST INSPECTION FEE 591-000-666.000 450.00 400.00 100.00 50.00 591-000-672.000 HOOK UP FEES 59,549.87 18,500.00 5,592.51 0.00 591-000-684.000 MISC INCOME 635.00 250.00 250.00 0.00 591-000-699.101 GF CONTRIBUTION 18,221.17 0.00 0.00 0.00 782,659.83 817,183.09 809,331.00 Total Dept 000 181,025.14 809,331.00 817,183.09 TOTAL REVENUES 782,659.83 181,025.14 Expenditures Dept 537 - ADMINISTRATIVE 591-537-731.000 PUBLICATION 2,678.39 2,000.00 0.00 0.00 591-537-740.000 SUPPLIES 490.65 1,500.00 6,136.96 94.20 591-537-741.000 POSTAGE 3,262.54 3,850.00 2,328.40 233.74 591-537-781.000 COMPUTER SOFTWARE 1,018.80 1,500.00 0.00 0.00 591-537-809.000 TRAINING 1,378.60 1,500.00 3,855.00 0.00 Total Dept 537 - ADMINISTRATIVE 10,350.00 8 828 98 12,320.36 327 94 Dept 556 - DPW 591-556-740.000 SUPPLIES 3,342.55 4,000.00 11,314.33 1,018.59 591-556-743.000 6,775.04 METERS 4,158.00 5,000.00 0.00 591-556-775.000 REPAIRS & MAINT 47,218.15 10,000.00 16,478.28 0.00 14,000.00 591-556-802.000 SERVICE 40,372.91 8,054.38 48.00 29,000.00 591-556-803.000 27,159.06 10,881.45 ENGINEERS FEES 27,114.58 591-556-818.000 CONTRACT LABOR 20,791.15 0.00 106,840.20 0.00 591-556-965.600 CONTRIBUTION TO 641 LABOR & EQUIPMENT 200,000.00 200,000.00 200,000.00 0.00 DEPRECIATION EXPENSE 591-556-968.000 157,718.00 0.00 0.00 0.00 591-556-970.000 CAPITAL OUTLAY 45,000.00 77,605.97 0.00 0.00 500,715.34 454,227.26 Total Dept 556 - DPW 307,000.00 11,948,04 Dept 906 - DEBT SERVICE 591-906-992.000 BOND PRINCIPAL 0.00 100,000.00 86,000.00 59,000.00 591-906-993.000 BOND INTEREST 111,200.87 109,898.00 95,774.37 21,381.25 111,200.87 209,898.00 181,774.37 Total Dept 906 - DEBT SERVICE 80,381,25 620,745.19 527,248.00 648,321.99 92,657.23 TOTAL EXPENDITURES Fund 591 - WATER FUND: TOTAL REVENUES 782,659.83 817,183.09 809,331.00 181,025.14 TOTAL EXPENDITURES 620,745.19 527,248.00 648,321.99 92,657.23 NET OF REVENUES & EXPENDITURES 161,914.64 289,935.09 161,009.01

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#### PERIOD ENDING 04/30/2025

GL NUMBER DESCRIPTION	END BALANCE 06/30/2024 <mal (abnormal)<="" th=""><th>2024-25 ORIGINAL BUDGET()</th><th>YTD BALANCE 04/30/2025)N MAL (ABNORMAL):A</th><th>ACTIVITY FOR TH 04/30/2025 SE (DECREASE)</th></mal>	2024-25 ORIGINAL BUDGET()	YTD BALANCE 04/30/2025)N MAL (ABNORMAL):A	ACTIVITY FOR TH 04/30/2025 SE (DECREASE)
Fund 598 - STORM DRAIN MAINTENANCE Revenues Dept 000				
598-000-699.101 GF CONTRIBUTION	0.00	12,000.00	12,000.00	0.00
Total Dept 000	0.00	12,000.00	12,000.00	0.00
TOTAL REVENUES	0.00	12,000.00	12,000.00	0.00
Expenditures Dept 556 - DPW 598-556-818.000 CONTRACT LABOR	0.00	12,000.00	29,304.77	0.00
Total Dept 556 - DPW	0.00	12,000.00	29,304.77	0.00
TOTAL EXPENDITURES	0.00	12,000.00	29,304.77	0.00
Fund 598 - STORM DRAIN MAINTENANCE: TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES	0.00 0.00 0.00	12,000.00 12,000.00 0.00	12,000.00 29,304.77 (17,304.77)	0.00 0.00 0.00

