### City of Potterville - Council Agenda

Thursday, March 20, 2025 at 6:00 p.m. – Potterville City Hall, 319 N. Nelson Street

- A. Call to Order:
- **B.** Pledge of Allegiance:
- C. Roll Call:
- D. Approval of Agenda:
- E. Approval of Minutes: Regular Meeting February 20, 2025 & Closed Session Minutes
- **F. Approval of Bills: General** Bills \$103,969.61 (less \$-323.20) + \$144,661.26 = \$248,307.67 Gizzard Fest \$19,613.71

### TOTAL AP = \$267,921.38

- G. City Manager's Report: Manager's report is in the packet.
- H. Public Comment on agenda items:
- I. Communications:
- J. Department Reports: Reports are in the packet.
- **K.** New Business:
  - 1. AT&T Metro Act Permit Application
  - 2. Non-Profit Special Event fee waiver
- L. Public Comment on non-agenda items:
- M. Communications from the Council:
- N. Next Regular Meeting: Thursday, April 17, 2025, at 6:00 p.m.
- O. Excuse absent member(s):
- P. Adjourn:

319 N. Nelson St. • PO Box 488 • Potterville, MI 48876 • Phone: (517) 645-7641 Fax: (517) 645-7810 • www.pottervillemi.org

The City Council Meeting was called to order by Mayor Lenneman on Thursday, February 20, 2025 at 6:00 pm at City Hall and the Pledge of Allegiance was recited.

**Roll Call:** Present: Mayor Lenneman, Deputy Mayor Potter, Member Connor, Member Myers-Southerly, Member Nichols, Member Ranshaw, and Member Sweeney.

**Absent:** None

**Approval of Agenda:** Motion by Deputy Mayor Potter and supported by Member Ranshaw. Vote: Unanimous. Motion Carried (7-0).

**Approval of January 16, 2025 Minutes:** Motion by Member Nichols to approve the regular minutes. Supported by Deputy Mayor Potter. Vote: Unanimous. Motion Carried (7-0).

**Approval of Bills:** Motion to pay General Bills in the amount of \$159,082.55 by Deputy Mayor Potter. Supported by Member Nichols. Roll Call Vote: Unanimous. Motion Carried (7-0).

**Public Comment on Agenda Items:** None

**Department Reports:** Zoning Administrator shared Alro Steel is transmitting plans to construction. Planning Commission will have zoning ordinances codes to update. The Gizzard Fest planning has begun. Member Nichols reported TIFA – approved grant app for Lake Alliance- \$29,000 Potter Drain, and Police K-9 \$20,000. Chief Police apprehended a vehicle pursuit who had multi felony charges.

Auditor Presentation for Fiscal Year 2023-2024 by Douglas J. Vredeveld, CPA

Open Public Hearing for DNR Trust Fund Grand Application TF25-0009. Motion by Member Nichols and was supported by Member Ranshaw. Vote: Unanimous. Motion Carried (7-0).

No Public Comment

Close Public Hearing for DNR Trust Fund Grand Application TF25-0009. Motion by Deputy Mayor Potter and was supported by Member Myers-Southerly. Vote: Unanimous. Motion Carried (7-0).

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**Resolution No. 2025-0116-05 – DNR Trust Fund Grand Application TF25-0009 Financial Match:** Motion by Member Nichols. Supported by Deputy Mayor Potter. Roll Call Vote: Unanimous. Motion Carried (7-0).

**USDA Rural Development Bond Legal Services Agreements:** Motion by Deputy Mayor Potter and supported by Member Connor. Vote: Unanimous. Motion Carried (7-0).

Consideration for the Police to Hire a K9 Officer and Policy: Motion by Deputy Mayor Potter and supported by Member Myers-Southerly. Roll Call Vote: Unanimous. Motion Carried (7-0).

Enter Closed Session for Manager and Clerk Evaluations at 6:40 pm: Motion by Member Nichols and was supported by Member Ranshaw. Vote: Unanimous. Motion Carried (7-0).

Exit Closed Session for Manager and Clerk Evaluations at 7:10 pm: Motion by Deputy Mayor Potter and supported by Member Ranshaw. Vote: Unanimous. Motion Carried (7-0).

**Public Comment on Non-Agenda Items:** None

**Excuse Absent Members:** None

Next Regular Meeting: March 20, 2025

Meeting Adjourned: 7:24 pm

Respectfully Submitted by:

Becky Dolman, City Clerk

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03/13/2025 03:56 PM CUSTOM INVOICE REPORT FOR CITY OF POTTERVILLE
User: RDOLMAN EXP CHECK RUN DATES 02/21/2025 - 03/13/2025
DB: Potterville BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID

BANK CODE: GEN

INVOICE

NUMBER DESCRIPTION	AMOUNT
VENDOR NAME: ABFALTER REPAIR LLC 0443 BACKHOE	365.00
TOTAL VENDOR ABFALTER REPAIR LLC	365.00
VENDOR NAME: ACE HARDWARE-GRAND LEDGE	303.00
10133 FASTENERS	3.75
TOTAL VENDOR ACE HARDWARE-GRAND LEDGE	3.75
VENDOR NAME: ALTOGAS, INC 844920 PROPANE	1,106.86
TOTAL VENDOR ALTOGAS, INC	1,106.86
VENDOR NAME: ANDREW SCHLEGEL FEB. 2025 MILEAGE FOR TRAINING	23.78
TOTAL VENDOR ANDREW SCHLEGEL	23.78
VENDOR NAME: APPLIED IMAGING 2766908 EQUIPMENT AND PRINTING	134.56
TOTAL VENDOR APPLIED IMAGING	134.56
VENDOR NAME: AT&T	
28733951597X021120%SOFTBALL FIELDS INTERNET	68.75
TOTAL VENDOR AT&T	68.75
VENDOR NAME: BENTON TOWNSHIP 2025 URBAN AREEMENT	8,619.09
TOTAL VENDOR BENTON TOWNSHIP	8,619.09
VENDOR NAME: CAPITAL ASPHALT	
6595. COLD PATCH	262.35
TOTAL VENDOR CAPITAL ASPHALT	262.35
VENDOR NAME: CARDMEMBER SERVICE  2/7-3/6/25  VACUUM BAGS, 2- WAY RADIO, RUNNING  BOARDS, BASEBALL EQUIP, GAS ENGINE, LOG  SPLITTER, SOFTWARE	1,637.50
TOTAL VENDOR CARDMEMBER SERVICE	1,637.50
VENDOR NAME: CHARLOTTE LITHOGRAPH INC.	
131236 ENVELOPES	240.00
TOTAL VENDOR CHARLOTTE LITHOGRAPH INC.	240.00
VENDOR NAME: CINTAS CORPORATION #725 FEB. 2025 UNIFORM EXPENSE	226.52
TOTAL VENDOR CINTAS CORPORATION #725	226.52
VENDOR NAME: CITY OF POTTERVILLE 1/25-2/26/25 UTILITIES	553.11
TOTAL VENDOR CITY OF POTTERVILLE	553.11
VENDOR NAME: CMP DISTRIBUTORS	
019616 HOLSTER 019808 UNIFORMS	52.20 385.94
019937 TACTICAL PANT	244.97
TOTAL VENDOR CMP DISTRIBUTORS	683.11
VENDOR NAME: COMCAST FEB. 20- MAR. 19 OFFICE INTERNET	137.85
TOTAL VENDOR COMCAST	137.85
VENDOR NAME: CONSUMERS ENERGY	
1/23-2/20/25 UTILITIES FEBRUARY 2025 UTILITIES	8,325.07 2,558.58
TOTAL VENDOR CONSUMERS ENERGY	10,883.65
VENDOR NAME: DELTA DENTAL	

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NUMBER	DESCRIPTION	AMOUNT
VENDOR NAME: DELT	'A DENTAL DENTAL BENEFITS	1,048.77
	DENTAL BENEFITS	1,048.77
	NBOS SIGN & SAFETY INC.	1,040.77
INV80542 INV80543	U CHANNEL POST BOLT, WASHER, NUTS	646.90 12.72
TOTAL VEN	NDOR DORNBOS SIGN & SAFETY INC.	659.62
VENDOR NAME: EATO 2025-00000017	ON COUNTY SHERIFF'S DEPARTMENT FEB 6, 2025	200.00
2025-00000017 2025-000000018 818386	WORK CREW FOR 2/20/25 USED BULLETPROFF VEST FOR ANDY SCHLEGEL	300.00 300.00 350.00
TOTAL VEN	NDOR EATON COUNTY SHERIFF'S DEPARTMENT	950.00
VENDOR NAME: EATO 2024	ON COUNTY TREASURER AT LARGE DRAIN ASSESSMENT	507.00
TOTAL VEN	IDOR EATON COUNTY TREASURER	507.00
VENDOR NAME: EATO	ON CUSTOM SEWING & EMB EMBROIDERY - NAME	75.00
TOTAL VEN	NOR EATON CUSTOM SEWING & EMB	75.00
VENDOR NAME: EMS	GRAND RAPIDS	
RI-1127 RI-1114	INSPECTYION AND TESTING INSPECTION AND TESTIN	2,795.78 2,309.82
TOTAL VEN	IDOR EMS GRAND RAPIDS	5,105.60
VENDOR NAME: FERG 0209612-1	SUSON WATERWORKS- METER ACCT NEPTUNE 360 SET FEE AND PROFESSIONAL	3,649.40
029612-2	SERV, MAPPING NEPTUNE SET UP FEE	2,255.47
0208701 0215758-1	METER SUPPLIES METERS	2,743.81 1,944.72
TOTAL VEN	IDOR FERGUSON WATERWORKS- METER ACCT	10,593.40
VENDOR NAME: FOST 907396	PER SWIFT COLLINS & SMITH GENERAL, CHERRY ST, BONDS	5,302.50
TOTAL VEN	NDOR FOSTER SWIFT COLLINS & SMITH	5,302.50
VENDOR NAME: GRAN 27963934	IGER CONTAINER SERVICE, INC WASTE SERVICES	255.72
TOTAL VEN	NOR GRANGER CONTAINER SERVICE, INC	255.72
VENDOR NAME: INDI 12057	AN CREEK AG TIRE REPAIR	20.00
TOTAL VEN	NDOR INDIAN CREEK AG	20.00
VENDOR NAME: KATH	Y STIMER	
BASEBALL REFUNDS	REFUND FOR BASEBALL 14U	155.00
	IDOR KATHY STIMER	155.00
VENDOR NAME: KEND S115282670.001	DAL ELECTRIC INC 3/4 WT CBL CONN ALUM	48.64
TOTAL VEN	NOOR KENDAL ELECTRIC INC	48.64
VENDOR NAME: KRYS BASEBALL REFUND	TALYNE MARCINIAK REFUND FOR 14 U BASEBALLF	155.00
TOTAL VEN	NDOR KRYSTALYNE MARCINIAK	155.00
VENDOR NAME: LANS	SING UNIFORM BOOTS	210.00
TOTAL VEN	DOR LANSING UNIFORM	210.00
	HIGAN DEPT OF ENVIRONMENTAL	
761-11314982 761-11327760	2024 WATER USE REPORTING FEE WATER TESTING	200.00 96.00

