

# City of Potterville

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319 N. Nelson St. ♦ PO Box 488 ♦ Potterville, MI 48876 ♦ Phone: (517) 645-7641  
Fax: (517) 645-7810 ♦ www.pottervillemi.org

The City Council Special Meeting was called to order by Deputy Mayor Potter on Thursday, August 15, 2024, at 6:00 pm at City Hall and the Pledge of Allegiance was recited.

**Roll Call:** Present: Deputy Mayor Potter, Member Connor, Member Myers-Southerly Member Nichols, and Member Sweeney.

**Absent:** Mayor Lenneman and Member Ranshaw

**Approval of Agenda:** Motion by Member Nichols. Supported by Member Connor. Vote: Unanimous. Motion Carried (5-0).

**Approval of Minutes:** July 18, 2024, Motion by Member Myers-Southerly. Supported by Member Nichols. Vote: Unanimous. Motion Carried (5-0).

**Approval of Bills:** Motion to pay General Bills in the amount of \$88,515.26 by Member Myers-Southerly. Supported by Member Sweeney. Roll Call Vote: Unanimous. Motion Carried (5-0).

**Public Comment on Agenda Items:** None

**Communications:** Manager Sheridan shared the correspondence from Mayor Lenneman's memo to Council in summary. The mayor was able to set up an account for the USDA application. Shared Mayor's viewpoint from Benton Charter Township's Board Meeting regarding the agreement for Emergency services with the City of Potterville.

**Department Reports:** Zoning Administrator Miller shared Allen Edward Builders are in negotiations for the additional 16 acres adjacent to Cambria Ridge. This could possibly add up to another 52 homes when completed. Chief Barry informed us that the new patrol truck was completed and ready for service. The Chief also said the new drone had arrived.

**The Council welcomed Eaton County Controllers Office and Eaton County Elected Officials:** They described the financial position Eaton County is facing now and in the future. They described the many benefits of the County that we many often do not realize the importance of. From gun permits, passports, deeds, courts, police, community development, VA and housing services and many more services. Without additional funding Eaton County could face part time government.

**Amendment of the text of the Zoning Ordinance: Article 12 B-2 Light Highway Business District, Section 12.03 Uses Permitted by Special Land Use to include Marihuana Retailer and Article 20 Special Land Uses, Section 20.05 Design Standards to include regulations for Marihuana Retailer:** Motion to deny by Member Myers-Southerly and supported by Member Sweeney. Roll Call Vote: Unanimous. Motion Carried (5-0).

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**Excuse Absent Members:** Motion by member Nichols to excuse Mayor Lenneman and Member Ranshaw. Supported by Member Connor. Vote: Unanimous. Motion Carried. (5-0)

**Public Comment on Non-Agenda Items:** None

**Next Regular Meeting:** September 19, 2024

**Meeting Adjourned:** 7:22 pm

Respectfully Submitted by:

*Becky Dolman*, City Clerk

Approved: 9/19/2024