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PERIOD ENDING 04/30/2025

END BALANCE 2024-25 YTD BALANCE ACTIVITY FOR

		06/30/2024	ORIGINAL	04/30/2025)1	NTH 04/30/2025
GL NUMBER	DESCRIPTION	≀MAL (ABNORMAL)	BUDGET (MA)	L (ABNORMAL) 17	ASE (DECREASE)
Fund 641 - EQUIPME	NT REPAIR & REPLACEMENT				
Revenues					
Dept 000					
641-000-699.100	OPERATING TRANSFER-IN	874,867.30	648,793.45	573,000.00	0.00
Total Dept 000		874,867.30	648,793.45	573,000.00	0.00
TOTAL REVENUES		874,867.30	648,793.45	573,000.00	0.00
Expenditures					
Dept 932 - EQUIPME	NT REPAIR ACTIVITY				
641-932-703.000	SALARIES	273,012.70	278,567.04	201,039.90	17,738.11
641-932-703.002	OVERTIME SALARIES	22,657.41	16,000.00	17,058.59	1,835.40
641-932-703.004	FAMILIES FIRST CORONAVIRUS RESPONSE ACT	0.00	0.00	1,463.72	0.00
641-932-719.000	FRINGE BENEFITS	73,343.69	75,426.41	58,983.87	4,145.29
641-932-728.000	UNIFORM EXPENSES	6,209.24	5,000.00	4,092.11	260.76
641-932-740.000	SUPPLIES	26,400.10	25,000.00	20,194.71	1,299.13
641-932-775.000	REPAIRS & MAINT	57,588.12	54,000.00	34,378.45	900.45
641-932-782.000	STREET MATERIALS & SUPPLIES	6 <b>,</b> 995.51	10,000.00	7,021.32	0.00
641-932-802.000	SERVICE	15,571.10	4,000.00	868.75	0.00
641-932-809.000	TRAINING	1,967.58	2,500.00	7,539.15	492.42
641-932-853.000	TELEPHONE EXPENSE	3,388.06	3,900.00	3,165.62	307.87
641-932-862.000	GAS	27,463.06	29,500.00	16,341.91	2,804.43
641-932-920.000	UTILITIES	124,831.65	130,000.00	101,514.58	11,259.52
641-932-958.000	DUES AND SUBSCRIPTIONS	697.24	900.00	1,096.55	0.00
641-932-962.000	MILEAGE	0.00	0.00	596.10	369.60
641-932-968.000	DEPRECIATION EXPENSE	39,881.00	0.00	0.00	0.00
641-932-970.000	CAPITAL OUTLAY	29,790.84	14,000.00	11,828.75	0.00
Total Dept 932 - E	QUIPMENT REPAIR ACTIVITY	709,797.30	648,793.45	487,184.08	41,412.98
	£	,		,	,
TOTAL EXPENDITURES		709,797.30	648,793.45	487,184.08	41,412.98
Fund 641 - EQUIPME	NT REPAIR & REPLACEMENT:				
TOTAL REVENUES		874,867.30	648,793.45	573,000.00	0.00
TOTAL EXPENDITURES		709,797.30	648,793.45	487,184.08	41,412.98
NET OF REVENUES &	EXPENDITURES	165,070.00	0.00	85,815.92	(41,412.98)

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GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 RMAL (ABNORMAL)	2024-25 ORIGINAL BUDGET N		ACTIVITY FOR NTH 04/30/2025 ASE (DECREASE)
Fund 703 - SPEC Revenues Dept 000	IAL TAX ACCOUNT				
703-000-665.000	INTEREST	2.74	0.00	3.37	(63.00)
Total Dept 000		2.74	0.00	3.37	(63.00)
TOTAL REVENUES		2.74	0.00	3.37	(63.00)
Fund 703 - SPEC TOTAL REVENUES TOTAL EXPENDITU	IAL TAX ACCOUNT:	2.74 0.00	0.00	3.37	(63.00) 0.00
NET OF REVENUES	& EXPENDITURES	2.74	0.00	3.37	(63.00)

29

05/08/2025 03:44 PM REVENUE AND EXPENDITURE REPORT FOR CITY OF POTTERVILLE Page: 17/17

User: JWest DB: Potterville

#### PERIOD ENDING 04/30/2025

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 RMAL (ABNORMAL)	2024-25 ORIGINAL BUDGET		ACTIVITY FOR WTH 04/30/2025 ASE (DECREASE)
Fund 750 - FED TA Expenditures Dept 000	X OVERPAYMENT				
750-000-910.000 750-000-910.040	HEALTH INSURANCE POLICE PURCHASE PROGRAM	0.00	0.00	(474.21)	9,115.25 1,750.71
Total Dept 000		0.00	0.00	(474.21)	10,865.96
TOTAL EXPENDITURE	s	0.00	0.00	(474.21)	10,865.96
Fund 750 - FED TA TOTAL REVENUES TOTAL EXPENDITURE		0.00	0.00	0.00 (474.21)	0.00 10,865.96
NET OF REVENUES &	EXPENDITURES	0.00	0.00	474.21	(10,865.96)
TOTAL REVENUES - TOTAL EXPENDITURE NET OF REVENUES &	S - ALL FUNDS	6,859,972.13 6,223,146.93 636,825.20	4,807,182.18 4,445,139.94 362,042.24	3,983,761.65 3,658,657.32 325,104.33	372,667.89 433,203.00 (60,535.11)

Page 1/1

User: JWest

DB: Potterville

05/06/2025 11:44 AM BANK RECONCILIATION FOR CITY OF POTTERVILLE

Bank GEN (GENERAL POOLED ACCOUNT) FROM 04/01/2025 TO 04/30/2025 Reconciliation Record ID: 311