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BANK CODE: GEN

BANK CODE: GEN	
INVOICE NUMBER DESCRIPTION	AMOUNT
VENDOR NAME: MICHIGAN DEPT OF ENVIRONMENTAL	
TOTAL VENDOR MICHIGAN DEPT OF ENVIRONMENTAL	296.00
VENDOR NAME: MICHIGAN POLICE EQUIPMENT 191688 ARMOUR	472.00
TOTAL VENDOR MICHIGAN POLICE EQUIPMENT	472.00
VENDOR NAME: MICHIGAN WATER ENVIRO. ASSOC. E35565 OPERATOR DAYS ATTENDEE 2 DAYS	300.00
TOTAL VENDOR MICHIGAN WATER ENVIRO. ASSOC.	300.00
VENDOR NAME: NORTHERN PUMP & WELL 24-J2988 1 DRILL WELL	37,350.00
TOTAL VENDOR NORTHERN PUMP & WELL	37,350.00
VENDOR NAME: PAYTON ASSESSING, LLC FEB 2025 ASSESSING SERVICES	1,416.67
TOTAL VENDOR PAYTON ASSESSING, LLC	1,416.67
VENDOR NAME: PEERLESS MIDWEST INC 82594 TROUBLE SHOOT SCADA ISSUES 19 HRS @140.	2,660.00
TOTAL VENDOR PEERLESS MIDWEST INC	2,660.00
VENDOR NAME: PHP	
MARCH 2025 MEDICAL BENEFITS	2,077.04
TOTAL VENDOR PHP	2,077.04
VENDOR NAME: POTTERVILLA APPLIED TECHNOLOGY 31639 INTERNET AND PHONES	3,597.55
TOTAL VENDOR POTTERVILLA APPLIED TECHNOLOGY	3,597.55
VENDOR NAME: PROGRESSIVE ARCHITECTS, ENGINEE 00202174 ZONING ORDINANCE, MASTER PLAN AND CIP	3,000.00
TOTAL VENDOR PROGRESSIVE ARCHITECTS, ENGINEE	3,000.00
VENDOR NAME: QUILL CO 42967829 OFFICE SUPPLIES	101.39
TOTAL VENDOR QUILL CO	101.39
VENDOR NAME: REDEMPTION TACTICAL 11828 ARMOUR	598.00
TOTAL VENDOR REDEMPTION TACTICAL	598.00
VENDOR NAME: SAFE LIFE DEFENSE 60012339 DUTY BELT	92.49
TOTAL VENDOR SAFE LIFE DEFENSE	92.49
VENDOR NAME: STATE OF MICHIGAN (E) STATE POLICE 551-654388 TOKEN FEE FROM 1/1/-3/31/25	66.00
TOTAL VENDOR STATE OF MICHIGAN (E) STATE POLICE	66.00
VENDOR NAME: THE COUNTY JOURNAL 287459 BOARD OF REVIEW 287458 BOARD OF REVEIW	104.30 104.30
287980 LAKE ALLIANCE HEARING NOTICE 287824 BASEBALL 287825 BASEBALL	147.50 87.40 87.40
TOTAL VENDOR THE COUNTY JOURNAL	530.90
VENDOR NAME: THE PARTS PLACE-CHARLOTTE 577-276731 SUPPLIES 577-276738 SUPPLIES	35.54 136.97
TOTAL VENDOR THE PARTS PLACE-CHARLOTTE	172.51
VENDOR NAME: UNITED STATES POST OFFICE	
MARCH 2025 WATER/SEWER BILLS MONTH OF MARCH 2025	231.50

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# 03/13/2025 03:56 PM CUSTOM INVOICE REPORT FOR CITY OF POTTERVILLE User: RDOLMAN EXP CHECK RUN DATES 02/21/2025 - 03/13/2025 DB: Potterville BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID

BANK CODE: GEN

INVOICE

NUMBER	DESCRIPTION	AMOUNT
VENDOR NAME: U MAR 2025	JNITED STATES POST OFFICE ELECTION POSTAGE FOR OUTSIDE ENVELOPE 2 OUNCES	323.20
TOTAL	VENDOR UNITED STATES POST OFFICE	554.70
VENDOR NAME: U FEB 2025	JNUM LIFE INSURANCE SHORT/LONG TERM DISABILITY INSURANCE	308.48
TOTAL	VENDOR UNUM LIFE INSURANCE	308.48
VENDOR NAME: V 6107739136	VERIZON WIRELESS SERVICE	39.02
TOTAL	VENDOR VERIZON WIRELESS	39.02
VENDOR NAME: V MARCH 2025	VISION SERVICE PLAN VISION	130.20
TOTAL	VENDOR VISION SERVICE PLAN	130.20
VENDOR NAME: W 03/10/2025	WESTVIEW CAPITAL  UB refund for account: ROSE-004518-0000	50.81
03/10/2025	UB refund for account: SUNS-004418-0000	50.96
TOTAL	VENDOR WESTVIEW CAPITAL	101.77
	WESTVIEW CAPITAL, LLC	
03/10/2025	UB refund for account: SUNS-004459-0000	72.76
TOTAL	VENDOR WESTVIEW CAPITAL, LLC	72.76
GRAND TOTAL:		103,969.61

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03/13/2025 03:59 PM CUSTOM INVOICE REPORT FOR CITY OF POTTERVILLE Page: 1/1
User: RDOLMAN EXP CHECK RUN DATES 02/21/2025 - 03/13/2025
DB: Potterville BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID

BANK CODE: FEST

INVOICE

NUMBER	DESCRIPTION	AMOUNT
VENDOR NAME:	BE KIND REWIND	
2025	BAND	3,500.00
TOTA	AL VENDOR BE KIND REWIND	3,500.00
VENDOR NAME:	CARDMEMBER SERVICE	
2/18/25	WEBSITE PLAN	348.00
TOTA	AL VENDOR CARDMEMBER SERVICE	348.00
VENDOR NAME:	FREDERICKS, MICHAEL	
2025	BAND	1,700.00
TOTA	AL VENDOR FREDERICKS, MICHAEL	1,700.00
VENDOR NAME:	GUITAR CENTER STORES, INC	
FEB 2025	PORTABLE STAGE	14,065.71
TOTA	AL VENDOR GUITAR CENTER STORES, INC	14,065.71
GRAND TOTAL:		19,613.71

VENDOR NAME: WIGHTMAN

03/20/2025 01:08 PM CUSTOM INVOICE REPORT FOR CITY OF POTTERVILLE
User: RDOLMAN EXP CHECK RUN DATES 03/14/2025 - 03/20/2025
DB: Potterville BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID

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BANK CODE: GEN

INVOICE NUMBER	DESCRIPTION	AMOUNT
VENDOR NAME: ABF		
448	REPLACE PUMP AND DOSER VALVE, WIRING	3,300.00
	NDOR ABFALTER REPAIR LLC	3,300.00
VENDOR NAME: ACE 10303	HARDWARE-GRAND LEDGE SPRAY PAINT	52.00
L0277 L0283	BOLTS SCREW, LOCK WASH, HEX NUT, HEX CAP	7.59 136.95
10203	SCREW, FLAT WASHER	130.93
TOTAL VE	NDOR ACE HARDWARE-GRAND LEDGE	196.54
/ENDOR NAME: AT&? 03112025	T SOFTBALL FIELDS INTERNET	73.75
TOTAL VE	NDOR AT&T	73.75
VENDOR NAME: BENT 12-0001	TON TOWNSHIP 2ND PAYMENT FOR CONTRACT SERVICES	81,200.00
TOTAL VE	NDOR BENTON TOWNSHIP	81,200.00
/ENDOR NAME: D &	L FUELS	
208886 2088887	PREMIUM GASOLINE REG	739.41 1,039.04
TOTAL VE	NDOR D & L FUELS	1,778.45
	NBOS SIGN & SAFETY INC. POLICE DECALS	15.60
TOTAL VE	NDOR DORNBOS SIGN & SAFETY INC.	15.60
JENDOR NAME: EMC 7001934038	INSURANCE POLICY CHANGE 7/1/24-7/1/25	65.50
TOTAL VE	NDOR EMC INSURANCE	65.50
/ENDOR NAME: FOS	TER SWIFT COLLINS & SMITH GENERAL, CHERRY ST AND BONDS	7,140.00
TOTAL VE	NDOR FOSTER SWIFT COLLINS & SMITH	7,140.00
/ENDOR NAME: L &		545 55
1010	CITY PARK URINAL AND BATHROOM PLUMBING	745.77
	NDOR L & G SERVICES	745.77
VENDOR NAME: LEIN 3/11-3/12/25	MILEAGE FOR TRAINING	126.00
TOTAL VE	NDOR LEIK, DUSTIN	126.00
JENDOR NAME: MENZ 92717	ARDS-LANSING WEST HOLE SAW, LIGHT SHOWER STALL DRAIN, CHAINSAW BITS	156.76
TOTAL VE	NDOR MENARDS-LANSING WEST	156.76
	HIGAN DEPT OF ENVIRONMENTAL REMAINDER BALANCE O	48.00
TOTAL VE	NDOR MICHIGAN DEPT OF ENVIRONMENTAL	48.00
	CTRUM PRINTERS, INC.	244 22
34793	ELECTION ENVELOPES	311.08
	NDOR SPECTRUM PRINTERS, INC.	311.08
VENDOR NAME: USA INV00570126		126.10
TOTAL VE	NDOR USA BLUEBOOK	126.10
VENDOR NAME: VER	IZON WIRELESS CELL PHONES FEB 2- MAR 1	592.62
	NDOR VERIZON WIRELESS	592.62

03/20/2025 01:08 PM CUSTOM INVOICE REPORT FOR CITY OF POTTERVILLE
User: RDOLMAN EXP CHECK RUN DATES 03/14/2025 - 03/20/2025
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BANK CODE: GEN

INVOICE

NUMBER	DESCRIPTION	AMOUNT
VENDOR NAME:	WIGHTMAN	
93355	WATER SYSTEM IMPROVEMENTS PROJECT	35,281.34
93331	CAMBRIA PHASE II FEB 10-MAR 9, 2025	11,732.50
93343	WELL	1,771.25
TOTAI	L VENDOR WIGHTMAN	48,785.09
GRAND TOTAL:		144,661.26

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03/03/2025 02:53 PM

User: JWest

DB: Potterville

BANK RECONCILIATION FOR CITY OF POTTERVILLE

Bank TAX (TAX ACCOUNT)

FROM 02/01/2025 TO 02/28/2025 Reconciliation Record ID: 297

GL Number Description · Beginning Balance 703-000-001.000 CASH 404,240.17 404,240.17 Beginning GL Balance: Add: Cash Receipts 244,713.00 Add: Tax Receipts 31,926.00 Less: Cash Disbursements (607, 930.37)Add: Journal Entries/Other 483.81 Ending GL Balance: 73,432.61 GL Number Description Ending Balance 703-000-001.000 CASH 73,432.61 Ending GL Balance: 73,432.61 Ending Bank Balance: 324,792.24 Add: Miscellaneous Transactions 3,243.06 Add: Deposits in Transit 02/28/2025 Deposit ID: 2035 620.01 620.01 Less: 6 AP Outstanding Checks 255,222.70 Less: 0 PR Outstanding Checks Adjusted Bank Balance 73,432.61 Unreconciled Difference: 0.00 REVIEWED BY: \_

03/03/2025 12:37 PM

User: JWest

DB: Potterville

BANK RECONCILIATION FOR CITY OF POTTERVILLE

FROM 02/01/2025 TO 02/28/2025

Bank FEST (GIZZARD FEST) Reconciliation Record ID: 298

GL Number Description Beginning Balance 211-000-001.000 CASH 53,188.85 Beginning GL Balance: 53,188.85 Add: Cash Receipts 2,775.00 Less: Cash Disbursements (17,880.66)Add: Journal Entries/Other 671.78 Ending GL Balance: 38,754.97 Ending Balance GL Number Description 211-000-001.000 CASH 38,754.97 Ending GL Balance: 38,754.97 Ending Bank Balance: 50,310.63 Add: Deposits in Transit 02/28/2025 Deposit ID: 2034 2,525.00 2,525.00 Less: 2 AP Outstanding Checks 14,080.66 Less: 0 PR Outstanding Checks Adjusted Bank Balance 38,754.97 Unreconciled Difference: 0.00

REVIEWED BY:

DATE:

3-3-25

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User: JWest

DB: Potterville

BANK RECONCILIATION FOR CITY OF POTTERVILLE Bank GEN (GENERAL POOLED ACCOUNT)

Bank GEN (GENERAL POOLED ACCOUNT) FROM 02/01/2025 TO 02/28/2025 Reconciliation Record ID: 300

Beginning Balance GL Number Description 101-000-001.000 1,397,073.54 CASH 202-000-001.000 342,391.44 CASH 203-000-001.000 151,777.46 CASH 208-000-001.000 CASH 16,780.08 370-000-001.000 CASH 401-000-001.000 6,763.51 CASH 193,367.63 590-000-001.000 CASH 590-000-010.000 CASH IN BANK - BOND RESERVE 348,500.00 590-000-011.000 38,133.00 CASH IN BANK-REPLACEMENT FUND 934,202.30 591-000-001.000 CASH 591-000-010.000 195,180.00 CASH IN BANK - BOND RESERVE 372,463.00 591-000-011.000 CASH IN BANK-REPLACEMENT FUND (12, 144.23)598-000-001.000 CASH 641-000-001.000 CASH 36,744.06 4,021,231.79 Beginning GL Balance: Add: Cash Receipts 132,096.85 (143, 405.48)Less: Cash Disbursements Less: Payroll Disbursements (66,834.67)Add: Journal Entries/Other 150,003.92 4,093,092,41 Ending GL Balance: GL Number Description Ending Balance 101-000-001.000 1,402,232.45 CASH 202-000-001.000 372,055.70 CASH 163,359.01 203-000-001.000 CASH 14,782.22 208-000-001.000 CASH 370-000-001.000 CASH 401-000-001.000 CASH 6,763.51 590-000-001.000 CASH 244,620.69 590-000-010.000 348,500.00 CASH IN BANK - BOND RESERVE 38,133.00 590-000-011.000 CASH IN BANK-REPLACEMENT FUND 953,545.93 591-000-001.000 CASH 591-000-010.000 CASH IN BANK - BOND RESERVE 195,180.00 591-000-011.000 372,463.00 CASH IN BANK-REPLACEMENT FUND (12, 271.51)598-000-001.000 CASH 641-000-001.000 CASH (6,271.59)4,093,092.41 Ending GL Balance: 4,111,053.92 Ending Bank Balance: Add: Miscellaneous Transactions 7,717.21 Add: Deposits in Transit 02/28/2025 Deposit ID: 2036 1,249.93 191.25 (20.00)1,421.18 Less: 19 AP Outstanding Checks 27,099.90 Less: 0 PR Outstanding Checks Adjusted Bank Balance 4,093,092.41 Unreconciled Difference 0.00 DATE: 3-6-25 REVIEWED BY: \_

