

# City of Potterville

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## **CITY OF POTTERVILLE NOTICE OF ADVERTISEMENT FOR BID FOR 2024 ROAD MAINTENANCE PROJECT**

The City of Potterville will receive sealed bids for the construction of the 2024 Road Maintenance Project until 2:00 p.m., local time on the 8<sup>th</sup> day of November, 2023, at the office of Potterville City Hall, 319 N. Nelson Street, Potterville, Michigan 48876, at which time all bids will be publicly opened and read aloud.

The work for which bids are being requested consists of the following: Contract the work includes overband crack treatment on 8.10 lane miles of roadway within the City of Potterville, Eaton County in accordance with Section 502 of the 2020 MDOT Standard Specifications for Construction. The work shall be completed by June 30, 2024.

The Contract Documents including plans and specifications may be obtained at no charge by downloading from the Wightman website bidding page at <https://bids.gowightman.com/>. Neither the OWNER nor the ENGINEER will be responsible for partial sets of documents obtained from any other source. The Advertisement for Bids, Plan Holder's List, all Addenda, and the Bid Tabulation will also be posted on the Wightman website bidding page at [www.gowightman.com/bids](http://www.gowightman.com/bids).

The OWNER reserves the right to reject any or all bids and to waive any irregularities in bidding. The use of local contractors and labor is encouraged. A certified check or bank draft drawn on a solvent bank in the State of Michigan payable without condition to the OWNER or a satisfactory bid bond executed by the bidder and a surety company, in an amount equal to 5 percent of the bid shall be submitted with each bid.

No bids may be withdrawn after the scheduled closing time for receipt of bids for at least ninety (90) days.

The successful bidder will be required to furnish a satisfactory Performance Bond and a Labor and Material Bond in the amount of 100 percent of the Contract price. Bond forms are included in the Contract Documents.

*Becky Dolman*  
City Clerk