	Reconciliation Record ID: 311		
GL Number	Description		Beginning Balance
101-000-001.000 202-000-001.000 203-000-001.000 208-000-001.000 370-000-001.000 401-000-001.000 590-000-011.000 590-000-011.000 591-000-001.000	CASH CASH CASH CASH CASH CASH CASH CASH		1,273,069.25 394,134.64 172,230.19 8,412.50 6,763.51 193,160.97 348,500.00 38,133.00 880,030.75
591-000-010.000 591-000-011.000 598-000-001.000 641-000-001.000	CASH IN BANK - BOND RESERVE CASH IN BANK-REPLACEMENT FUND CASH CASH		195,180.00 372,463.00 (12,271.51) 140,758.56
Beginning GL Balanc Add: Cash Receipts Less: Cash Disburse Less: Payroll Disbu Less: Journal Entri Ending GL Balance:	ments rsements		4,010,564.86 125,289.83 (96,745.40) (67,475.96) (19,158.11) 3,952,475.22
GL Number	Description		Ending Balance
101-000-001.000 202-000-001.000 203-000-001.000 208-000-001.000 370-000-001.000 401-000-001.000 590-000-010.000 590-000-011.000 591-000-011.000 591-000-011.000 591-000-011.000 591-000-011.000 591-000-011.000 591-000-011.000 591-000-011.000 591-000-011.000			1,304,176.76 417,610.07 126,412.74 1,110.00  6,763.51 97,402.70 348,500.00 38,133.00 957,854.00 195,180.00 372,463.00 (12,271.51) 99,140.95 3,952,475.22 3,958,411.31
Add: Miscellaneous Add: Deposits in Tr	ansit 04/29/2025 Deposit ID: 2094		1,109.04 380.57
Less: 11 AP Outstand			714.08 1,094.65 8,139.78
	d Bank Balance ciled Difference:		3,952,475.22
REVIEWED BY:		DATE:	5-5-2025

05/05/2025 10:41 AM

User: JWest

DB: Potterville

BANK RECONCILIATION FOR CITY OF POTTERVILLE

Bank FEST (GIZZARD FEST) FROM 04/01/2025 TO 04/30/2025

Reconciliation Record ID: 307

Page 1/1

31

GL Number Description Beginning Balance 211-000-001.000 CASH 40,847.74 Beginning GL Balance: 40,847.74 Add: Cash Receipts 14,785.00 Less: Cash Disbursements (6,960.00)Add: Journal Entries/Other 680.38 Ending GL Balance: 49,353.12 GL Number Description Ending Balance 211-000-001.000 CASH 49,353.12 Ending GL Balance: 49,353.12 Ending Bank Balance: 48,203.12 Add: Miscellaneous Transactions 200.00 Add: Deposits in Transit 04/29/2025 Deposit ID: 2093 2,300.00 04/30/2025 Deposit ID: 2095 200.00 2,500.00 Less: 2 AP Outstanding Checks 1,550.00 Less: 0 PR Outstanding Checks Adjusted Bank Balance 49,353.12 Unreconciled Difference: 0.00

REVIEWED BY:

5-5-2025 DATE:

32

351.97

0.00

Page 1/1

05/05/2025 03:19 PM User: JWest

Adjusted Bank Balance

Unreconciled Difference:

DB: Potterville

BANK RECONCILIATION FOR CITY OF POTTERVILLE Bank PR (PAYROLL ACCOUNT)

Bank PR (PAYROLL ACCOUNT) FROM 04/01/2025 TO 04/30/2025 Reconciliation Record ID: 306

GL Number Description Beginning Balance 750-000-001.000 10,953.13 CASH Beginning GL Balance: 10,953.13 Add: Payroll Disbursements 1,213.22 Less: Journal Entries/Other (11,814.38)Ending GL Balance: 351.97 GL Number Description Ending Balance 750-000-001.000 CASH 351.97 Ending GL Balance: 351.97 Ending Bank Balance: 788.07 Add: Deposits in Transit 0.00 Less: 0 AP Outstanding Checks Less: 1 PR Outstanding Checks 436.10

33

05/05/2025 03:26 PM

User: JWest

DB: Potterville

BANK RECONCILIATION FOR CITY OF POTTERVILLE

Bank TAX (TAX ACCOUNT) FROM 04/01/2025 TO 04/30/2025

Reconciliation Record ID: 309

Beginning Balance GL Number Description 703-000-001.000 7,973.48 CASH 7,973.48 Beginning GL Balance: Add: Cash Receipts 1,333.76 Less: Journal Entries/Other (63.00)9,244.24 Ending GL Balance: GL Number Description Ending Balance 703-000-001.000 9,244.24 CASH Ending GL Balance: 9,244.24 9,244.24 Ending Bank Balance: Add: Deposits in Transit 0.00 Less: 0 AP Outstanding Checks Less: 0 PR Outstanding Checks 9,244.24 Adjusted Bank Balance

REVIEWED BY:

Unreconciled Difference:

0.00

Page 1/1

319 N. Nelson St. • PO Box 488 • Potterville, MI 48876 • Phone: (517) 645-7641 Fax: (517) 645-7810 • www.pottervillemi.org

May 8, 2025

<u>To</u>: City Council

From: Aaron Sheridan, City Manager

Subject: Manager's Report

Please review my report and let me know if you have questions or comments. Thank you.