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03/05/2025 11:13 AM User: JWest

DB: Potterville

BANK RECONCILIATION FOR CITY OF POTTERVILLE

Bank PR (PAYROLL ACCOUNT)

FROM 02/01/2025 TO 02/28/2025 Reconciliation Record ID: 296

Beginning Balance GL Number Description 750-000-001.000 10,222.15 CASH Beginning GL Balance: 10,222.15 Add: Payroll Disbursements 3,175.53 13,397.68 Ending GL Balance: Ending Balance GL Number Description 750-000-001.000 13,397.68 CASH Ending GL Balance: 13,397.68 19,638.45 Ending Bank Balance: Add: Deposits in Transit (191.25)MISC 20.00 (171.25)Less: 0 AP Outstanding Checks 6,069.52 Less: 2 PR Outstanding Checks Adjusted Bank Balance 13,397.68 Unreconciled Difference: 0.00 DATE: 3-6-25 REVIEWED BY:

DB: Potterville

03/13/2025 10:56 AM REVENUE AND EXPENDITURE REPORT FOR CITY OF POTTERVILLE Page: 1/15

END BALANCE

PERIOD ENDING 02/28/2025

END BALANCE 2024-25 YTD BALANCE ACTIVITY FOR 06/30/2024 ORIGINAL 02/28/2025 NTH 02/28/2025 GL NUMBER DESCRIPTION MAL (ABNORMAL) BUDGET(MAL (ABNORMAL) LASE (DECREASE) Fund 101 - GENERAL FUND Revenues Dept 000 2,496,160.71 1,531,215.05 1,179,117.79 80,920.65 Total Dept 000 2,496,160.71 1,531,215.05 1,179,117.79 80,920.65 TOTAL REVENUES Expenditures Dept 101 - CITY COUNCIL 
 2,060.94
 2,500.00
 2,113.79

 2,257.00
 2,257.00
 2,257.00

 155.29
 240.00
 169.87

 526.30
 600.00
 118.70
 101-101-703.000 SALARIES 0.00 101-101-706.000 RR-CROSSING MAINTENANCE FEE 101-101-719.000 FRINGE BENEFITS 0.00 FRINGE BENEFITS 0.00 
 101-101-731.000
 PUBLICATION
 526.30
 600.00
 110.70

 101-101-740.000
 SUPPLIES
 35.37
 200.00
 25.96

 101-101-775.000
 REPAIRS & MAINT
 37.50
 50.00
 0.00

 101-101-913.000
 INSURANCE-LIAB & WORKMAN COMP
 60,488.43
 70,000.00
 66,170.96

 101-101-961.000
 CONFERENCE AND WORKSHOPS
 135.00
 200.00
 0.00
 101-101-731.000 PUBLICATION 0.00 0.00 0.00 0.00 0.00 65,695.83 76,047.00 70,856.28 Total Dept 101 - CITY COUNCIL 0.00 Dept 171 - MAYOR 570.00 850.00 450.00 43.61 85.00 34.43 101-171-703.000 SALARIES 101-171-719.000 FRINGE BENEFITS 0 00 0.00 613.61 935.00 484.43 0.00 Total Dept 171 - MAYOR Dept 172 - CITY MANAGER 
 80,494.36
 82,825.18
 54,251.38
 6,371.16

 16,389.88
 16,881.58
 11,530.77
 1,398.30

 139.91
 150.00
 0.00
 0.00

 0.00
 0.00
 1,169.40
 0.00
 101-172-703.000 SALARIES 101-172-719.000 FRINGE BENEFITS 101-172-719.000 101-172-740.000 101-172-781.000 SUPPLIES 0.00 150.00 0.00 500.00 COMPUTER SOFTWARE 101-172-809.000 TRAINING 0.00 0.00 0.00 895.00 0.00 651.00 101-172-962.000 MILEAGE 101-172-980.100 COMPUTER EQUIPMENT 651.00 0.00 97,024.15 100,506.76 68,497.55 8,420.46 Total Dept 172 - CITY MANAGER Dept 215 - CLERK 101-215-703.000 SALARIES 36,612.90 39,141.65 25,440.48 2,900.80

PERIOD ENDING 02/28/2025

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 (MAL (ABNORMAL)	2024-25 ORIGINAL BUDGET	YTD BALANCE 02/28/2025)N MAL (ABNORMAL)!A	ACTIVITY FOR TH 02/28/2025 SE (DECREASE)
Fund 101 - GENERAL	FUND				
Expenditures					
101-215-719.000	FRINGE BENEFITS	3,076.39	3,168.68	2,027.27	253.82
101-215-740.000	SUPPLIES	260.38	450.00	54.72	0.00
101-215-741.000 101-215-781.000	POSTAGE COMPUTER SOFTWARE	1,260.88 0.00	1,700.00 400.00	1,090.00 0.00	0.00
101-215-809.000	TRAINING	0.00	2,400.00	0.00	0.00
101-215-822.000	ELECTIONS	7,355.38	10,000.00	6,427.95	0.00
101-215-958.000	DUES AND SUBSCRIPTIONS	111.00	160.00	144.00	0.00
101-215-961.000	CONFERENCE AND WORKSHOPS	0.00	150.00	0.00	0.00
101-215-962.000	MILEAGE	0.00	0.00	83.06	0.00
101-215-980.100	COMPUTER EQUIPMENT	0.00	800.00	0.00	0.00
Total Dept 215 - C	LERK	48,676.93	58,370.33	35,267.48	3,154.62
Dept 223 - AUDIT					
101-223-807.000	AUDIT	21,850.00	22,250.00	20,050.00	0.00
Total Dept 223 - A	UDIT	21,850.00	22,250.00	20,050.00	0.00
Dont 253 - TDEACID	EDC OFFICE				
Dept 253 - TREASUR 101-253-703.000	SALARIES	69,513.19	71,513.31	46,838.60	5,501.02
101-253-719.000	FRINGE BENEFITS	19,830.15	21,368.34	16,427.20	1,959.40
101-253-740.000	SUPPLIES	708.94	700.00	363.25	43.60
101-253-741.000	POSTAGE	1,000.46	1,100.00	1,343.23	0.00
101-253-781.000	COMPUTER SOFTWARE	0.00	100.00	0.00	0.00
101-253-814.000	BANK SERVICE CHARGES	3,439.88	4,300.00	2,636.77	414.50
101-253-961.000 101-253-962.000	CONFERENCE AND WORKSHOPS MILEAGE	248.00 49.02	250.00 0.00	248.00 8.17	0.00
101-253-980.100	COMPUTER EQUIPMENT	423.48	500.00	0.00	0.00
Total Dept 253 - T	REASURERS OFFICE	95,213.12	99,831.65	67,865.22	7,918.52
Dept 257 - ASSESSO	R				
101-257-703.000	SALARIES	1,151.39	1,186.15	792.75	92.99
101-257-719.000	FRINGE BENEFITS	620.58	630.00	333.01	32.55
101-257-731.000	PUBLICATION	269.70	450.00	0.00	0.00
101-257-740.000	SUPPLIES	37.98	250.00	0.00	0.00
101-257-741.000	POSTAGE	535.73	550.00	562.09	562.09
101-257-781.000	COMPUTER SOFTWARE	349.99	250.00	260.00	0.00
101-257-810.050 101-257-813.000	RE INSPECTION - 20% BOARD OF REVIEW	3,450.85 1,121.63	3,649.45 1,500.00	2,510.65 0.00	278.97 0.00
101-257-818.000	CONTRACT LABOR	13,333.63	17,000.00	9,916.69	1,416.67
Total Dept 257 - A	SSESSOR	20,871.48	25,465.60	14,375.19	2,383.27
Dept 265 - CITY HA	LL				
101-265-703.000	SALARIES	23,508.39	25,374.59	15,768.87	1,768.71
101-265-719.000	FRINGE BENEFITS	8,041.27	8,759.43	5,851.77	729.18
101-265-731.000	PUBLICATION	0.00	650.00	0.00	0.00
101-265-740.000	SUPPLIES	4,628.26	3,970.00	1,306.94	422.33
101-265-741.000	POSTAGE	1,110.82	1,400.00	330.22	0.00
101-265-775.000 101-265-781.000	REPAIRS & MAINT COMPUTER SOFTWARE	12,322.65 23,978.95	900.00	161.53 33 <b>,</b> 508.40	0.00
101-265-802.000	SERVICE	1,797.02	20,000.00 2,100.00	1,007.68	3,571.15 466.28
101-265-818.000	CONTRACT LABOR	0.00	400.00	180.00	0.00
101-265-880.100	COMMUNITY HOLIDAY EVENT	2,250.50	2,300.00	1,237.82	0.00
101-265-880.200	COMMUNITY SPECIAL EVENTS	494.49	500.00	987.90	0.00
101-265-958.000	DUES AND SUBSCRIPTIONS	180.00	300.00	180.00	0.00
101-265-962.000	MILEAGE	34.30	35.00	94.71	49.00
101-265-980.000	OFFICE EQUIPMENT & FURNITURE	176.66	500.00	0.00	0.00
Total Dept 265 - C	ITY HALL	78,523.31	67,189.02	60,615.84	7,006.65
Dept 266 - ATTORNE 101-266-801.000	Y ATTORNEY	53,045.44	25,000.00	28,037.91	0.00
Total Dept 266 - A	TTORNEY	53,045.44	25,000.00	28,037.91	0.00
10cai pept 200 - A	I I OMB I	J3,04J.44	23,000.00	20,037.91	0.00
Dept 301 - POLICE 101-301-703.000	SALARIES	214,662.44	220,641.80	134,845.80	12,016.56
101-301-703.002	OVERTIME SALARIES	8,185.98	9,000.00	8,634.61	253.92

### PERIOD ENDING 02/28/2025

END 1	BALANCE	2024-25	YTD E	BALANCE	ACTIVITY FOR
06/3	30/2024	ORIGINAL	02/2	28/2025)NT	н 02/28/2025
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		END BALANCE	2024-25	YTD BALANCE	ACTIVITY FOR
GL NUMBER	DESCRIPTION	06/30/2024 RMAL (ABNORMAL)	ORIGINAL BUDGET (MA	02/28/2025)N L (ABNORMAL) :A	TH 02/28/2025 SE (DECREASE)
Fund 101 - GENER	AL FUND				
Expenditures					
101-301-719.000	FRINGE BENEFITS	54,093.97	55,160.45	37,129.48	445.59
101-301-728.000	UNIFORM EXPENSES	2,700.02	5,000.00	8,755.08	0.00
101-301-740.000	SUPPLIES	7,998.63	7,600.00	5,242.36	890.47
101-301-740.700	GUNS AND AMMUNITION	5,819.04	5,800.00	713.80	0.00
101-301-775.000	REPAIRS & MAINT	3,107.39	5,000.00	9,651.41 0.00	8,988.84 0.00
101-301-781.000 101-301-801.000	COMPUTER SOFTWARE ATTORNEY	0.00 1,106.00	600.00 2,200.00	465.50	0.00
101-301-802.000	SERVICE	1,070.09	1,200.00	0.00	0.00
101-301-809.000	TRAINING	1,078.40	2,500.00	2,147.75	1,263.75
101-301-851.000	RADIO REPAIRS	0.00	300.00	0.00	0.00
101-301-853.000	TELEPHONE EXPENSE	2,011.30	2,100.00	1,324.48	109.69
101-301-862.000	GAS	0.00	500.00	82.62	0.00
101-301-958.000	DUES AND SUBSCRIPTIONS	401.20	500.00	115.00	0.00
101-301-960.000	MISC	0.00	50.00	0.00	0.00
101-301-970.000	CAPITAL OUTLAY	4,123.80	2,500.00	1,157.01	0.00
101-301-972.010	CAPITAL OUTLAY	0.00	0.00	14,022.26	0.00
101-301-980.100	COMPUTER EQUIPMENT	0.00	500.00	2,558.30	0.00
Total Dept 301 -	POLICE	306,358.26	321,152.25	226,845.46	23,968.82
Dept 302 - POLIC					
101-302-809.000	TRAINING	0.00	0.00	599.01	0.00
101-302-810.000	EXPENSE	569.88	580.00	0.00	0.00
Total Dept 302 -	POLICE STATE TRAINING	569.88	580.00	599.01	0.00
11					
Dept 337 - EMS					
101-337-802.000	SERVICE	129,600.00	160,000.00	81,200.00	0.00
Total Dept 337 -	EMS	129,600.00	160,000.00	81,200.00	0.00
Dept 441 - DPW					
101-441-775.000	REPAIRS & MAINT	0.00	300.00	0.00	0.00
101-441-810.020	RECYCLING EXPENSE	10,550.31	7,000.00	2,660.16	0.00
				<del></del>	
Total Dept 441 -	DPW	10,550.31	7,300.00	2,660.16	0.00
Dept 445 - DRAIN	AT LARGE				
101-445-810.000	EXPENSE	528.11	900.00	20.09	0.00
101-445-810.000	EXPENSE	528.11	900.00	20.09	0.00
mo+al Don+ 445	DDATM AM IADOR	E20 11		20.09	0.00
Total Dept 445 -	DRAIN AI LARGE	528.11	900.00	20.09	0.00
Dept 701 - PLANN	TNC COMMISSION				
101-701-703.000	SALARIES	180.00	650.00	0.00	0.00
101-701-719.000	FRINGE BENEFITS	13.78	100.00	0.00	0.00
101-701-731.000	PUBLICATION	256.60	900.00	237.40	0.00
101-701-740.000	SUPPLIES	40.21	50.00	10.59	10.59
101-701-803.000	ENGINEERS FEES	0.00	38,000.00	16,506.74	3,000.00
Total Dept 701 -	PLANNING COMMISSION	490.59	39,700.00	16,754.73	3,010.59
Dept 702 - ZONIN					
101-702-703.000	SALARIES	40,061.43	41,263.27	26,995.76	3,170.54
101-702-719.000	FRINGE BENEFITS	3,340.20	3,440.40	2,152.37	277.42
101-702-731.000	PUBLICATION	523.30	1,300.00	395.00	0.00
101-702-740.000	SUPPLIES	217.79	700.00	104.77	31.77
101-702-853.000	TELEPHONE EXPENSE	891.80	930.00	417.51	53.77
101-702-961.000	CONFERENCE AND WORKSHOPS	0.00	275.00	0.00	0.00
Total Dept 702 -	ZONING	45,034.52	47,908.67	30,065.41	3,533.50
10001 DOPC 102 -	2011110	10,001.02	1,,500.07	30,000.41	3,333.30
Dept 906 - DEBT	SERVICE				
101-906-738.000	TOWNSHIP/MILL	8,208.66	7,900.00	0.00	0.00
101-906-991.000		28,388.40	29,353.50	25,170.00	0.00
101-906-992.000	PRINCIPAL & INTEREST - PATROL CAR	1,080.34	0.00	0.00	0.00
101-906-993.000	BOND INTEREST	26,468.01	26,025.25	23,528.01	0.00
Total Dept 906 -	DEBT SERVICE	64,145.41	63,278.75	48,698.01	0.00

PERIOD ENDING 02/28/2025

END BALANCE 2024-25 YTD BALANCE ACTIVITY FOR

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 (MAL (ABNORMAL)	2024-25 ORIGINAL BUDGET	02/28/2025)	ACTIVITY FOR ITH 02/28/2025 ASE (DECREASE)
Fund 101 - GENERA	L FUND				
Expenditures					
Dept 966 - CONTRI	BUTIONS TO OTHER FUNDS				
101-966-965.202	CONTRIB TO MAJOR STREET FUND	96,400.81	0.00	0.00	0.00
101-966-965.203	CONTRIB TO LOCAL STREET FUND	260,280.72	82,686.76	0.00	0.00
101-966-965.208	CONTRIB TO PARK FUND	507,883.04	110,640.00	50,000.00	0.00
101-966-965.401	CONTRIB TO CAPITAL PROJECT FUND	2,654.00	2,654.00	2,654.00	0.00
101-966-965.590	CONTRIBUTION TO SEWER FUND	15,465.30	0.00	0.00	0.00
101-966-965.591	CONTRIBUTION TO WATER	18,221.17	0.00	0.00	0.00
101-966-965.598	CONTRIB TO STORM DRAIN MAINT	0.00	12,000.00	12,000.00	0.00
101-966-965.641	CONTRIB TO EQP REPAIR & REPL	381,867.30	155,793.45	80,000.00	0.00
Total Dept 966 - 0	CONTRIBUTIONS TO OTHER FUNDS	1,282,772.34	363,774.21	144,654.00	0.00
TOTAL EXPENDITURE	S	2,321,563.29	1,480,189.24	917,546.77	59,396.43
Fund 101 - GENERA	L FUND:				
TOTAL REVENUES		2,496,160.71	1,531,215.05	1,179,117.79	80,920.65
TOTAL EXPENDITURE:	S	2,321,563.29		917,546.77	59,396.43
NET OF REVENUES &	EXPENDITURES	174,597.42	51,025.81	261,571.02	21,524.22

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### PERIOD ENDING 02/28/2025

END BALANCE 2024-25 YTD BALANCE ACTIVITY FOR

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 (MAL (ABNORMAL)	2024-25 ORIGINAL BUDGET ()	YTD BALANCE 02/28/2025)N MAL (ABNORMAL):A	ACTIVITY FOR TH 02/28/2025 SE (DECREASE)
Fund 202 - MAJOR ST	FREET FUND				
Revenues					
Dept 000 202-000-451.200	SPEC ASSESSMENT ROAD - SUNSET	4,894.29	4,894.29	5,383.18	0.00
202-000-553.000 202-000-579.000	ACT 51 GRANT REVENUE- STATE	253,134.51 83,333.33	231,000.00	135,722.93 0.00	28,702.98 0.00
202-000-579.000	COUNTY ROAD MILL 2014	44,000.00	44,000.00	1,760.62	0.00
202-000-665.000	INTEREST	12,133.87	12,000.00	8,343.17	961.28
202-000-699.101	GF CONTRIBUTION	96,400.81	0.00	0.00	0.00
Total Dept 000		493,896.81	291,894.29	151,209.90	29,664.26
TOTAL REVENUES		493,896.81	291,894.29	151,209.90	29,664.26
Expenditures					
Dept 463 - ROUTINE		05 500 00	05 500 00	05 500 00	0.00
202-463-699.203 202-463-782.000	TRANSFER TO LOCAL STREETS STREET MATERIALS & SUPPLIES	87,500.00 810.35	87,500.00 2,500.00	87 <b>,</b> 500.00 0.00	0.00
202-463-818.000	CONTRACT LABOR	165,783.79	0.00	0.00	0.00
202-463-956.000	TREE TRIMMING	0.00	1,500.00	0.00	0.00
202-463-965.600	CONTRIBUTION TO 641 LABOR & EQUIPMENT	78 <b>,</b> 000.00	78,000.00	78,000.00	0.00
Total Dept 463 - RO	DUTINE MAINT	332,094.14	169,500.00	165,500.00	0.00
Dept 474 - TRAFFIC	SIGNS				
202-474-782.000	STREET MATERIALS & SUPPLIES	0.00	250.00	0.00	0.00
Total Dept 474 - Th	RAFFIC SIGNS	0.00	250.00	0.00	0.00
Dept 478 - WINTER N	TALAM				
202-478-782.000	STREET MATERIALS & SUPPLIES	0.00	600.00	1,840.93	0.00
Total Dept 478 - Wi	INTER MAINT	0.00	600.00	1,840.93	0.00
Dept 480 - CONSTRUC	CTION				
202-480-803.000	ENGINEERS FEES	36,291.11	80,000.00	15,740.89	0.00
202-480-818.000	CONTRACT LABOR	11,117.50	200,000.00	0.00	0.00
Total Dept 480 - Co	ONSTRUCTION	47,408.61	280,000.00	15,740.89	0.00
Dept 906 - DEBT SEI	RVICE				
202-906-992.000	BOND PRINCIPAL	11,264.00	11,264.00	0.00	0.00
202-906-993.000	BOND INTEREST	6,161.06	5,862.49	2,931.28	0.00
Total Dept 906 - DI	EBT SERVICE	17,425.06	17,126.49	2,931.28	0.00
TOTAL EXPENDITURES		396,927.81	467,476.49	186,013.10	0.00
Fund 202 - MAJOR ST	FREET FUND:	493,896.81	291,894.29	151,209.90	29,664.26
TOTAL REVENUES TOTAL EXPENDITURES		396,927.81	467,476.49	186,013.10	0.00
NET OF REVENUES & I	EXPENDITURES	96,969.00	(175,582.20)	(34,803.20)	29,664.26

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#### PERIOD ENDING 02/28/2025

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 RMAL (ABNORMAL)	2024-25 ORIGINAL BUDGET:MAI	YTD BALANCE 02/28/2025)NT (ABNORMAL):AS	
Fund 203 - LOCAL ST	חווות המהמה				
Revenues	INEEL FOND				
Dept 000					
203-000-451.200	SPEC ASSESSMENT ROAD - SUNSET	29,866.30	29,866.30	22,622.90	0.01
203-000-553.000 203-000-579.000	ACT 51 GRANT REVENUE- STATE	100,665.86 83,333.33	97,000.00 0.00	54,309.15	11,485.41
203-000-582.000	COUNTY ROAD MILL 2014	35,257.36	35,000.00	10,477.52	0.00
203-000-665.000	INTEREST	1,213.37	1,200.00	834.31	96.13
203-000-699.001	CONTRIBUTIONS FROM MAJOR STREET FUND	87,500.00	87,500.00	87,500.00	0.00
203-000-699.101	GF CONTRIBUTION	260,280.72	82,686.76	0.00	0.00
Total Dept 000		598,116.94	333,253.06	175,743.88	11,581.55
<u> </u>		,		,	,
TOTAL REVENUES		598,116.94	333,253.06	175,743.88	11,581.55
Expenditures					
Dept 463 - ROUTINE	MAINT				
203-463-818.000	CONTRACT LABOR	165,783.84	0.00	0.00	0.00
203-463-965.600	CONTRIBUTION TO 641 LABOR & EQUIPMENT	25,000.00	25,000.00	25,000.00	0.00
Total Dept 463 - RO	OUTINE MAINT	190,783.84	25,000.00	25,000.00	0.00
Dept 478 - WINTER N					
203-478-782.000	STREET MATERIALS & SUPPLIES	64.60	600.00	1,840.93	0.00
Total Dept 478 - Wi	INTER MAINT	64.60	600.00	1,840.93	0.00
Dept 480 - CONSTRUC	CTION				
203-480-803.000	ENGINEERS FEES	826.25	2,500.00	975.00	0.00
203-480-818.000	CONTRACT LABOR	11,117.50	5,000.00	0.00	0.00
Total Dept 480 - Co	ONSTRUCTION	11,943.75	7,500.00	975.00	0.00
Dept 906 - DEBT SEI	DUTCE				
203-906-992.000	BOND PRINCIPAL	165,347.60	168,382.50	34,830.00	0.00
203-906-993.000	BOND INTEREST	136,952.01	131,904.26	80,842.58	0.00
Total Dept 906 - DI	EBT SERVICE	302,299.61	300,286.76	115,672.58	0.00
TOTAL EXPENDITURES		505,091.80	333,386.76	143,488.51	0.00
Fund 203 - LOCAL ST	TREET FUND:				
TOTAL REVENUES TOTAL EXPENDITURES		598,116.94 505,091.80	333,253.06 333,386.76	175,743.88 143,488.51	11,581.55 0.00
NET OF REVENUES & I	EXPENDITURES	93,025.14	(133.70)	32,255.37	11,581.55

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Total Dept 777 - BALLFIELD

Page:

14,975.12 14,400.00 1,786.00

0.00

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GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024  RMAL (ABNORMAL)	2024-25 ORIGINAL BUDGET:MA	YTD BALANCE 02/28/2025)NT L (ABNORMAL):AS	
Fund 208 - PARK FU				_ (,	
Revenues	112				
Dept 000 208-000-478.030 208-000-478.070 208-000-478.084	CONCESSIONS FIELD RENTAL FLAG FOOTBALL	27,204.92 25,067.00 1,035.00	28,000.00 21,000.00 1,050.00	13,291.21 9,702.00 1,350.00	0.00 (5,080.00)
208-000-478.090	YOUTH FEES	10,175.00	10,000.00	5,980.00	0.00 5,515.00
208-000-667.000 208-000-667.020	PAVILION RENT	1,715.00 2,525.00	1,550.00 2,200.00	770.00 1,025.00	0.00 75.00
208-000-674.000	TIFA PAVILION - COMMUNITY CEN DONATIONS	500.00	0.00	250.00	0.00
208-000-680.001 208-000-699.101	SPECIAL EVENTS GF CONTRIBUTION	600.00 507,883.04	250.00 110,640.00	350.00 50,000.00	0.00
Total Dept 000		576,704.96	174,690.00	82,718.21	510.00
TOTAL REVENUES		576,704.96	174,690.00	82,718.21	510.00
Expenditures Dept 751 - PARK AD	MIN				
208-751-703.000	SALARIES	56,393.33	54,600.00	35,384.04	3,836.54
208-751-703.002 208-751-719.000	OVERTIME SALARIES FRINGE BENEFITS	1,218.03 21,095.37	295.00 21,500.00	298.91 17,243.34	0.00 2,125.91
208-751-728.000	UNIFORM EXPENSES	570.00	600.00	0.00	0.00
208-751-731.000 208-751-740.000	PUBLICATION SUPPLIES	892.16 5 <b>,</b> 999.95	1,000.00 5,000.00	545.58 973.31	0.00
208-751-781.000	COMPUTER SOFTWARE	0.00	150.00	0.00	0.00
208-751-803.000	ENGINEERS FEES	8,182.50	3,000.00	7,160.98	0.00
208-751-809.000 208-751-810.100	TRAINING GRANT EXPENSE	1,511.80 190,811.63	0.00 5,000.00	0.00 23,225.79	0.00
208-751-818.000	CONTRACT LABOR	172,199.95	2,500.00	900.00	600.00
208-751-853.000 208-751-913.000	TELEPHONE EXPENSE INSURANCE-LIAB & WORKMAN COMP	866.05 10,055.74	900.00 10,075.00	472.43 10,921.44	67.50 0.00
208-751-962.000	MILEAGE	680.23	700.00	360.76	0.00
Total Dept 751 - P	ARK ADMIN	470,476.74	105,320.00	97,486.58	6,629.95
=	LIANCE MAINTENANCE				
208-770-740.000 208-770-775.000	SUPPLIES REPAIRS & MAINT	8,159.32 24,585.21	4,500.00 5,000.00	2,520.00 761.82	0.00
208-770-802.000	SERVICE	895.84	1,100.00	274.84	0.00
208-770-920.000	UTILITIES	9,896.51	13,100.00	5,490.07	647.26
Total Dept 770 - L	AKE ALLIANCE MAINTENANCE	43,536.88	23,700.00	9,046.73	647.26
Dept 771 - CITY PA					
208-771-740.000 208-771-775.000	SUPPLIES REPAIRS & MAINT	1,032.83 8,372.50	1,300.00 3,000.00	0.00 1,250.85	0.00
208-771-818.000	CONTRACT LABOR	1,624.62	2,000.00	0.00	0.00
Total Dept 771 - C	ITY PARK	11,029.95	6,300.00	1,250.85	0.00
Dept 772 - SUNSET 208-772-775.000	HILLS PARK REPAIRS & MAINT	0.00	300.00	0.00	0.00
Total Dept 772 - S	UNSET HILLS PARK	0.00	300.00	0.00	0.00
Dept 774 - BASEBAL					
208-774-731.000 208-774-740.000	PUBLICATION SUPPLIES	348.60 422.09	500.00 500.00	0.00 6.35	0.00
208-774-775.000	REPAIRS & MAINT	2,111.26	2,500.00	315.00	0.00
Total Dept 774 - B	ASEBALL	2,881.95	3,500.00	321.35	0.00
Dept 777 - BALLFIE	LD				
208-777-740.000 208-777-744.000	SUPPLIES	1,247.82 8,697.30	2,500.00	1,146.00 0.00	0.00
208-777-744.000	YOUTH FEES (UNIFORMS, ETC.) YOUTH UMPIRE FEES	3,445.00	8,700.00 3,200.00	640.00	0.00
208-777-802.000	SERVICE	1,585.00	0.00	0.00	0.00

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PERIOD ENDING 02/28/2025

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 MAL (ABNORMAL)	2024-25 ORIGINAL BUDGET (1	YTD BALANCE 02/28/2025)N: MAL (ABNORMAL):A:	ACTIVITY FOR IH 02/28/2025 SE (DECREASE)
Fund 208 - PARK FU	ND				
Expenditures					
Dept 778 - CONCESS	IONS				
208-778-703.000	SALARIES	5,199.49	4,900.00	3,577.59	0.00
208-778-719.000	FRINGE BENEFITS	584.18	590.00	386.45	0.00
208-778-740.000	SUPPLIES	12,923.84	13,500.00	4,190.29	0.00
208-778-746.000	CONCESSION - FOOD LICENSE	620.00	880.00	0.00	0.00
208-778-814.000	BANK SERVICE CHARGES	1,084.72	1,200.00	727.01	166.75
Total Dept 778 - CONCESSIONS		20,412.23	21,070.00	8,881.34	166.75
Dept 779 - SPECIAL	EVENTS				
208-779-740.000	SUPPLIES	0.00	100.00	0.00	0.00
Total Dept 779 - SPECIAL EVENTS		0.00	100.00	0.00	0.00
TOTAL EXPENDITURES		563,312.87	174,690.00	118,772.85	7,443.96
Fund 208 - PARK FU	ND:				
TOTAL REVENUES		576,704.96	174,690.00	82,718.21	510.00
TOTAL EXPENDITURES		563,312.87	174,690.00	118,772.85	7,443.96
NET OF REVENUES &	EXPENDITURES	13,392.09	0.00	(36,054.64)	(6,933.96)

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Fund 211 - GIZZARD FEST :

NET OF REVENUES & EXPENDITURES

TOTAL REVENUES

TOTAL EXPENDITURES

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### PERIOD ENDING 02/28/2025

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 RMAL (ABNORMAL)	2024-25 ORIGINAL BUDGET:MA	YTD BALANCE 02/28/2025)N L (ABNORMAL):A	ACTIVITY FOR TH 02/28/2025 SE (DECREASE)
Fund 211 - GIZZARD	FEST				
Revenues					
Dept 000 211-000-665.000	TMEDDER	1 606 00	1 600 00	1 160 00	122.59
211-000-665.000	INTEREST DONATIONS	1,696.20 500.00	1,600.00 500.00	1,160.89 2,000.00	0.00
211-000-674.000	SPONSORSHIP	23,530.00	15,000.00	2,000.00	2,000.00
211-000-678.100	POTTERVILLE BAND BOOSTERS	218.20	0.00	0.00	0.00
211-000-681.000	VENDOR BOOTHS	12,325.00	12,000.00	1,275.00	875.00
211-000-682.000	RACE	7,900.10	7,900.00	1,601.44	549.19
211-000-686.000	PAGEANT	1,000.00	1,000.00	1,000.00	0.00
211-000-687.000	INSURANCE REIMBURSEMENT	402.00	0.00	0.00	0.00
211-000-688.000	CARNIVAL	3,307.20	3,300.00	0.00	0.00
211-000-690.000	TENT TICKET SALES	8,270.00	8,200.00	0.00	0.00
211-000-691.000	ATM	4.00	50.00	26.50	0.00
211-000-697.000	PALLET RAFFLE-BENTON TWP EMERGENCY SERVI	2,050.00	1,100.00	0.00	0.00
Total Dept 000		61,202.70	50,650.00	9,063.83	3,546.78
TOTAL REVENUES		61,202.70	50,650.00	9,063.83	3,546.78
Expenditures Dept 779 - SPECIAL	EVENTS				
211-779-740.000	SUPPLIES	6 <b>,</b> 537.94	8,000.00	509.64	0.00
211-779-818.000	CONTRACT LABOR	8,934.00	15,000.00	3,800.00	3,800.00
211-779-880.200	COMMUNITY SPECIAL EVENTS	28,164.33	19,500.00	19,241.03	14,080.66
211-779-880.300	COMMUNITY SPECIAL EVENTS/GIZZARDFEST	14.95	20.00	0.00	0.00
211-779-880.500	PAGEANT	999.50	1,000.00	0.00	0.00
211-779-880.600	RACE	6,044.61	4,000.00	200.00	0.00
Total Dept 779 - SF	PECIAL EVENTS	50,695.33	47,520.00	23,750.67	17,880.66
TOTAL EXPENDITURES		50,695.33	47,520.00	23,750.67	17,880.66

61,202.70

50,695.33 10,507.37 50,650.00

47,520.00

3,130.00

9,063.83

(14,686.84)

23,750.67

3,546.78

17,880.66

(14,333.88)

### PERIOD ENDING 02/28/2025

2024-25

		END BALANCE 06/30/2024	2024-25 ORIGINAL	YTD BALANCE	ACTIVITY FOR TH 02/28/2025
GL NUMBER	DESCRIPTION	RMAL (ABNORMAL)		IAL (ABNORMAL) LA	
Fund 247 - TAX INC	CREMENT FINANCING AUTHOR				
Revenues					
Dept 728 - TIFA DE	GPT				
247-728-401.000	PROPERTY TAXES	183,809.96	198,266.61	197,582.90	38,122.04
247-728-573.000	LOCAL COMMUNITY STABILIZATION	22 <b>,</b> 561.19	23,732.63	22,685.72	0.00
247-728-665.000	INTEREST INCOME	8,404.88	6,000.00	604.86	53.58
Total Dept 728 - TIFA DEPT		214,776.03	227,999.24	220,873.48	38,175.62
TOTAL REVENUES		214,776.03	227,999.24	220,873.48	38,175.62
<b>-</b>					
Expenditures	mar.				
Dept 728 - TIFA DE 247-728-703.005		4 074 07	E 00E 00	2 241 65	400 22
247-728-703.005	WAGES - OTHER OFFICE EXPENSE	4,974.97 1,000.00	5,025.00 1,120.00	3,341.65 0.00	408.33
247-728-727.000	PUBLICATION	0.00	300.00	0.00	0.00
247-728-801.000	ATTORNEY	0.00	500.00	0.00	0.00
247-728-803.000	ENGINEERS FEES	32,851.21	15,000.00	10,428.75	0.00
247-728-807.000	AUDIT	4,350.00	4,600.00	4,400.00	0.00
247-728-881.000	K9 EXPENSES	0.00	0.00	5,000.00	5,000.00
247-728-967.000	SIDEWALK AND LIGHTING IMPROVE	121,332.94	0.00	0.00	0.00
247-728-970.000	CAPITAL OUTLAY	56,061.78	20,000.00	27,847.90	0.00
247-728-992.000	BOND PRINCIPAL	50,000.00	55,000.00	55,000.00	0.00
247-728-993.000	BOND INTEREST	15,282.50	12,945.00	7,091.25	0.00
Total Dept 728 - 5	TIFA DEPT	285,853.40	114,490.00	113,109.55	5,408.33
TOTAL EXPENDITURES		285,853.40	114,490.00	113,109.55	5,408.33
TOTAL BALBADITORDS	•		114,450.00		3,400.33
	CREMENT FINANCING AUTHOR:				
TOTAL REVENUES		214,776.03	227,999.24	220,873.48	38,175.62
TOTAL EXPENDITURES	5	285,853.40	114,490.00	113,109.55	5,408.33
NET OF REVENUES & EXPENDITURES		(71,077.37)	113,509.24	107,763.93	32,767.29

### PERIOD ENDING 02/28/2025

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 ≷MAL (ABNORMAL)	2024-25 ORIGINAL BUDGETKM		ACTIVITY FOR ITH 02/28/2025 SE (DECREASE)
Fund 401 - CAPITA Revenues Dept 000	L PROJECT FUND- DOWNTOWN				
401-000-699.100	TRANSFER IN	2,654.00	2,654.00	2,654.00	0.00
Total Dept 000		2,654.00	2,654.00	2,654.00	0.00
TOTAL REVENUES		2,654.00	2,654.00	2,654.00	0.00
Expenditures Dept 729 - DOWNTO 401-729-740.600 401-729-818.000	WN LANDSCAPING SUPPLIES CONTRACT LABOR	1,301.56 420.00	3,000.00 600.00	642.21	0.00
Total Dept 729 -	DOWNTOWN	1,721.56	3,600.00	642.21	0.00
TOTAL EXPENDITURE	S	1,721.56	3,600.00	642.21	0.00
TOTAL REVENUES TOTAL EXPENDITURE		2,654.00 1,721.56	2,654.00	2,654.00	0.00
NET OF REVENUES &	EXPENDITURES	932.44	(946.00)	2,011.79	0.00