- 1. City municipal Well #3 (preliminary Well site No.6) has been successfully "re-drilled" with an improved stainless-steel casing and pumped tested by Northern Pump & Well Co. The new proposed Type I well was pumped and tested for water quantity/chemistry analysis this week and will be studied and reported by Dan Whalen, PE on behalf of the City. If Dan's report of the underground aquifer is favorable, it would indicate sufficient capacity of gallons to pump per minute of potable water equal to or greater than about 300 gallons per minute (gpm). Again, if the data supports this conclusion, it will trigger review by EGLE and possible permit of construction and connection of the new well to the City's existing iron removal plant on Sunset Drive. If/when the project is permitted by the State, the City would then have a year to move forward with connecting its new well and new well pumps, motors, and screens to the existing iron removal plant. If all goes well (pun intended), the State's process of review and permitting should take about 4 to 6 months. Council's review would precede EGLE's permitting, and should take place as soon as the engineering analysis of the aquifer and water chemistry is in hand this should be another 4-6 weeks. Expect to have the engineer's well report on a public meeting agenda this Summer.
- 2. The East Cherry Street utility project that involves legal action with CD Hughes and Williams & Works, is nearing completion with a final coat of asphalt and manhole adjustments next week. Restoration of grass, landscaping, and driveway approaches should be completed no later than June of this year. Both CD Hughes, Inc. and Williams and Works have done a satisfactory job meeting their obligations as stipulated in the City's approved Settlement Agreement; and I believe the sewer utilities that have plagued East Cherry Street residents since 2017, should be fixed by June.... this year.
- 3. The City's low bidder on the Main Street resurfacing project, Rieth Riley Co., has announced a tentative start date of early August w/ the completion date of September 26<sup>th</sup>. These dates are a preferred window of construction of 60 days for project completion. The City's preconstruction meeting with Rieth and Riley will be held later this month on the 27<sup>th</sup>. This project also incudes the small portion of major Street Vermontville Hwy, west of the CN Railway crossing near Independence Commons.
- 4. The City completed a Frist Aid, AED, CPR training class May 8<sup>th</sup>, and saw operation of its newly installed AED device that resides at City Hall (and at Lake Alliance during weekend softball tournaments Alliance). DPW, Office Staff, Parks Staff, Police all attended the class with special thanks to Mayor Lenneman who assisted with tourniquet technique and demonstrations. The class Instructor Mr. Dustin May held the class at the Hall for 2 hours with hands on demonstrations.

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- 5. The City's pooled General Property and Liability insurance renewal period is in June, so I've reached out to EMC's main competitor for municipal insurance, MML, and asked for a competitive quote. The comparison will be based upon both companies best recommended coverages. I intend to have to comparable quotes for Council review for its June meeting.
- 6. I have an engineering status report this month with detailed public information including estimated costs for all City residents and officials. The City of Potterville is going through a lot of changes this year <u>not</u> including the Potter Drain project, the school's new gym, and the repaving of M-100 by MDOT... all in the City. And Gizzard Fest June 5,6 and 7<sup>th</sup>!
- 7. The City will be holding its bi-annual "Dump your Junk" event this month on the 17<sup>th</sup> from 8 am until Noon (or until dumpsters are full) at Lake Alliance Park. Same rules apply as last year, City residents only. No commercial waste or construction materials are allowed.

See Event Notice online at <a href="https://pottervillemi.org/wp-content/uploads/2025/01/2025-Dump-Junk-and-curbside-Notice.pdf">https://pottervillemi.org/wp-content/uploads/2025/01/2025-Dump-Junk-and-curbside-Notice.pdf</a>

Please no tires, PCBs, lead batteries, liquids, hazardous waste, chemicals, paint and/or yard waste. Proof of City residency is required. All disposable items should be delivered to the Lake Alliance Park Compost Area during event hours. Check online at <a href="https://www.pottervillemi.org">www.pottervillemi.org</a> to verify if an item is disposable or contact the Potterville City Office at (517) 645-7641 or email <a href="mailto:manager@pottervillemi.org">manager@pottervillemi.org</a>

Curbside Pick Up services and waste recovery events like "Dump Your Junk" are provided for and funded by the City of Potterville 1.5 mill Solid Waste Millage, Public Act 298 of 1917 MCL.123.261.

Waste leaves and sticks are composted, and junk items are disposed of properly and recycled. Compost material is diverted from landfills and turned into nutrient rich top soil that is used to beautify City Parks & Recreation areas.

For more information regarding your curbside services and the City's biannual "Dump your Junk" events, contact the Potterville City Office at (517) 645-7641 or email <a href="mailto:manager@pottervillemi.org">manager@pottervillemi.org</a>



### **PROJECT STATUS SUMMARY**

CLIENT: City of Potterville FROM: Samuel Leatch, P.E.