### PERIOD ENDING 02/28/2025

GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 (MAL (ABNORMAL)	2024-25 ORIGINAL BUDGET (1	YTD BALANCE 02/28/2025)1 MAL (ABNORMAL);2	ACTIVITY FOR NTH 02/28/2025 ASE (DECREASE)
Fund 590 - SEWER E	UND				
Revenues					
Dept 000					
590-000-642.000	BILLS	159,329.53	159,000.00	137,787.12	43,309.91
590-000-642.001	FIXED COSTS	495,729.94	495,000.00	337,292.31	83,819.27
590-000-656.000	FINES & FORFEITURES	18,516.56	17,000.00	11,027.42	1,256.53
590-000-665.000	INTEREST	18,200.78	18,000.00	12,514.74	1,441.92
590-000-666.000	INSPECTION FEE	500.00	450.00	50.00	0.00
590-000-672.000	HOOK UP FEES	51,188.00	27,400.00	5,250.00	0.00
590-000-699.101	GF CONTRIBUTION	15,465.30	0.00	0.00	0.00
Total Dept 000		758,930.11	716,850.00	503,921.59	129,827.63
TOTAL REVENUES		758,930.11	716,850.00	503,921.59	129,827.63
		,	•	•	,
Expenditures Dept 537 - ADMINIS	STRATIVE				
590-537-775.000	REPAIRS & MAINT	8,449.50	3,000.00	22,356.60	3,881.10
590-537-809.000	TRAINING	430.00	500.00	795.00	585.00
Total Dept 537 - P	ADMINISTRATIVE	8,879.50	3,500.00	23,151.60	4,466.10
Dept 556 - DPW					
590-556-740.000	SUPPLIES	9,331.69	8,000.00	8,216.87	0.00
590-556-743.000	METERS	3,845.13	5,000.00	5,786.58	0.00
590-556-775.000	REPAIRS & MAINT	2,200.78	2,500.00	12,495.00	0.00
590-556-802.000	SERVICE	4,799.13	7,000.00	400.00	0.00
590-556-803.000	ENGINEERS FEES	19,704.26	15,000.00	15,391.99	1,305.00
590-556-818.000	CONTRACT LABOR	16,000.00	5,000.00	0.00	0.00
590-556-965.600	CONTRIBUTION TO 641 LABOR & EQUIPMENT	190,000.00	190,000.00	100,000.00	0.00
590-556-968.000	DEPRECIATION EXPENSE CAPITAL OUTLAY	293,859.00	0.00	0.00	0.00
590-556-970.000	CAPITAL OUTLAT	21,302.59	25,000.00	69,740.00	0.00
Total Dept 556 - I	DPW	561,042.58	257,500.00	212,030.44	1,305.00
Dept 906 - DEBT SE	ERVICE				
590-906-991.000	DEBT SERVICE - PRINCIPAL	0.00	173,000.00	44,000.00	0.00
590-906-993.000	BOND INTEREST	197,516.30	201,746.00	129,267.50	0.00
Total Dept 906 - I	DEBT SERVICE	197,516.30	374,746.00	173,267.50	0.00
TOTAL EXPENDITURES	3	767,438.38	635,746.00	408,449.54	5,771.10
Fund 590 - SEWER E	FUND:				
TOTAL REVENUES TOTAL EXPENDITURES	5	758,930.11 767,438.38	716,850.00 635,746.00	503,921.59 408,449.54	129,827.63 5,771.10
NET OF REVENUES &	EXPENDITURES	(8,508.27)	81,104.00	95,472.05	124,056.53

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REVENUE AND EXPENDITURE REPORT FOR CITY OF POTTERVILLE

User: JWest DB: Potterville

PERIOD ENDING 02/28/2025

2024-25 YTD BALANCE ACTIVITY FOR END BALANCE 06/30/2024 ORIGINAL 02/28/2025)NTH 02/28/2025 GL NUMBER DESCRIPTION ⟨MAL (ABNORMAL) BUDGET (MAL (ABNORMAL) LASE (DECREASE) Fund 591 - WATER FUND Revenues Dept 000 73,122.23 591-000-642.000 BILLS 223,594.47 256,323.09 233,166.03 591-000-642.001 FIXED COSTS 421,334.45 483,000.00 351,608.41 88,160.16 1,290.00 591-000-644.000 PENALTIES 750.00 710.00 40.00 17,000.00 1,424.27 591-000-656.000 FINES & FORFEITURES 17,254.80 12,396.40 41,000.00 591-000-665.000 INTEREST 41,255.07 28,366.75 3,268.36 591-000-666.000 INSPECTION FEE 450.00 400.00 50.00 0.00 5,592.51 591-000-672,000 HOOK UP FEES 59,549.87 18,500.00 0.00 591-000-684.000 MISC INCOME 250.00 250.00 635.00 0.00 591-000-699.101 GF CONTRIBUTION 18,221.17 0.00 0.00 0.00 817,183.09 633,105.10 Total Dept 000 782,659.83 166,015.02 817,183.09 633,105.10 TOTAL REVENUES 782,659.83 166,015.02 Expenditures Dept 537 - ADMINISTRATIVE 591-537-731.000 2,678.39 PUBLICATION 2,000.00 0.00 0.00 SUPPLIES 490.65 1,500.00 14,122.84 591-537-740.000 0.00 1,860.92 591-537-741.000 POSTAGE 3,262.54 3,850.00 231.50 591-537-781.000 COMPUTER SOFTWARE 1,018.80 1,500.00 0.00 0.00 591-537-809.000 TRAINING 1,378.60 1,500.00 3,855.00 3,855.00 8,828.98 10,350.00 Total Dept 537 - ADMINISTRATIVE 19,838.76 4,086.50 Dept 556 - DPW 591-556-740.000 4,000.00 10,295.74 SUPPLIES 3,342.55 0.00 4,158.00 6,775.04 591-556-743.000 METERS 5,000.00 0.00 591-556-775.000 16,478.28 10,000.00 REPAIRS & MAINT 47,218.15 2,660.00 7,662.38 591-556-802.000 SERVICE 40,372.91 14,000.00 0.00 29,000.00 15,391.98 591-556-803.000 ENGINEERS FEES 27,114.58 1,305.00 68,270.86 591-556-818.000 CONTRACT LABOR 44,270.86 20,791.15 0.00 591-556-965.600 CONTRIBUTION TO 641 LABOR & EQUIPMENT 200,000.00 200,000.00 100,000.00 0.00 591-556-968.000 DEPRECIATION EXPENSE 157,718.00 0.00 0.00 0.00 591-556-970.000 CAPITAL OUTLAY 0.00 45,000.00 46,162.36 0.00 271,036.64 500,715.34 307,000.00 Total Dept 556 - DPW 48,235.86 Dept 906 - DEBT SERVICE 591-906-992.000 BOND PRINCIPAL 100,000.00 0.00 27,000.00 0.00 591-906-993.000 BOND INTEREST 111,200.87 109,898.00 74,393.12 0.00 Total Dept 906 - DEBT SERVICE 111,200.87 209.898.00 101,393.12 0.00 TOTAL EXPENDITURES 620,745.19 527,248.00 392,268.52 52,322.36 Fund 591 - WATER FUND: TOTAL REVENUES 782,659.83 817,183.09 633,105.10 166,015.02 620,745.19 TOTAL EXPENDITURES 527,248.00 392,268.52 52,322.36 161,914.64 289,935.09 240,836.58 113,692.66 NET OF REVENUES & EXPENDITURES

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User: JWest DB: Potterville

### PERIOD ENDING 02/28/2025

DB: POLLEIVIIIE	3	121102 2112110 02, 20, 2020			
GL NUMBER	DESCRIPTION	END BALANCE 06/30/2024 NMAL (ABNORMAL)	2024-25 ORIGINAL BUDGET()	02/28/2025)NT	
Fund 598 - STORM Revenues Dept 000	DRAIN MAINTENANCE				
598-000-699.101	GF CONTRIBUTION	0.00	12,000.00	12,000.00	0.00
Total Dept 000		0.00	12,000.00	12,000.00	0.00
TOTAL REVENUES		0.00	12,000.00	12,000.00	0.00
Expenditures Dept 556 - DPW 598-556-818.000	CONTRACT LABOR	0.00	12,000.00	29,304.77	127.28
Total Dept 556 -	DPW	0.00	12,000.00	29,304.77	127.28
TOTAL EXPENDITURE	ES	0.00	12,000.00	29,304.77	127.28
TOTAL REVENUES TOTAL EXPENDITURE		0.00	12,000.00	12,000.00 29,304.77	0.00 127.28
NET OF REVENUES 8	& EXPENDITURES	0.00	0.00	(17,304.77)	(127.28)

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460,241.51

192,752.48

267,489.03

Page:

TOTAL REVENUES - ALL FUNDS

TOTAL EXPENDITURES - ALL FUNDS

NET OF REVENUES & EXPENDITURES

REVENUE AND EXPENDITURE REPORT FOR CITY OF POTTERVILLE

User: JWest

#### PERIOD ENDING 02/28/2025

DB: Potterville 2024-25 YTD BALANCE ACTIVITY FOR END BALANCE 06/30/2024 ORIGINAL 02/28/2025)NTH 02/28/2025 GL NUMBER DESCRIPTION ⟨MAL (ABNORMAL) BUDGET (MAL (ABNORMAL) LASE (DECREASE) Fund 641 - EOUIPMENT REPAIR & REPLACEMENT Dept 000 641-000-699.100 OPERATING TRANSFER-IN 874,867.30 648,793.45 383,000.00 0.00 Total Dept 000 874,867.30 648,793.45 383,000.00 0.00 TOTAL REVENUES 874,867.30 648,793.45 383,000.00 0.00 Expenditures Dept 932 - EQUIPMENT REPAIR ACTIVITY 641-932-703.000 SALARIES 273,012.70 278,567.04 164,738.99 17,806.44 OVERTIME SALARIES 16,000.00 3,062.40 641-932-703.002 22,657.41 14,277.99 641-932-703.004 FAMILIES FIRST CORONAVIRUS RESPONSE ACT 0.00 0.00 1,463.72 0.00 75,426.41 641-932-719.000 73,343.69 52,291.91 6,116.94 FRINGE BENEFITS 6,209.24 5,000.00 3,478.73 641-932-728.000 UNIFORM EXPENSES 283.15 641-932-740.000 SUPPLIES 25,000.00 17,591.51 140.40 26,400.10 641-932-775.000 REPAIRS & MAINT 57,588.12 54,000.00 28,953.38 954.01 641-932-782.000 STREET MATERIALS & SUPPLIES 10,000.00 6,995.51 7,021.32 818.90 15,571.10 641-932-802.000 SERVICE 4,000.00 868.75 0.00 646.73 641-932-809.000 2,500.00 6,746.73 TRAINING 1,967.58 641-932-853.000 TELEPHONE EXPENSE 3,388.06 3,900.00 2,482.38 375.37 11,759.03 641-932-862.000 GAS 27,463.06 29,500.00 339.03 641-932-920.000 UTILITIES 130,000.00 85,774.83 13,537.44 124,831.65 641-932-958.000 DUES AND SUBSCRIPTIONS 697.24 900.00 1,096.55 321.55 100.50 641-932-962.000 0.00 0.00 0.00 MILEAGE 641-932-968.000 DEPRECIATION EXPENSE 39,881.00 0.00 0.00 0.00 641-932-970.000 11,828.75 14,000.00 29,790.84 CAPITAL OUTLAY 0.00 709,797.30 648,793.45 410,475.07 Total Dept 932 - EQUIPMENT REPAIR ACTIVITY 44,402.36 TOTAL EXPENDITURES 709,797.30 648,793.45 410,475.07 44,402.36 Fund 641 - EQUIPMENT REPAIR & REPLACEMENT: TOTAL REVENUES 874,867.30 648,793.45 383,000.00 0.00 709,797.30 648,793.45 410,475.07 44,402.36 TOTAL EXPENDITURES 165,070.00 0.00 (27, 475.07) (44,402.36) NET OF REVENUES & EXPENDITURES

6,859,969.39 4,807,182.18 3,353,407.78 6,223,146.93 4,445,139.94 2,743,821.56

362,042.24

609,586.22

636,822.46

319 N. Nelson St. • PO Box 488 • Potterville, MI 48876 • Phone: (517) 645-7641 Fax: (517) 645-7810 • www.pottervillemi.org

March 20, 2025

<u>To</u>: City Council

From: Aaron Sheridan, City Manager

<u>Subject</u>: Manager's Report

Please review my report and let me know if you have questions or comments. Thank you.

- 1. The City has legal review of its "standard and routine" Metro Act Right of Way Permit Extension letter with AT&T that is authorized on a 5-year schedule between the Utility (AT&T) and the City. A motion of approval is needed from Council to permit AT&T to continue to do business in the City of Potterville owned rights-of-way and controlled areas. By law AT&T may provide services under all rights and privileges of the Metro Extension Telecom Rights-of-Way Oversight Act 48 of 2002. <a href="https://www.legislature.mi.gov/documents/mcl/pdf/mcl-Act-48-of-2002.pdf">https://www.legislature.mi.gov/documents/mcl/pdf/mcl-Act-48-of-2002.pdf</a>
- 2. The City's wellhead refurbishment project at Well #3 Sunset Drive is going smooth so far; engineering plans have been reviewed and "site walked" by EGLE District Engineers. Subsequent comments from the EGLE District engineer were positive, and no delays are anticipated with the City's plans to move forward with drilling the replacement Type I well (about 50 feet to the west) with new well apparatuses and upgrades including new wellhead casing, stainless steel fill pipe, well screen, and variable frequently drives (VFDs) for the electronic pump engines inside the Iron Removal Plant.
- 3. The City's Main Street and Vermontville Hwy project that's funded with MDOT Small Urban dollars is a "green light" and successfully bid 3% under engineering estimates, as received by MDOT. This is good news as it puts the City's project on schedule for construction as early as July. The Major Street project will be the largest in Potterville in over a decade and provide a new asphalt layer on Main Streets (East and West) and a small portion of Vermontville Hwy west of the railway crossing. The project will add new traffic and pedestrian signage, correct downtown sidewalk corners near the Farmers Market Pavilion for ADA access standards, and improve crosswalk widths in front of Potterville School campus.
- 4. I have invited the City's new Fire Chief Nicholas George to meet City council and/or answer questions regarding an idea of the City and Benton Township Fire Department performing a prescribed burn and burn training event at Lake Alliance Park this Spring 2025. The concept of a prescribed burn and training at Lake Alliance Park is one I have discussed with Chief George who has experience with such events, and burn permit procedures... and so I've drafted a burn plan and completed a burn permit application that's been provided to the BTFD for review and comment. At this time, I ask Council if this is an activity (or not) that City Council would like to pursue as means of developing Lake Alliance Park, providing emergency fire training, and improving the Park's natural resources. As you know, prescribe burns can be controversial... but are a technique used by the State and local governments to improve Park lands as well as provide firefighting training. Any prescribed burn would be performed under controlled environments of

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BTFD firefighters and volunteers and be Noticed to emergency services, 911 Central Dispatch, and adjacent landowners to Lake Alliance Park.

- 5. The City and Wightman Engineering held its second engineering design meeting regarding the City's Water System Improvements Project and will have a preliminary site plan design in hand, probably by next month, for the USDA Rural Development project. Once the City obtains proper MDOT permitting for construction, an attorney opinion on all right of ways used in the Project then it should all its task complete for Rural Development Bond Bidding.
- 6. The City has scheduled a pre-construction meeting with the City attorney, CD Hughes Contractors and Wightman Engineers for the East Cherry Street repair project that's anticipated to start at the end of March. Once the pre-construction meeting is complete and schedules are approved by the City engineer, I plan to Notice all directly impacted residents of East Cherry with a confident start date work will include new manholes accesses, new sanitary sewer mains and laterals, new sidewalks, and driveways for impacted residents.
- 7. DPW Director Don Stanley, City Engineer Samuel Leatch and I have completed a new Master Design Specifications for Utilities, and a draft amendment to the City's Utility Code of Ordinances Chapter 38 for all public and private uses of the City Water, Sanitary Sewer and Storm Sewer systems. The new Master Design Specifications, that set standards for construction, and code amendments are now under review of the Zoning Administrator, Brandy Miller and City Attorney Mike Homier. Once a final draft is crafted it would be provided to Council and public hearings for public input. If favorable, these new updates would be formally adopted by Council Resolution alongside the City's new Zoning Code Amendments...expected to be ready this calendar year.
- 8. I'm currently looking into the purchase of an Automated External Defibrillator (AED) device for use at City Hall, City Parks and Recreation events like softball tournaments and Gizzard Fest. The AED would be of an appropriate make and model that is portable and durable enough to travel with City staff to offsite locations and compatible with those AED types and models used by surrounding emergency responders like Benton Township Fire Department, Windsor Twp. Emergency Services, Eaton Area EMS... Also, I'm looking into scheduling a half-day training event for City staff for actual AED device that may be purchased, and first aid technique such as CPR and trauma treatment and e-response during incidents. One AED model that's been recommend is the Stryker CR-2 <a href="https://www.stryker.com/us/en/emergency-care/products/lifepak-cr2.html">https://www.stryker.com/us/en/emergency-care/products/lifepak-cr2.html</a> with a total cost w/ accessories of \$2,500-\$3,500.

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# TREASURER'S REPORT January 16, 2025

Utility bills—as of 12/25/24 (bills due on 15<sup>th</sup>) \$21,646.68 is outstanding with \$15,679.61 over 30 days past due.

Water usage month of Dec (Jan billing): 5,259,747 gallons Sewer usage month of Dec (Jan billing) 5,255,584 gallons

Ready to service charge-water: \$43,918.13 Ready to service charge-sewer: \$41,754.63

Total water and sewer billed out from 11/22-12/23/24 is \$131,698.28

Payroll month of December, 2024: \$80,329.40 (this includes all payroll taxes + MERS + council pay)

Summer 2024 collection percentage: 97.60%. Winter taxes will be collectible on December 1, 2024 and are due on February 14, 2025. Winter 2024 collection percentage: 42.50%. All taxes for 2024-2025 season must be paid by February 28, 2024 by 5:00 PM. After February 28, unpaid real parcels are turned over to the County for collection.

Annual Treasurer meeting in Lansing on January 17, 2025.

Bank reconciliations completed for month of December, 2024:

Payroll account - Reconciled balance: \$15,000.85

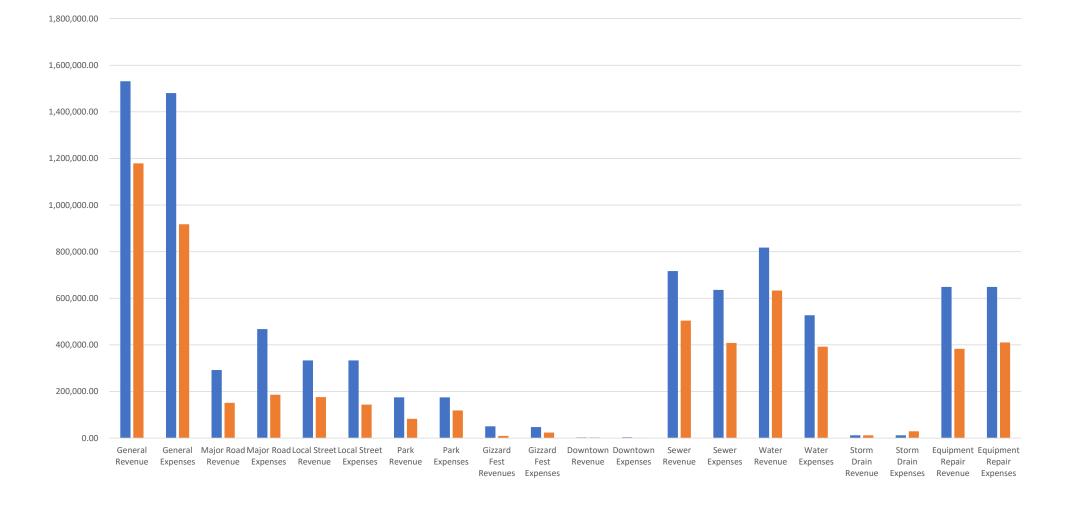
Tax account - Reconciled balance: \$502,201.81

Gizzard Fest - Reconciled balance: \$49,816.82

General account - Reconciled balance: \$4,125,460.97

Respectfully submitted, Jodi West, Treasurer





■ Budgeted ■ Actual

	<u>Budgeted</u>	<u>Actual</u>
General Revenue	1,531,215.05	1,179,117.79
General Expenses	1,480,189.24	917,546.77
Major Road Revenue	291,894.29	151,209.90
Major Road Expenses	467,476.49	186,013.10
Local Street Revenue	333,253.06	175,743.88
Local Street Expenses	333,386.76	143,488.51
Park Revenue	174,690.00	82,718.21
Park Expenses	174,690.00	118,772.85
Gizzard Fest Revenues	50,650.00	9,063.83
Gizzard Fest Expenses	47,520.00	23,750.67
Downtown Revenue	2,654.00	2,654.00
Downtown Expenses	3,600.00	642.21
Sewer Revenue	716,850.00	503,921.59
Sewer Expenses	635,746.00	408,449.54
Water Revenue	817,183.09	633,105.10
Water Expenses	527,248.00	392,268.52
Storm Drain Revenue	12,000.00	12,000.00
Storm Drain Expenses	12,000.00	29,304.77
Equipment Repair Revenue	648,793.45	383,000.00
<b>Equipment Repair Expenses</b>	648,793.45	410,475.07

31

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### From the Clerk's office -March 2025

165 Permanent Absentee Voting Applications have been mailed. They are slowly coming back into the office to be processed. These will eventually not be available in future election. You will have to choose to be added to the Permanent Absentee Ballot list, where we mail you a ballot every election without you requesting it or applying for an absentee ballot at every election individually.

Preliminary Testing will be completed by March 27 so then almost 400 Permanent Ballots can be mailed. The Election Commission will meet on April 8 and the Public Accuracy Test will be on April 15 at 11 am. I invite you to attend the Public Accuracy Test to see the process. Because this election is not a State or Federal Election there will be no early voting available for Eaton County except for Delta Township.

Since, it is most likely this will be a smaller election the absentee ballots will be processed on election day in the precinct. It is likely we will have more absentee ballots than walk in voters. We will not need as many workers this way and it will keep things busy.

If I can be of any assistance, please reach out to me. I am in the office on Tues., Thurs., and Fri. from 9-5

Becky Dolman

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#### **March 2025**

From the office of the Parks & Recreation Department for the City of Potterville:

The Parks & Recreation Department continues to do administrative work, planning, implementation, programs, observation, evaluation, training, and continuing education.

- The 5-Year Parks & Recreation Plan has been approved by the DNR, and we have the official green light to apply for any MDNR Grants for the next five years!
- Currently, the City is working on two (2) grant applications.
- The MDNR Natural Resources Trust Fund Grant is nearing application completion. There are just a couple more documents to upload, a good final look over, and we'll be ready to submit by the April 1st deadline for the Lake Alliance Park Improvements.
- The Eaton County Parks Community Grant Program has officially opened. The City has until April 18<sup>th</sup>, 2025, to meet the deadline. We are going for the grant to help with the match on the DNR TF Grant that we are currently applying for. This is similar to what we applied for back in 2023 to help with the Sunset Hills Park Project (Recreation Passport Grant). Majority of this grant application is complete.
- Youth Baseball Registration wrapped up. This is the first time we have multiple teams for one age division. Congrats! There was effort put out to get a couple more 8U players for a team, and we and those who helped did it. 8U will have a team this year. That puts this 2025 season with four (4) youth baseball teams. (8U, 10U and two (2) 12U teams).
- The Umpires are being worked out for the Youth Baseball season. We are looking at scheduling and coordinating with 42 umpires this season. Which does not include the end of season tournaments.
- The League held a Coordinators meeting back in January, and now I'll be going to the Scheduling meeting to schedule all 48 games needed for the season.
- T-Ball & Coach Pitch Registrations have opened, and registrations are starting to come in. Participants have until April 4<sup>th.</sup>
- The only field left for renovations and improvements is the City Park Baseball Field, which is intended for this Spring/Summer.
- Seasonal workers are being lined up and being prepared to start work.
- The 2025 Season is going to be very busy as we have 29 out of 31 weekends booked with tournaments. This does not include the activity during the week of the Youth Programs (Youth Baseball, T-Ball & Coach Pitch), the 60/90 Mason League on the baseball field at

Lake Alliance, and other clubs, organizations, associations planning to utilize the fields Potterville has to offer.