ISSUE DATE: May 8, 2025

RE: PROJECT STATUS SUMMARY

Hello Aaron,

Below please find a detailed project status summary for the various projects underway within the City of Potterville.

#### Water System Improvements Project - USDA-RD

- Preliminary design is nearly complete. Architecture is approximately 90% complete, process is approximately 75% complete, and underground distribution is 100% complete.
- Plan review meeting is scheduled with the City for May 13 at 2pm to review the preliminary design, layout of process equipment, and building renderings.
- Currently targeting an end of July / early August final completion and bid.
- Potentially begin construction late Fall 2025 for the new treatment plant. Underground would likely begin Spring 2026 due to weather restrictions.

#### Main Street / Vermontville Highway Resurfacing

- Project scope includes 0.71 miles of milling and HMA resurfacing along Main Street from Nelson Street to Lansing Road and 0.20 miles of milling and HMA resurfacing along Vermontville Highway from the westerly City limits to approximately 100 feet east of the Canadian National Railroad crossing. Project scope also includes spot curb and gutter replacement, ADA ramp improvements, pavement markings, permanent signage, and water system improvements.
- Project was awarded to Rieth-Riley Construction Co., Inc. at a contract amount of \$541,943.11.
- Construction is anticipated to begin shortly after July 4, 2025. The project must be substantially complete by September 26, 2025. Once work begins, the contractor has 60 calendar days to complete all work.
- A preconstruction meeting has been scheduled for May 27, 2025.

#### **Cherry Street**

- Project scope included replacement of the sanitary sewer main along E. Cherry Street, including new sanitary leads to 426, 428, and 430 E. Cherry Street. In addition, corrections to the sanitary leads at 304 High Street, 419 and 423 E. Cherry Street were completed. Concrete drive and sidewalk replacement was completed as required.
- Future schedule includes HMA resurfacing of the roadway and minor restoration.
- A final walk-through will be scheduled with the City and Contractor upon completion of all work.

#### Well No. 3 / Well No. 6

- The City contracted with Northern Pump & Well to rehabilitate Well No. 3, located off of Sunset Drive.
- The rehabilitation included installation of a new stainless steel drop pipe, new motor, and new pump, among other appurtenances. This work was completed in the Fall of 2024.
- As part of the rehabilitation contract, Well No. 3 was televised to log the condition of the existing well and casing.

- Following review of the televising video, it was determined that the existing casing is in poor condition. As such, Wightman and the City have coordinated with the Michigan Department of Environment, Great Lakes, & Energy (EGLE) to discuss the potential replacement of Well No. 3. The proposed new production well would be considered an "offset" well and installed near existing Well No. 3. With the new production well in service, Well No. 3 would be abandoned. The recently installed drop pipe, motor, and pump are proposed to be salvaged and utilized in the new production well.
- The City contracted with Northern Pump & Well to install the new production well, Well No. 6.
- Well No. 6 was drilled in April 2025 adjacent to Well No. 3 off of Sunset Drive. The test run was completed
  and a report will be submitted to EGLE for review. Once approved by EGLE, the new well can be connected
  to the system and made operational. The old well would then be abandoned.

#### Well No. 4

- The City contracted with Northern Pump & Well to rehabilitate Well No. 4, located within City Park.
- The rehabilitation included installation of a new stainless steel drop pipe. In addition, the existing pump was pulled, inspected, and efficiency test completed.
- It was found the existing pump was in good condition.
- All work was completed in March 2025.

#### Cambria Ridge Development - Phase 2

- Phase 2, Cambria Court, began construction in January 2025. Minor work was completed in November 2024 before seasonal shutdown.
- To date, water main, water services, sanitary sewer, sanitary leads, and storm sewer have been installed per plan.
- Future schedule includes mass grading of the site, roadway preparation (sand and aggregate base), curb and gutter installation, and HMA paving.
- Wightman has conducted on-site construction observation for all underground utilities. Tie down cards will be finalized and provided to the City for all water services and sanitary leads installed.
- As-built plans will be provided by the developer and final walk-through scheduled / conducted prior to formal acceptance of the project.

#### **Sunset Hills East Development**

- A preliminary site condominium plan for Sunset Hills East was submitted by Allen Edwin and reviewed by Wightman on behalf of the City.
- Wightman provided initial comments to the City on October 1, 2024 and subsequent comments to the City on October 22, 2024. To date, no revised site condominium plan has been submitted addressing the provided comments.
- Approval of the preliminary site condominium plan is contingent on the developer's submission of a revised plan which addresses all comments.

#### Lake Alliance Park Improvements (TIFA)

- Wightman has prepared a conceptual plan and conceptual renderings for proposed improvements at Lake Alliance Park.
- These improvements include extensions of non-motorized path and / or sidewalk to improve connectivity, addition of two (2) pickleball courts, addition of two (2) paved parking lots for ADA accessibility, and the addition of a trailhead.
- The City submitted a Michigan Department of Natural Resources (MDNR) MNRTF grant application in April 2025.

5/8/2025 Page 3

Below please find an estimated engineering budget summary for each project.