- We have been in contact with organizations such as NSA and USSSA, and their CEOs, State UICs, State Directors, etc. for this season of ball.
- Pavilion Rentals are starting to come in more consistently.
- Continue to further my education by webinars, meetings, conferences, etc.

Respectfully Submitted,
7iffani Jalin, Parks & Recreation Director



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March 12, 2025

To: City of Potterville Council Members

From: Brandy Miller, Zoning Administrator

Re: Report to Council

Below is a list of the projects I am currently working on for the City of Potterville. Please keep in mind, these projects do not include the day-to-day commutations or projects with property owners located in the City of Potterville.

- Enforcements: We currently have 49 open enforcements. Staff is working on sending violation letters slowly for parking of vehicles and blight. Staff has received a noise complaint regarding Alro Steel. Staff is working with Alro Steel to resolve the issue. Per our Noise Ordinance, Alro Steel is not in violation, however, Alro Steel does want to resolve the issue to continue to be a good neighbor.
- **Mexico to Go:** We have a new restaurant coming to Potterville! The expect to be open later this spring. They currently have all necessary permits to upgrade equipment in the building and install their new sign.
- Cambria Ridge: Phase 2 of the project is underway; the contractors are actively working on construction of Cambria Court. They are also working on the construction of the retention ponds and catch basins.
- Proposed Sunset Hills East Single Family Residential Subdivision: The developer is working to obtain the finial engineering on the proposed plan to be reviewed by the Planning Commission in May.
- Policy updates: Staff is actively working with Progressive AE on policy updates. The Planning Commission reviewed and commented on proposed draft chapters at their January 21, 2025 meeting. The Planning Commission will meet again on March 18, 2025 to review additional proposed draft chapters.
- **Gizzard Fest:** Planning for Gizzard Fest 2025 has begun. Meetings will not take place until April. Currently we are working to update the website, obtain sponsors and send information to vendors.

Please do not hesitate to reach out to me directly with any questions or concerns. I can be reached by calling (517) 281-5659 or e-mail Zoning@pottervillemi.org.

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March Board of Review meetings were held Monday, March 10<sup>th</sup> and Tuesday, March 11th.

All reports and data post MBOR will be sent to county equalization. The Board of Commissioners will be approving assessed values at their April meeting. The state will approve the values by the beginning of May.

Thanks,

Sarah Payton, MAAO

Sarah Payton



Angela Wesson AT&T Michigan – METRO Act Administrator 23500 Northwestern Highway W Building – Room B 1250 Southfield, MI 48075 (248) 877 – 9518 ad3245@att.com

January 28, 2025

Potterville City 319 N Nelson P.O. Box 488 Potterville, MI 48876

## METRO ACT RIGHT OF WAY PERMIT EXTENSION

Dear Potterville City,

This is a letter agreement which extends the existing METRO Act Permit issued by the Potterville City/Eaton County to Michigan Bell Telephone Company d/b/a AT&T Michigan ("AT&T") which expires on **June 30, 2025**. The extension is for a term to end on **June 30, 2030**.

If this is agreeable, please sign both copies of the extension letter agreement in the place provided below and return to AT&T Michigan at the address on this letterhead. Upon receipt AT&T will acknowledge and return one copy for your files.

Additional information regarding this renewal request may be found at <a href="http://www.michigan.gov/mpsc">http://www.michigan.gov/mpsc</a>. Please click on Regulatory Information, Telecommunications, and METRO Act/Right of Way.

We would appreciate return of the signed copies within 30 days of receiving this request. Your cooperation is appreciated.

If you have any questions feel free to contact Angela Wesson via e-mail, <u>AD3245@att.com</u> or 248-877-9518.

Agreed to by and on behalf of the Potterville City	Michigan Bell Telephone Company d/b/a AT&T acknowledges receipt of this Permit Extension granted by the municipality		
By: Signature	By:Angela Wesson		
Its:	Its: METRO Act Administrator		
Date:	Date:		

Michigan Public Service Commission 7109 W. Saginaw Hwy P.O. Box 30221 Lansing, MI 48909

Re: Michigan Bell Telephone Company's METRO Act Permit Extension Approval by the City of Potterville (Eaton County)

Dear Mr. McAnany:

Enclosed is a METRO Act Permit Extension form submitted by applicant Michigan Bell Telephone Company, d/b/a AT&T. The permit extension is for 5 years, ending June 30, 2030.

Date of Approval:

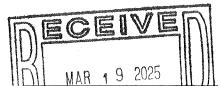
Questions or concerns about this extension letter may be directed to:

Aaron Sheridan City Manager City of Potterville 319 N. Nelson Potterville, MI 48876

Sincerely,

#### CITY OF POTTERVILLE

27468:00001:201240909-1



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Applications are due ninety (90) days prior to the event

Permi	t#: ˌ	
Date:		
Staff:		

Fee:

## **Applicant (Binding Party)**

Contact Person: Dan Reid

Company: VFW Post 3727

Address: 4078 W. Gresham Hwy

Phone: 517 719 0416

Email: reid. daniel w@ yahoo.com

Organization Type: □ Profit ►Non-profit

## **Event Coordinator**

Contact Person:	Same
Company:	
Address:	
Phone:	·
Email:	

# **EVENT INFORMATION:**

Additionally, the post clonated \$500 to Little Uikings which they put to good use, we are hoping to raise another \$1,000 with this event.

<b>EVENT INFORMATION COI</b>	NTINUED:		
Will the event have vendors?	Yes <u>×</u> No	ng (vendor insurance polic	ies are required to be submitted 30
days prior to the event):		A STATE OF THE STA	
-			
		i .	Control of the Contro
Will alcohol be served?Yes If yes, please provide Michigan Liq Potterville Police Chief. The MLCO alcohol requires a separate insurar	X_No puor Control Commiss C Special License sha	ion (MLCC) Special Licens	se Application signed by City of or to the event. (NOTE: serving of
Will the event have fireworks?	_YesNo (if yes	, please provide written ap	prove from City of Potterville Fire Chief)
Will the event have a recreational f	ire?Yes <u>×</u> 1	No (if yes, please provide a	a copy of City of Potterville Burn Permit)
Will the event have a tent(s) or oth If yes, please describe the type and any necessary building/trade perm the event; proof of inspections is re	d size of structure(s) ( it(s) and inspection(s)	(contact Eaton County Con ); a copy of the permit is re	struction Code Department to obtain quired to be submitted 30 days prior to of the event.):
CITY SERVICES REQUIRE	<u>0</u> :		
Does the event require streets to b If yes, please list the street(s) and affected property owners (docume	time frame they are re	equested to be closed and	submit proof of notice signed by
Does the event require city electric If yes, please list the type and loca	tion of each service no	eeded:	
Electric Ex the D.S	- and 8000 w	armess	
		·	
Does the event require the use of c If yes, please list which parking lot(			tables, etc.):
Does the event require other city so If yes, please describe:			
Trush	removal		

#### **INSURANCE:**

A general liability insurance policy in the amount of one-million dollars naming the City of Potterville as an additional name insured shall be submitted 10 days prior to the event. Said policy shall also include receipt of payment to the insurance company issuing the policy.

If alcohol is served, a liquor liability insurance policy in the amount of one-million dollars naming the City of Potterville as an additional name insured shall be submitted 10 days prior to the event. Said policy shall also include receipt of payment to the insurance company issuing the policy.

Vendors shall have proof of general liability insurance policy in the amount of one-million dollars indicating their policy covers the activity they are providing. The vendor shall also provide a certificate to said policy naming the City of Potterville as an additional name insured. Said policy and certificate shall be provided 10 days prior to the event.

### **ATTACHMENTS**:

B:Event Set-up Plan	Please check all documents included with this application	on. Please identify each attachm	nent with the corres	ponding letter:
C:Road Closure Plan   I:Michigan Liquor Control Commission Application   D:Road Closure Notification   J:Insurance Policies/Certificates	A: Site Plan	G: Restroom/Portable Toil	et Plan	
D:Road Closure Notification	B:Event Set-up Plan	H: Trash Receptacle Plan		
E:Burn Permit K:Reduction of Fee Approved by City Council F:Fireworks Display Approval  SIGNATURE:  I acknowledge that if a permit is granted that the decision does not relieve me from compliance with all other federal, state and local laws and requirements. I affirm that I am involved in this application and that the answers and statements herein contained, and the information provided is true, accurate and correct. I understand that if it is not, this application and any approvals are void. I hereby give city officials permission to inspect the property to verify information and to verify compliance with rules and-conditions. I also agree that I am able, financially, legally, and physically, and I will commence this use as approved.  STAFF USE ONLY:  Approved Denied  STAFF USE ONLY:  Approved Denied  Parks and Recreation Department Director  Date  Date  Department of Public Works Director  Date	C: Road Closure Plan	I: Michigan Liquor Contro	Commission Appl	ication
SIGNATURE:  I acknowledge that if a permit is granted that the decision does not relieve me from compliance with all other federal, state and local laws and requirements. I affirm that I am involved in this application and that the answers and statements herein contained, and the information provided is true, accurate and correct. I understand that if it is not, this application and any approvals are void. I hereby give city officials permission to inspect the property to verify information and to verify compliance with rules and conditions. I also agree that I am able, financially, legally, and physically, and I will commence this use as approved.  STAFF USE ONLY:  Approved Denied  STAFF USE ONLY:  Parks and Recreation Department Director  Date  Date  Department of Public Works Director  Date	D: Road Closure Notification	J: Insurance Policies/Certi	ficates	
SIGNATURE:  I acknowledge that if a permit is granted that the decision does not relieve me from compliance with all other federal, state and local laws and requirements. I affirm that I am involved in this application and that the answers and statements herein contained, and the information provided is true, accurate and correct. I understand that if it is not, this application and any approvals are void. I hereby give city officials permission to inspect the property to verify information and to verify compliance with rules and conditions. I also agree that I am able, financially, legally, and physically, and I will commence this use as approved.  STAFF USE ONLY:  STAFF USE ONLY:  Pairks and Recreation Department Director  Date  Police Chief  Date  Department of Public Works Director  Date	E: Burn Permit	K: Reduction of Fee Appro	oved by City Counc	il
Applicant(s) & Coordinator(s) Signature(s)  STAFF USE ONLY:  Parks and Recreation Department Director  Police Chief  Date  Date  Approved in this paper and that if a permit is granted that the decision does not relieve me from compliance with all other federal, state and local laws and requirements. I affirm that I am involved in this application and that the answers and statements herein contained, and the information provided is true, accurate and correct. I understand that if it is not, this application and any approvals are void. I hereby give city officials permission to inspect the property to verify information and to verify compliance with rules and conditions. I also agree that I am able, financially, legally, and physically, and I will commence this use as approved.  STAFF USE ONLY:  Approved Denied  Parks and Recreation Department Director  Date  Date  Date	F: Fireworks Display Approval			
Parks and Recreation Department Director  Police Chief  Date  Fire Chief  Department of Public Works Director  Date	I acknowledge that if a permit is granted that the decision and local laws and requirements. I affirm that I am invocontained, and the information provided is true, accurate approvals are void. I hereby give city officials permission	elved in this application and that the and correct. I understand that the property to veriful arm able, financially, legally, and	he answers and strif it is not, this app y information and to the physically, and the physically, and the physically, and the physically, and the physically is a second to the physically, and the physically is a second to the physical three physi	atements herein lication and any o verify
Parks and Recreation Department Director  Date  Police Chief  Date  Fire Chief  Date  Department of Public Works Director  Date	STAFF USE ONLY:		Approved	Denied
Fire Chief Date  Department of Public Works Director Date	Parks and Recreation Department Director	3)20/25 Date	<u>×</u>	Andread Control Control
Department of Public Works Director  Date	Police Chief	Date	www.massac.com/s/s/s/s	
	Fire Chief	Date	****	
City Manager Date	Department of Public Works Director	Date		
	City Manager	Date		

# **POTENTIAL STREET CLOSURE NOTIFICATION:**

We, the undersigned, have been notified that A		
	(street name)	
May be closed for a Special Event on		*
	(list dates and times)	

		<b>.</b>		
Name	Address	Telephone	Signature	Date
1. The second se				
			** *	
	MET AND A STATE AND AND AND AND AN AREA OF A STATE AND			
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A. Site Plan
B. Event Plan Gtoilet H trash cans E man st Seating H FOOD Dunbart