Project	Contract / Estimated Budget	Approximate Billed to Date	Estimated Remaining Budget
USDA Water	\$820,700	\$165,800	\$654,900
Main Street	\$55,000	\$1,400	\$53,600
Cherry Street	As Needed	\$35,700	\$5,000
Well No. 3 / Well No. 6	As Needed	\$5,500	As Needed
Well No. 4	As Needed	\$600	\$0
Cambria Ridge	As Needed	\$40,400	\$20,000
Sunset Hills	As Needed	\$2,100	TBD
Lake Alliance Park	\$10,000	\$9,500	TBD

#### Please note the following:

- The estimated budgets and billed to date for Main Street only include construction engineering.
- Costs incurred for the Cherry Street project include time spent since 2023. Future budget includes estimated costs for project closeout.
- Costs incurred for the Cambria Ridge project are reimbursed by the developer through an escrow account.
- Future budget / costs for the Sunset Hills project are subject to the developer moving forward with this project and formal approval, by the City, of the site condominium plan.
- Future budget / costs for the Lake Alliance Park project are subject to award of the MDNR MNRTF grant.

The City has been awarded the following grants for construction:

- 1. USDA Water \$4,000,000 in earmarked funds for water system improvements
- 2. Main Street \$385,000 in federal funds

Finally, the City has submitted an MDNR MNRTF grant application for the Lake Alliance Park project in the amount of \$528,500. Local match is 25% with a 75% grant amount of approximately \$396,375. Project awards will likely be announced later this year.

If you have any questions regarding the above information, please feel free to contact me.

Very truly yours,

Samuel Leatch, P.E. sleatch@gowightman.com

(517) 812-0700

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#### TREASURER'S REPORT May 15, 2025

Utility bills—as of 04/30/25 (bills due on  $15^{th}$ ) \$11,257.72 is outstanding with \$10,683.15 over 30 days past due.

Water usage month of Apr (May billing): 4,923,844 gallons Sewer usage month of Apr (May billing) 4,920,141 gallons

Ready to service charge-water: \$44,097.27 Ready to service charge-sewer: \$41,926.08

Total water and sewer billed out from 3/26-4/22/25 is \$129,198.17

Payroll month of April, 2025 \$67,475.96 (this includes all payroll taxes + MERS +council +planning).

Ran last month's water bills on new Neptune water program with the assistance of Neptune. Neptune will be assisting with billing this month as well. I found this like our past program-however DPW was able to get all the reads in less than an hour with the new software. When I first started, it used to take 3 guys, 3 days to get the reads. It improved to 1 guy and approximately 3 hours to read to currently being able to read from the truck in less than an hour. The goal is to run reads once a week to spot for leaks, etc. to better assist residents.

I talked to Verizon re: cellular service. We were able to reduce monthly cell phone bill approximately \$200.00/month.

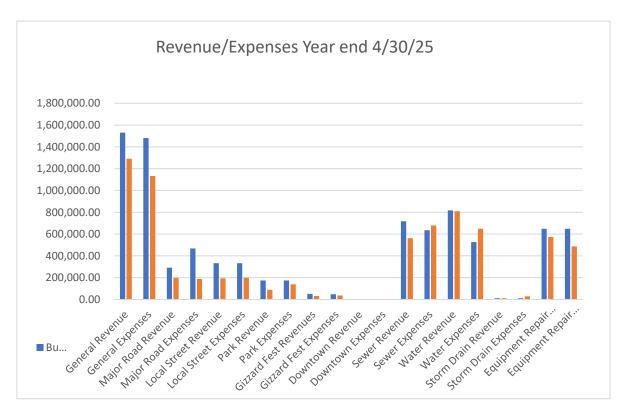
Bank reconciliations completed for month of April, 2025

General account – Reconciled balance: \$3,952,475.22

Payroll account - Reconciled balance: \$351.97 Tax account - Reconciled balance: \$9,244.24 Gizzard Fest - Reconciled balance: \$49,353.12

Respectfully submitted, Jodi West, Treasurer

	Budgeted	Actual
General Revenue	1,531,215.05	1,291,679.58
General Expenses	1,480,189.24	1,132,539.25
Major Road Revenue	291,894.29	197,909.82
Major Road Expenses	467,476.49	187,158.65
Local Street Revenue	333,253.06	193,879.19
Local Street Expenses	333,386.76	198,570.09
Park Revenue	174,690.00	89,468.29
Park Expenses	174,690.00	138,748.53
Gizzard Fest Revenues	50,650.00	32,069.98
Gizzard Fest Expenses	47,520.00	36,258.67
Downtown Revenue	2,654.00	2,654.00
Downtown Expenses	3,600.00	642.21
Sewer Revenue	716,850.00	561,747.18
Sewer Expenses	635,746.00	679,475.83
Water Revenue	817,183.09	809,331.00
Water Expenses	527,248.00	648,321.99
Storm Drain Revenue	12,000.00	12,000.00
Storm Drain Expenses	12,000.00	29,304.77
Equipment Repair Revenue	648,793.45	573,000.00
Equipment Repair Expenses	648,793.45	487,184.08



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From the Clerk's office -May 2025

The election went smoothly. We processed absentee ballots in the precinct. The City of Potterville had:

- 2318 Registered Voters in the City of Potterville
- 385 Voters voted. 16 % 244 -No and 141 -Yes
- 146 walk-in voters
- 379 Absentee Ballots mailed; 239 absentee voters retuned 63.53%
- 7 Election Inspectors
- Eaton County voter turnout 26.21%, 12,667 -NO and 9,681 -Yes

If I can be of any assistance, please reach out to me. I am in the office on Tues., Thurs., and Fri. from 9-5.

Becky Dolman

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#### May 2025

From the office of the Parks & Recreation Department for the City of Potterville:

The Parks & Recreation Department continues to do administrative work, planning, implementation, programs, observation, evaluation, training, and continuing education.

- Youth Baseball games have started. So far, our 8U is 2-0-1, 10U is 2-1-1 12U M is 5-1 and 12U T is 2-3. Go Vikings! We're not even halfway through the regular season before the end of season tournament comes.
- T-Ball & Coach Pitch have a great start, practices went well, and games are starting. We have a total of 3 T-ball teams and 3 coach pitch teams.
- Weekends are picking up with activity. The Tournaments have been big success so far. Lots of positive feedback on the field conditions. This is due to the field renovations and improvements made last year. State Directors, Umpire in Chief (UIC) are all very happy with our complex.
- We have one of the biggest tournaments this month. The Seniors are coming. A total of 36 teams will be in the area. A more detail of where the teams are from will be in next month's report.
- Pavilion Rentals are consistent.
- We recently had AED and CPR training at the beginning of this month. Top staff attended this training and know the key signs and how to help in case of these situations.
- The Parks & Recreation Director is the top leader on certifications. She is ServSafe certified, CPR, AED, First Aide, Bloodborne Pathogens Certified as well.
- There are a lot of activities, not just on the weekends but during the weekdays as well. With the nice weather, head out to the parks and watch some games/activities.
- The partnership with Sycamore Creek Church for the Easter Event was successful. With over 6,000 eggs stuffed and three(3) age divisions age hunts, 8 bikes raffled away, prizes, DJ, coffee, and of course the EASTER Bunny! Everyone had a great time and we look forward to working with Sycamore Creek Church again next year for this year and more.
- The continuation of ongoing communications with CEOs, State UICs, State Directors, for the ball season.
- The Masons Project is nearly completion. The plaque just needs to be picked up.
- Continue to further my education by webinars, meetings, conferences, etc.
- The Parks & Recreation Director is working on getting her Sports Tourism Strategist (STS) certification to help further sports within the City and collaborating with surrounding areas, and Sports Commission. This education also includes other certifications as well.
- Couple Events coming up:
  - o May 26<sup>th</sup>: Memorial Day Parade and Small Service.

Respectfully Submitted,

7iffani Falin, Parks & Recreation Director

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The county has approved assessed values for the year. They will be approving taxable values in June.

All current deeds, PTAs, and PREs have been processed.

Field work parcels are in the process of being selected.

Thanks,

Sarah Payton, MAAO

Sarah Payton



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May 7, 2025

To: City of Potterville Council Members

From: Brandy Miller, Zoning Administrator

Re: Report to Council

Below is a list of the projects I am currently working on for the City of Potterville. Please keep in mind, these projects do not include the day-to-day commutations or projects with property owners located in the City of Potterville.

- **New Business Downtown:** We have a new business coming to town! 217 W. Main Steet will be a coffee shop, gym and laundry mat. The owner has already begun obtaining necessary permits for the remodel of the building.
- 104 Cottage Street: Staff has had several meetings with the Eaton County Treasurer's Office regarding the necessary variance application to allow for a home to be constructed on the property. The application is nearly complete. It is expected that the Zoning Board of Appeals will consider an application at their June 17<sup>th</sup> meeting.
- Cambria Ridge: We have two new home permits to be processed. We are waiting for additional information. Construction should begin the first of next month.
- Proposed Sunset Hills East Single Family Residential Subdivision: I spoke with the developer finial engineering is near completion, they hope to have it submitted to be reviewed by the Planning Commission in July.
- Policy updates: Staff is actively working with Progressive AE on policy updates. The Planning Commission reviewed and commented on proposed draft chapters at their April 15<sup>th</sup> meeting. The Planning Commission will meet again on Wednesday, May 14<sup>th</sup> to review additional proposed draft chapters.
- **Gizzard Fest:** Planning for Gizzard Fest 2025 is well underway! We have so much going on! The Gizzard Fest Committee gives a huge thanks to the city staff for all of their hard work in assisting will getting things ready. Please reach out if you would like to volunteer!

Please do not hesitate to reach out to me directly with any questions or concerns. I can be reached by calling (517) 281-5659 or e-mail Zoning@pottervillemi.org.



### **Benton Township Fire Department**

4713 Hartel Road Potterville, Mi. 48876 Business 517-645-7061 \* Fax 517-645-7074

#### MONTHLY REPORT April 2025

#### **OPERATIONAL INFORMATION:**

111 OOS due to mechanical issue with the fuel. Working on getting it fixed.

Looking into a new engine due to crack forming in 211. The preliminary cost is 700-800 thousand dollars.

Quote for new SCBA Bottles \$62,966.00

Discussion with Delta, awaiting proposal, for possible working together.

Request letter from Member requesting investigation from citizen statement during open comment last Twp. Board meeting. Investigation was completed and the statements the citizen made were false. There is no restraining order preventing Benton Twp. from being transported to UofM Sparrow Hospitals. Also, there is no evidence, proof, documentation that any member of this department is or has been on medications or drugs illegally. This person stated this information came from previous chiefs, I believe, and even if that is true it has been found false.

#### **TRAINING:**

Rail car training.

#### **MEETINGS ATTENDED:**

Membership Meeting

#### **CALLS FOR SERVICE (CFS):**

FIRE 10 City, 9 Twp, 7 Mutual AidEMS 31 City, 22 Twp, 22 Mutual Aid

**Total 102** calls for service

#### **SPECIAL EVENTS:**

Starting Gizzard Fest meetings



### **Pavilion Rental Application**

319 N. Nelson St. • PO Box 488 • Potterville, MI 48876 • Phone: (517) 645-7641 Fax: (517) 645-7810 • www.pottervillemi.org

Please note, this is a two-page form. Both pages must be signed prior to submittal of this rental application.	Rental #: PPR 35-0014 Fee: \$65.00 Date Submitted: 5/6/35
Rental Date(s): Thursday, July 17th  Organization / Name: Early On - Eaton RESA  Contact Name: Marlene Promer  Address: 311 W 18 St. Charlotte, Mi  Phone: (B18 983-9056 Alternate Phone: ()  Email: mpromerce eaton resa. org	
Pavilion Location:	
Downtown: Large Pavilion (\$65.00) X Small Pavilion (\$40.00)	DDA Pavilion (\$50.00)
Lake Alliance: Half Pavilion (\$75.00) Whole Pavilion (\$150	0.00)
Small Pavilion (\$50.00)	
Estimated Maximum Attendance Hours Needed: From	n <u>9.30</u> To <u>11.30 am</u>
In the event the applicant is representing a corporation, partnership, association signing this agreement for such entity represents to the City that he/she has further and, in the event that he/she is not so authorized that he/she will be personally performance of this agreement. The terms and conditions, together with the abstract constitute a contract between the applicant and the City of Potterville. I upproup I represent to abide by the attached rules and regulations.  Applicant's Signature  Date	Il authority to sign such contract liable for the faithful ttached rules and regulations nderstand and plan for the
Office Use Only: The Fee: 15.00 Date Paid	d:

Processed by:

#### **RULES & REGULATIONS FOR PARK FACILITY USE**

RESERVATION - Check out the pavilion reservation calendar at www.pottervillemi.org. Any group using various park facilities for outside purposes will be required to complete an application for use of facilities and to submit appropriate damage deposit and/or rental fees within 7 days of making the reservation. Reservations will be confirmed upon receipt of application and appropriate fees. If the appropriate fee and application are not received within 7 days, the reservation will be canceled. Pavilion Rental Applications will be taken no more than one (1) year in advance.

**DAMAGE** - The applicant shall be responsible for expenses incurred by the City in correcting, cleaning, repairing or replacing any facility or property of the City which was damaged in connection with the activity or event for which the facility was rented, regardless of who caused the damage.

CANCELLATION - If the applicant fails to provide at least 10 working days' notice, the entire rental fee shall be forfeited to the City.

ALCOHOL - Possession or consumption of alcoholic beverages on the City of Potterville park grounds is limited to beer and wine.

INSURANCE - The applicant assumes the entire responsibility and liability for losses, damages, and claims due to injury or damages to the applicant's displays, equipment and other property brought upon the premises of the City and shall hold harmless the City, agents, and employees from any and all such losses, damages and claims.

For your protection, the City of Potterville recommends that all park renters obtain liability insurance while using City property to indemnify against loss resulting from bodily injury and/or property damage. A copy of the insurance certificate should be filed with the City. Your personal insurance agent can assist you in obtaining this information.

CLEAN UP POLICY - Applicant must leave the park/facility in satisfactory condition (clean and free of damage). All litter and garbage must be disposed of properly.

DISCLOSURE - Applicant must disclose at time of submittal of application all special equipment being brought into the park for use during rental. Items NOT ALLOWED include the following but are not limited to generators, inflatable bouncers, dunk tanks, motor powered vehicles (gas or electric), trailers, stages, amplified (loud) speakers, megaphones, or concessions.

TERMINATION OF AGREEMENT: The City of Potterville reserves the right to immediately terminate this agreement, and the applicant agrees to immediately vacate the premises upon notice of termination for failure to adhere to the rules and regulations set forth.

In the event the applicant is representing a corporation, partnership, association, club, or group, the person signing this agreement for such entity represents to the City that he/she has full authority to sign such contract and, in the event that he/she is not so authorized that he/she will be personally liable for the faithful performance of this agreement. The terms and conditions, together with the attached rules and regulations shall constitute a contract between the applicant and the City of Potterville. I understand and plan for the group I represent to abide by the attached rules and regulations.

Varlene Grower 5/6/2025